MAP FILE RM 4-16

FILED
Date: 10/13/2009 By: JC
This survey consists of:
Map: RM 4-16
Narrative:
Corner Rpt:
DOUGLAS COUNTY SURVEYOR

# PROPERTY SURVEY

Located in the:
SOUTHEAST QUARTER OF SECTION 8,
SECTION 3, SECTION 9,
SECTION 16, AND IN THE EAST HALF OF SECTION 17,
TOWNSHIP 28 SOUTH, RANGE 6 WEST,
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON.

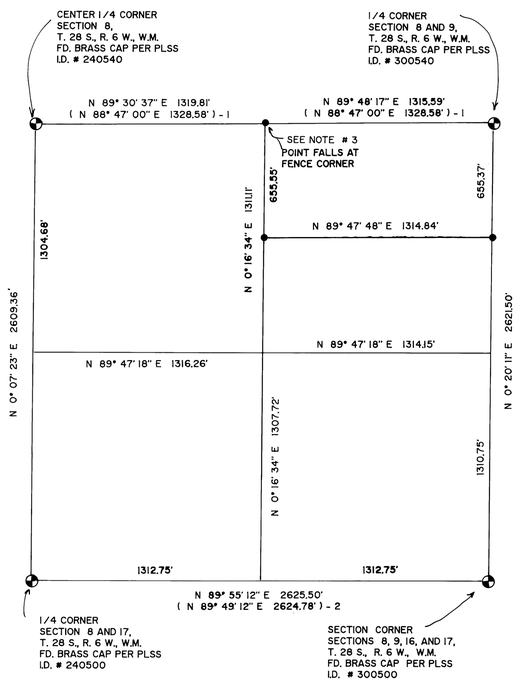
PREPARED FOR:
COW CREEK BAND of the
UMPQUA TRIBE of INDIANS
2371 N.E. STEPHENS ST., SUITE 100
ROSEBURG, OREGON 97470

REGISTERED PROFESSIONAL LAND SURVEYOR
OREGON JULY 30, 1982
RAYMOND F. BROWN
2391
EXP. 12/31/09


PREPARED BY:
RAYMOND F. BROWN - P.L.S. # 2391
P. O. BOX 539
CANYONVILLE, OREGON 97417
Phone: ( 541 ) 839 - 6185

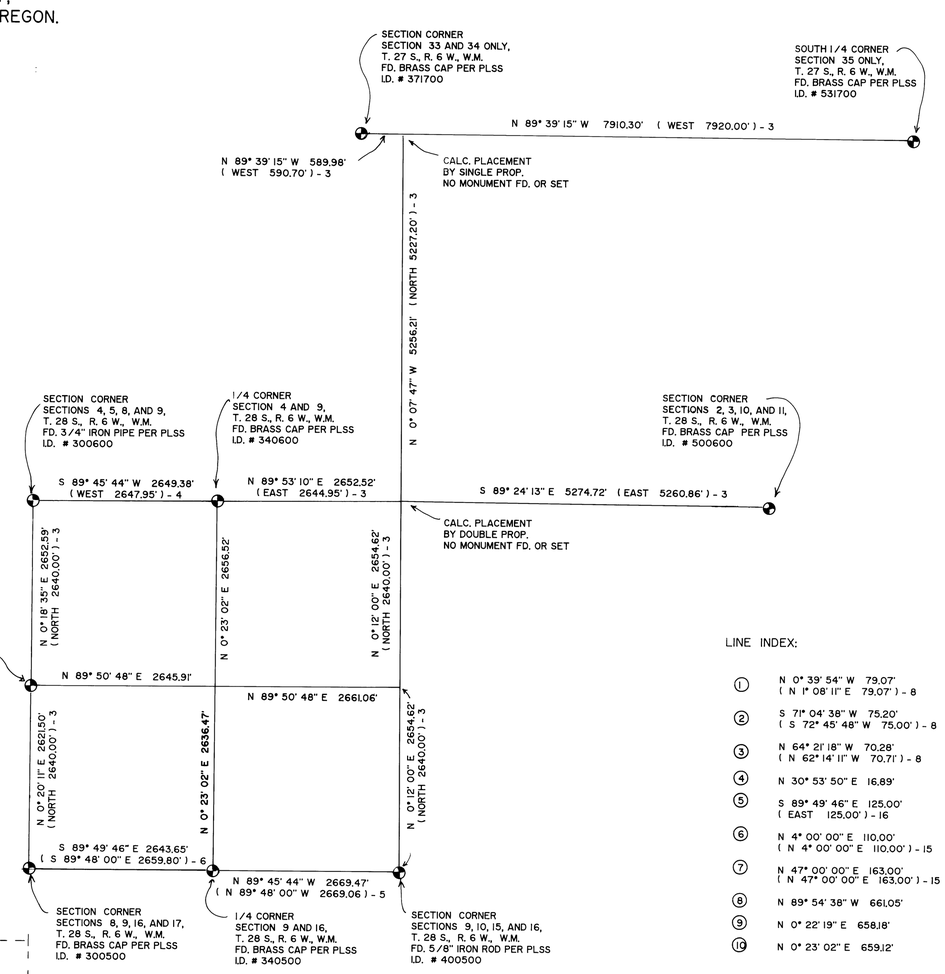

SUBDIVISION OF SOUTHEAST QUARTER OF SECTION 8
TOWNSHIP 28 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN

SCALE: 1" = 400'



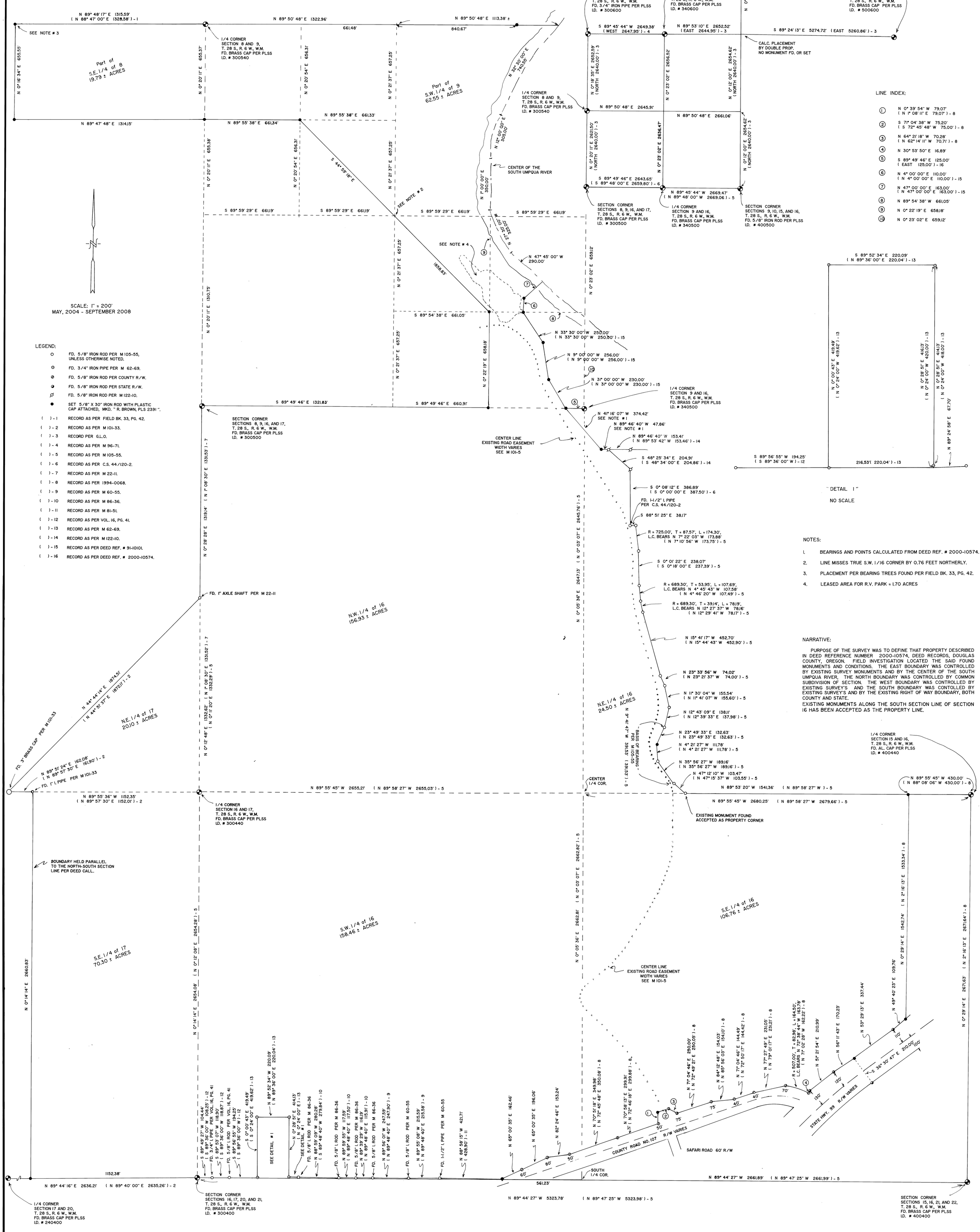

SUBDIVISION OF SECTION 9
TOWNSHIP 28 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN

SCALE: 1" = 1000'




LINE INDEX:

1. N 0° 39' 54" W 79.07' ( N 1° 08' 11" E 79.07' ) - 8
2. S 71° 04' 38" W 75.20' ( S 72° 45' 48" W 75.00' ) - 8
3. N 64° 21' 18" W 70.28' ( N 62° 14' 11" W 70.71' ) - 8
4. N 30° 53' 50" E 16.89'
5. S 89° 49' 46" E 125.00' ( EAST 125.00' ) - 16
6. N 4° 00' 00" E 110.00' ( N 4° 00' 00" E 110.00' ) - 15
7. N 47° 00' 00" E 163.00' ( N 47° 00' 00" E 163.00' ) - 15
8. N 89° 54' 38" W 661.05'
9. N 0° 22' 19" E 658.18'
10. N 0° 23' 02" E 659.12'







" DETAIL 1 "

NO SCALE

LEGEND:

- FD. 5/8" IRON ROD PER M 105-55, UNLESS OTHERWISE NOTED.
- FD. 3/4" IRON PIPE PER M 62-69.
- FD. 5/8" IRON ROD PER COUNTY R/W.
- FD. 5/8" IRON ROD PER STATE R/W.
- FD. 5/8" IRON ROD PER M 122-10.
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. " R. BROWN, PLS 2391 ".
- ( ) - 1 RECORD AS PER FIELD BK. 33, PG. 42.
- ( ) - 2 RECORD AS PER M 101-33.
- ( ) - 3 RECORD PER G.L.O.
- ( ) - 4 RECORD AS PER M 96-71.
- ( ) - 5 RECORD AS PER M 105-55.
- ( ) - 6 RECORD AS PER C.S. 44/120-2.
- ( ) - 7 RECORD AS PER M 22-11.
- ( ) - 8 RECORD AS PER 1994-0068.
- ( ) - 9 RECORD AS PER M 60-55.
- ( ) - 10 RECORD AS PER M 86-36.
- ( ) - 11 RECORD AS PER M 81-51.
- ( ) - 12 RECORD AS PER VOL. 16, PG. 41.
- ( ) - 13 RECORD AS PER M 62-69.
- ( ) - 14 RECORD AS PER M 122-10.
- ( ) - 15 RECORD AS PER DEED REF. # 91-10101.
- ( ) - 16 RECORD AS PER DEED REF. # 2000-10574.

NOTES:

1. BEARINGS AND POINTS CALCULATED FROM DEED REF. # 2000-10574.
2. LINE MISSES TRUE S.W. 1/16 CORNER BY 0.76 FEET NORTHERLY.
3. PLACEMENT PER BEARING TREES FOUND PER FIELD BK. 33, PG. 42.
4. LEASED AREA FOR R.V. PARK = 1.70 ACRES

NARRATIVE:

PURPOSE OF THE SURVEY WAS TO DEFINE THAT PROPERTY DESCRIBED IN DEED REFERENCE NUMBER 2000-10574, DEED RECORDS, DOUGLAS COUNTY, OREGON. FIELD INVESTIGATION LOCATED THE SAID FOUND MONUMENTS AND CONDITIONS. THE EAST BOUNDARY WAS CONTROLLED BY EXISTING SURVEY MONUMENTS AND BY THE CENTER OF THE SOUTH UMPQUA RIVER, THE NORTH BOUNDARY WAS CONTROLLED BY COMMON SUBDIVISION OF SECTION. THE WEST BOUNDARY WAS CONTROLLED BY EXISTING SURVEY'S AND THE SOUTH BOUNDARY WAS CONTOLLED BY EXISTING SURVEY'S AND BY THE EXISTING RIGHT OF WAY BOUNDARY, BOTH COUNTY AND STATE.

EXISTING MONUMENTS ALONG THE SOUTH SECTION LINE OF SECTION 16 HAS BEEN ACCEPTED AS THE PROPERTY LINE.

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