



CIVIL BEND ORCHARD TRACTS

Located in Section 22, Twp. 28 S., R. 6 W., W.M.

DEDICATION.

KNOW ALL MEN BY THESE PRESENTS that Ada Harding and W. C. Harding, her husband, and Zella Bradburn and George A. Bradburn, her husband, owners of the land shown on the annexed plat, have caused the same to be surveyed and platted as CIVIL BEND ORCHARD TRACTS and do hereby dedicate to the public use forever the roads shown thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18th day of November, 1912.

WITNESS: W. F. Thomas
Chas. J. Hopkins

Ada Harding SEAL.
N. C. Harding SEAL.
Zella Bradburn SEAL.
George A. Bradburn SEAL.

State of Oregon } s.s.
County of Douglas }

On the 18th day of November, 1912, before me personally appeared Ada Harding and W. C. Harding, her husband, and Zella Bradburn and George A. Bradburn, her husband, and acknowledged to me that they executed the foregoing dedication for the uses and purposes therein named.

IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year last above written.

Frank Cain
Notary Public for Oregon.

CERTIFICATE OF SURVEYOR.

I, Frank Cain, being first duly sworn, depose and say that I have surveyed and marked with proper monuments the lands shown on the annexed plat of which the following is a true description: Beginning at the INITIAL POINT monument, a 2"x36" galvanized iron pipe, set 19.4 ft. South and 1731.6 ft. East from the 1/4 Sec. Cor. between Sections 21 and 22, T. 28 S. R. 6 W., W.M.; thence S. 3° 53' E. 654.0 ft.; N. 89° 52' E. 46.7 ft.; S. 3° 55' E. 810.9 ft.; S. 89° 55' E. 1015.6 ft.; S. 11° 24' W. 215.3 ft.; S. 32° 24' W. 125.5 ft.; S. 38° 28' W. 369.4 ft.; S. 46° 06' W. 619.2 ft.; S. 51° 02' E. 234.4 ft.; S. 81° 50' E. 778.3 ft.; East 165.0 ft.; N. 25° 35' E. 367.0 ft.; N. 16° 18' E. 224.0 ft.; N. 32° 44' E. 160.5 ft.; N. 19° 29' E. 214.4 ft.; N. 15° 24' E. 279.4 ft.; N. 8° 24' E. 238.3 ft.; N. 8° 34' E. 356.8 ft.; N. 10° 40' W. 147.3 ft.; N. 7° 42' E. 302.2 ft.; N. 28° 33' E. 123.3 ft.; N. 14° 38' E. 348.9 ft.; N. 15° 53' E. 288.8 ft.; N. 12° 00' E. 210.0 ft.; N. 15° 40' E. 367.1 ft.; N. 10° 48' E. 624.8 ft.; N. 89° 59' W. 2050.9 ft.; S. 10° 09' E. 154.7 ft.; S. 89° 48' W. 725.3 ft.; S. 34° 12' E. 245.0 ft.; S. 23° 40' E. 222.6 ft.; S. 26° 18' E. 364.8 ft.; S. 18° 12' E. 420.0 ft.; S. 78° 22' W. 250.0 ft. to the beginning.

Frank Cain
Surveyor.

Subscribed and sworn to before me this 15th day of November, 1912.

E. H. Henson
County Clerk.
By Blanche Reed Deputy.

Filed Nov. 15, 1912
E. H. Henson
Clerk

Approved 11-15th 1912
Frank Cain
County Surveyor.

Approved 11-15th 1912
Frank G. Galvin
County Assessor.

Approved November 1912
J. W. Worrath
County Judge.