

SEC. 33 T 21 S R 12 W W.M.

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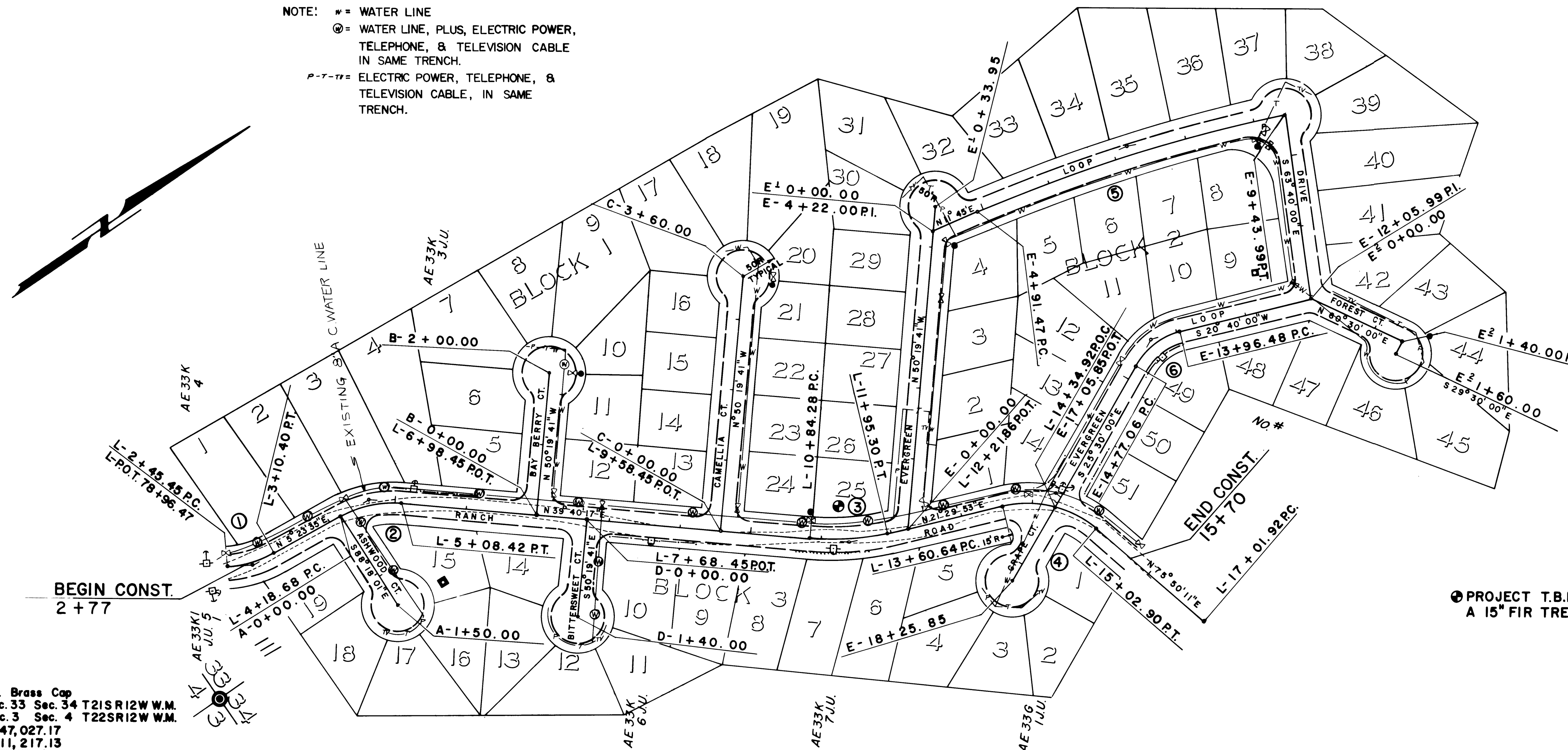
JUN 26 1978

COUNTY SURVEYOR  
DOUGLAS COUNTY, ORE.

NOTE: \* = WATER LINE  
 ⊙ = WATER LINE, PLUS, ELECTRIC POWER,  
 TELEPHONE, & TELEVISION CABLE  
 IN SAME TRENCH.  
 P-T-TT = ELECTRIC POWER, TELEPHONE, &  
 TELEVISION CABLE, IN SAME  
 TRENCH.

CENTERLINE CURVE DATA

① 38° 11' 48" C.L. Δ - 24' 48" 30" R - 150.00 T - 32.99 L - 64.95 L-PI. 2 + 78.44	② 38° 11' 48" C.R. Δ - 34' 16" 42" R - 150.00 T - 46.76 L - 89.74 L-PI. 4 + 65.44	③ 16° 22' 12" C.L. Δ - 18' 10" 24" R - 350.00 T - 55.98 L - 111.02 L-PI. 11 + 40.26
④ 38° 11' 48" C.R. Δ - 54' 20" 18" R - 150.00 T - 76.99 L - 142.26 L-PI. 14 + 37.63	⑤ 2° 30' 16" C.R. Δ - 11' 20" 00" R - 2,287.71 T - 452.52 L - 227.00 E-PI. 7 + 18.47	⑥ 57° 17' 45" C.L. Δ - 46' 10" 00" R - 100.00 T - 42.62 L - 80.58 L-PI. 14 + 39.10



Fd. Brass Cap  
 Sec. 33 Sec. 34 T21S R12W W.M.  
 Sec. 3 Sec. 4 T22SR12W W.M.  
 N 47,027.17  
 E 11,217.13

⊙ PROJECT T.B.M. IS A SPIKE IN  
 A 15" FIR TREE ELEV. 54.36



AS BUILT - 3/20/78 C.V.H.

DOUGLAS COUNTY  
 PUBLIC WORKS DEPARTMENT  
 FERN ACRES SUBDIVISION  
 1976 SHT. 5  
 GEORGE E. GRUBB, DIRECTOR