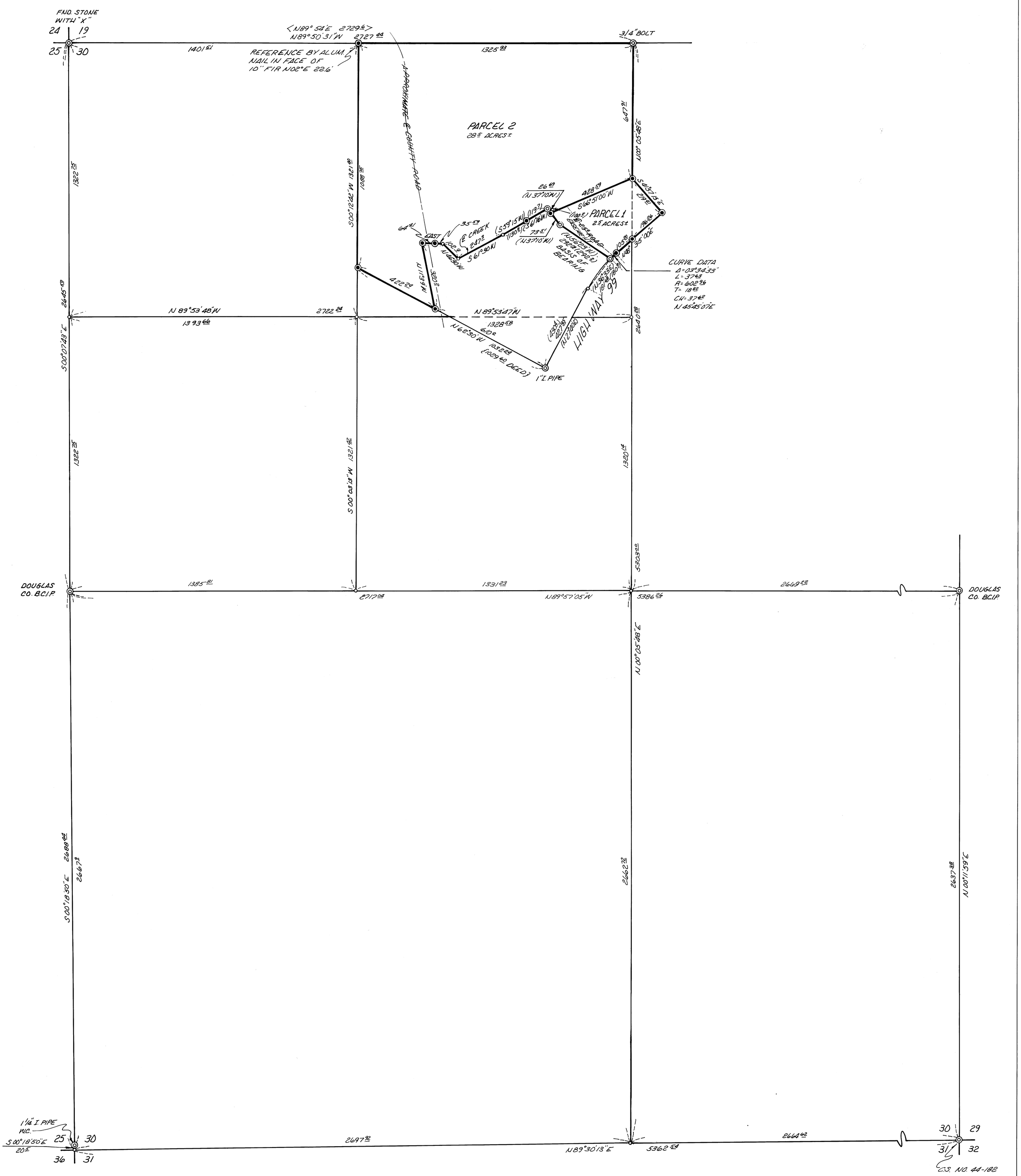
SURVEY FOR
DEAN CHAPMAN

NE 1/4, NW 1/4, SECTION 30, T.21S., R.4W., W.M.
SCALE 1" = 200' MARCH, 1978

FILED
RECEIVED
MAR 30 1978
COUNTY SURVEYOR
DOUGLAS COUNTY, OR.



REGISTERED PROFESSIONAL LAND SURVEYOR
David S. Swanson
OREGON
JULY 22, 1977
DAVID S. SWANSON
1103

◉ SET 5/8" I. ROD
◎ FND. 5/8" I. ROD (UNLESS NOTED)
○ COMPUTED POINTS
< > REFERENCE SURVEY, LEE KRUSE AND THE WEYERHAUSER CO. BY BRUCE A. SWANER FILED FEBRUARY 16, 1962, DOUGLAS COUNTY MAP FILE NO. PM2-17
( ) BASIS OF BEARING DOUGLAS COUNTY MAP FILE NO. M41-61

BY CHICKERING-GREEN EMPIRE, INC.

JOB CHAP 1-1
FILE 560