

# PLAT - B

## BLOCKS ONE AND FOUR

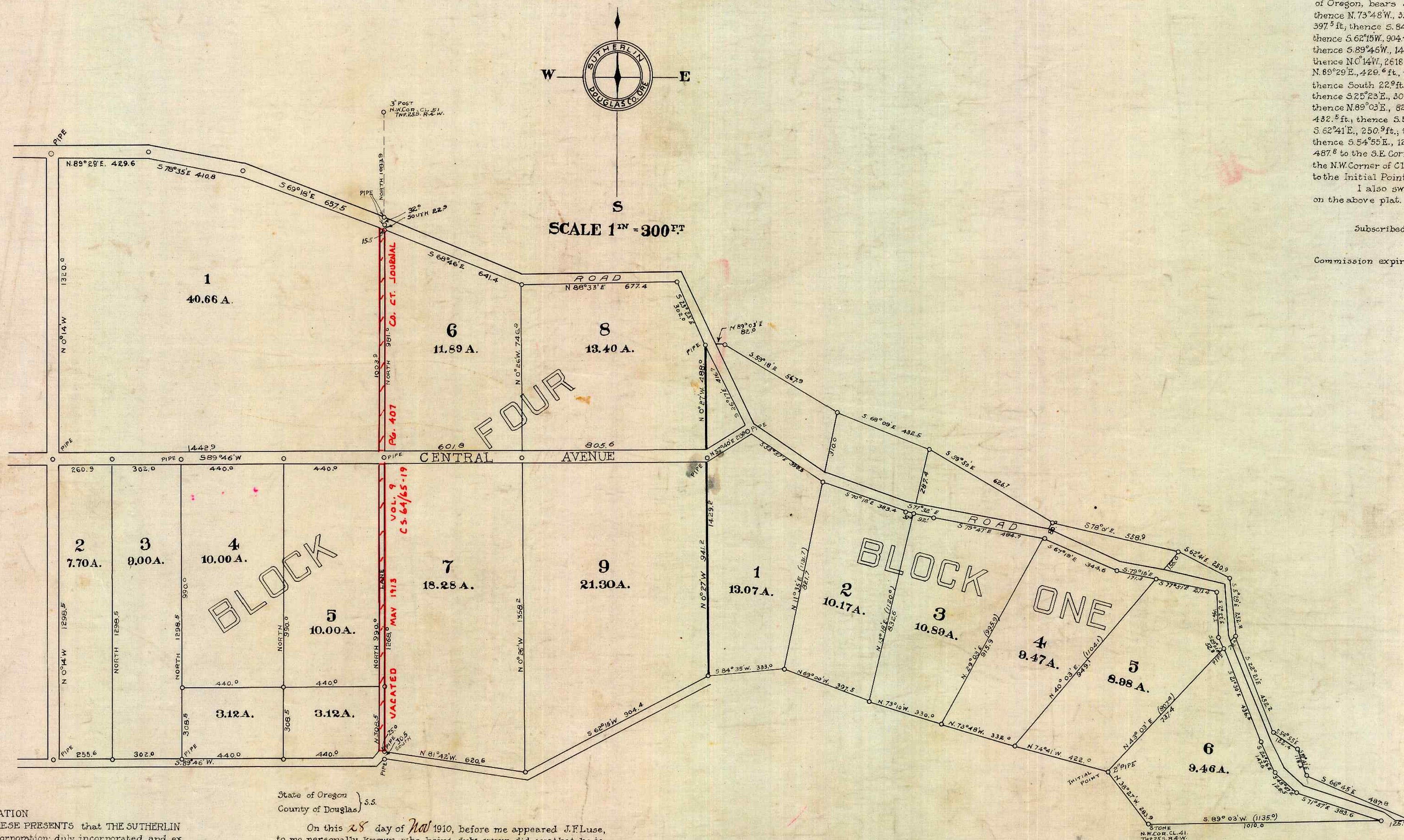
LOCATED IN SECS. 7 AND 8  
TWP. 25 S. R. 4 W. WILLAMETTE MER.,  
DOUGLAS CO.,  
OREGON.

### THE SUTHERLIN LAND & WATER CO.

State of Oregon } S.S.  
County of Douglas }

I, L. G. Hicks, being duly sworn, depose and say that I am the Chief Engineer of The Sutherlin Land & Water Company, a corporation duly incorporated and existing under and by virtue of the Laws of the State of Oregon; that I have had surveyed, under my direction, the tract of land shown on the above Plat and known as Blocks One and Four of Plat B of The Sutherlin Land & Water Company; that the survey and plat are correct and that the corners and lots have been marked with proper monuments as directed by Law. I have had set an Initial Point, a 2" galvanized iron pipe from which a stone, the NW Corner of Claim 41, Twp. 25 S., R. 4 W. of the Willamette Meridian, Douglas Co., State of Oregon, bears S. 38° 27' E., 263.9 feet; thence N. 74° 41' W., 422.0 feet; thence N. 73° 44' W., 332.0 feet; thence N. 73° 10' W., 330.0 feet; thence N. 69° 00' W., 397.0 feet; thence S. 84° 35' W., 333.0 feet to the SW Corner of Block One; thence S. 62° 15' W., 304.0 feet; thence N. 81° 42' W., 620.0 feet; thence S. 89° 45' W., 1437.0 feet to a pipe, the SW Corner Block Four; thence N. 0° 14' W., 2618.0 feet to a pipe, the NW Corner Block Four; thence S. 62° 41' E., 429.0 feet; thence S. 78° 35' E., 410.0 feet; thence S. 69° 18' E., 657.0 feet; thence S. 25° 23' E., 302.0 feet, to a pipe, the NE Corner Block Four; thence N. 89° 03' E., 82.0 feet; thence S. 59° 18' E., 567.0 feet; thence S. 68° 09' E., 432.0 feet; thence S. 59° 00' E., 626.0 feet; thence S. 78° 01' E., 558.0 feet; thence S. 62° 41' E., 250.0 feet; thence S. 5° 29' E., 252.0 feet; thence S. 22° 21' E., 452.0 feet; thence S. 54° 55' E., 122.0 feet; thence S. 19° 41' E., 118.0 feet; thence S. 66° 45' E., 487.0 feet to the SE Corner Block One; thence S. 89° 03' W., 1135.0 feet, to a stone, the NW Corner of Claim 41, Twp. 25 S., R. 4 W., thence N. 38° 27' W., 263.9 feet, to the Initial Point.

I also swear that the subdivision is correct as shown on the above plat.  
L. G. Hicks  
Chief Engineer  
Subscribed and sworn to before me this 28 day of Nov 1910.  
Chas. G. Steen  
Notary Public for Oregon  
Commission expires May 9-1912



State of Oregon } S.S.  
County of Douglas }

On this 28 day of Nov 1910, before me appeared J.F. Luse, to me personally known, who being duly sworn did say that he is the President of The Sutherlin Land & Water Company, and W.E. St. John, to me personally known, who being duly sworn did say that he is the Secretary of The Sutherlin Land & Water Company, a corporation, and that the seal affixed to the within instrument is the corporate seal of said corporation; and the said J.F. Luse and W.E. St. John do hereby affirm that they signed the above certificate of dedication as their voluntary act and deed as officers of said corporation and further acknowledged that said instrument was the free act and deed of The Sutherlin Land & Water Co.

IN TESTIMONY WHEREOF I have hereunto set my hand and affixed my official seal the day and year above written

L. G. Hicks  
Notary Public for Oregon  
Commission expires Dec. 23-1911

DEDICATION  
KNOW ALL MEN BY THESE PRESENTS that THE SUTHERLIN LAND & WATER COMPANY, a corporation, duly incorporated and existing under and by virtue of the Laws of the State of Oregon, owner of several property represented and described in the within map, and located in Sections 7 and 8, Twp. 25 S., R. 4 W., of the Willamette Meridian, Douglas County, State of Oregon, does by these presents plat and establish the said tract of real property as and by the name of Plat B of THE SUTHERLIN LAND & WATER COMPANY, and it does hereby declare that the annexed map and plat is a true and correct plat; that the lots and parcels shown and designated upon the within plat are correct and conform with our wish, and we hereby dedicate the roads shown on said plat to the public use forever.

IN WITNESS WHEREOF the said THE SUTHERLIN LAND & WATER COMPANY has caused this instrument to be signed by its President and Secretary, and has caused its corporate seal to be attached hereto.

The Sutherlin Land and Water Co.  
By \_\_\_\_\_ President  
By \_\_\_\_\_ Secretary

Witness  
L. G. Hicks  
Chas. G. Steen

APPROVED Jan 1910  
J. M. Hancock  
County Judge  
APPROVED 12-6 1910  
J. B. Calhoun  
Assessor  
APPROVED Jan 12 1910  
J. Frank Cain  
County Surveyor

FILED  
DEC 5 1910  
C. H. HENSON  
COUNTY CLERK  
By \_\_\_\_\_ DEPUTY CLERK

Alleys between lots 1 and 6 & 5 and 7 vacated by order of the County Court May 10 1913  
See Vol 9 Page 407  
E. J. Henson Clerk