

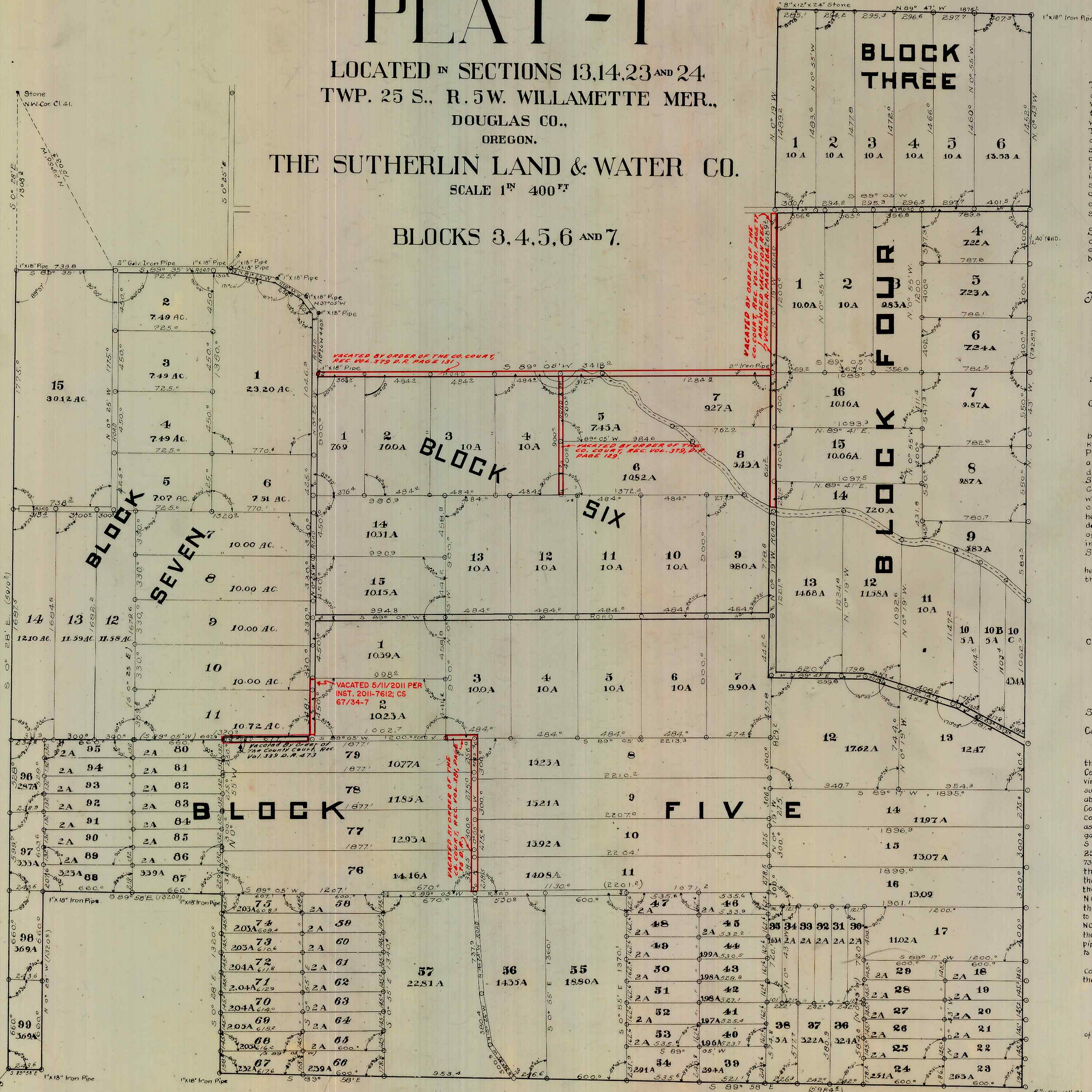
PLAT - I

LOCATED IN SECTIONS 13, 14, 23 AND 24
TWP. 25 S., R. 5 W. WILLAMETTE MER.,
DOUGLAS CO.,
OREGON.

THE SUTHERLIN LAND & WATER CO.

SCALE 1" = 400'

BLOCKS 3, 4, 5, 6 AND 7.



DEDICATION

KNOW ALL MEN BY THESE PRESENTS, That THE SUTHERLIN LAND & WATER COMPANY, a corporation duly incorporated and existing under and by virtue of the Laws of the State of Oregon, owner of the real property represented and described in the within map, and located in Sections 13, 14, 23 and 24, Twp. 25 S., R. 5 W. of the Will Mer., Douglas County, State of Oregon, does by these presents plat and establish the said plat of real property, as and by the name of PLAT I of THE SUTHERLIN LAND & WATER COMPANY, and it does hereby declare that the annexed map and plat is a true and correct plat; that the lots and parcels shown and designated upon the within plat are correct and conform with our wish, and we hereby dedicate to the public use forever the roads shown on said plat.

IN WITNESS WHEREOF the said THE SUTHERLIN LAND & WATER COMPANY has caused this instrument to be signed by its President and Secretary, and has caused its corporate seal to be attached hereto.

The Sutherlin Land and Water Company.

BY *J.F. Luse* President.

BY *W.B. Johnson* Secretary.

State of Oregon)
County of Douglas)

On this 10 day of January, 1911 before me appeared J.F. Luse, to me personally known, who being duly sworn did say that he is the President of The Sutherlin Land & Water Company; and W.B. Johnson, to me personally known, who being duly sworn did say that he is the Secretary of THE SUTHERLIN LAND & WATER COMPANY, a Corporation, and that the seal affixed to the within instrument is the corporate seal of said corporation, and the said J.F. Luse and W.B. Johnson do hereby affirm that they signed the above certificate of dedication as their voluntary act and deed as officers of said corporation, and further acknowledged that said instrument was the free act and deed of THE SUTHERLIN LAND & WATER COMPANY IN TESTIMONY WHEREOF I have hereunto set my hand and affixed my official seal the day and year above written.

Chas. G. Hens
Notary Public for Oregon.

Commission expires May 4, 1912

State of Oregon)
County of Douglas)

I, L. G. Hicks, being duly sworn, depose and say that I am the Chief Engineer of The Sutherlin Land and Water Company, a corporation duly incorporated and existing under and by virtue of the Laws of the State of Oregon, that I have had surveyed, under my direction, the tract of Land shown on the above Plat and known as Plat I of The Sutherlin Land & Water Company; that the survey and plat are correct and that the corners and lots have been marked with proper monuments as directed by Law. I have had set an Initial Point, a 2" x 1/8" galvanized Iron Pipe at the NE Cor. of Lot 2, Blk. 7, Plat I, which bears S 29° 26' E - 100.0' to a pipe; from a stone, the NW Cor. of Cl. 4, Not. 3410, Twp. 25 S., R. 5 W., Willamette Mer., Douglas Co. State of Oregon; thence S 89° 53' W - 739.8' to a pipe; thence S 0° 28' E - 591.0' to a pipe, the SW Cor. of Plat I; thence S 89° 58' E - 243.8' to a pipe; thence N 0° 25' W - 102.0' to a pipe; thence S 89° 58' E - 102.0' to a pipe; thence S 0° 28' E - 132.0' to a pipe; thence S 89° 58' E - 598.4' to a 8" x 12" stone, the SE Cor. of Plat I; thence N 0° 43' W - 792.5' to a pipe, the NE Cor. of this portion of Plat I; thence N 89° 47' W - 187.6' to a 8" x 12" stone; thence S 0° 19' E - 269.2' to a pipe; thence S 89° 05' W - 341.8' to a 1" x 1/8" pipe; thence N 0° 25' W - 442.8' to a pipe; thence N 37° 05' W - 100.0' to a pipe; thence N 58° 35' W - 250.8' to a pipe; thence N 81° 25' W - 351.0' to a pipe; thence S 0° 25' E - 120.0' to a pipe; thence S 89° 35' W - 695.2' to a 2" galvanized Iron Pipe, which is the point of beginning. I also swear that the subdivision is correct as shown by plat, which is a correct map of the subdivision.

L. G. Hicks
Chief Engineer.

Subscribed and sworn to before me this 10 day of January, 1911.

Chas. G. Hens
Notary Public for Oregon.

APPROVED *Jan 15, 1911.*
W. M. Hancock
County Judge.

APPROVED *Feb 2, 1911.*
J. L. Calver
Assessor.

APPROVED *Jan 31, 1911.*
Frank Cain
County Surveyor,
by *C. C. Boyes*
Deputy.

FILED

Jan 25 1911
COUNTY CLERK

DEPUTY CLERK