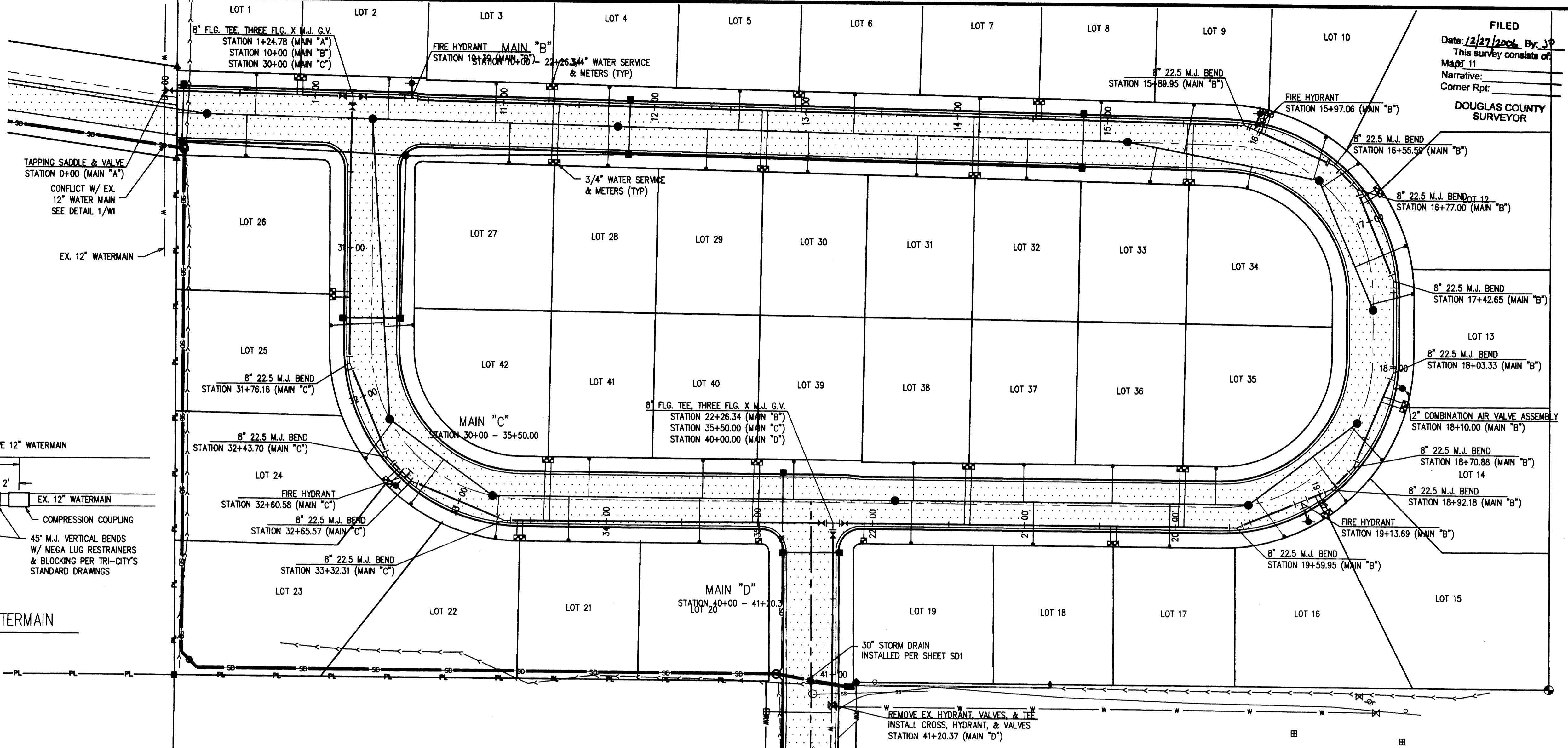




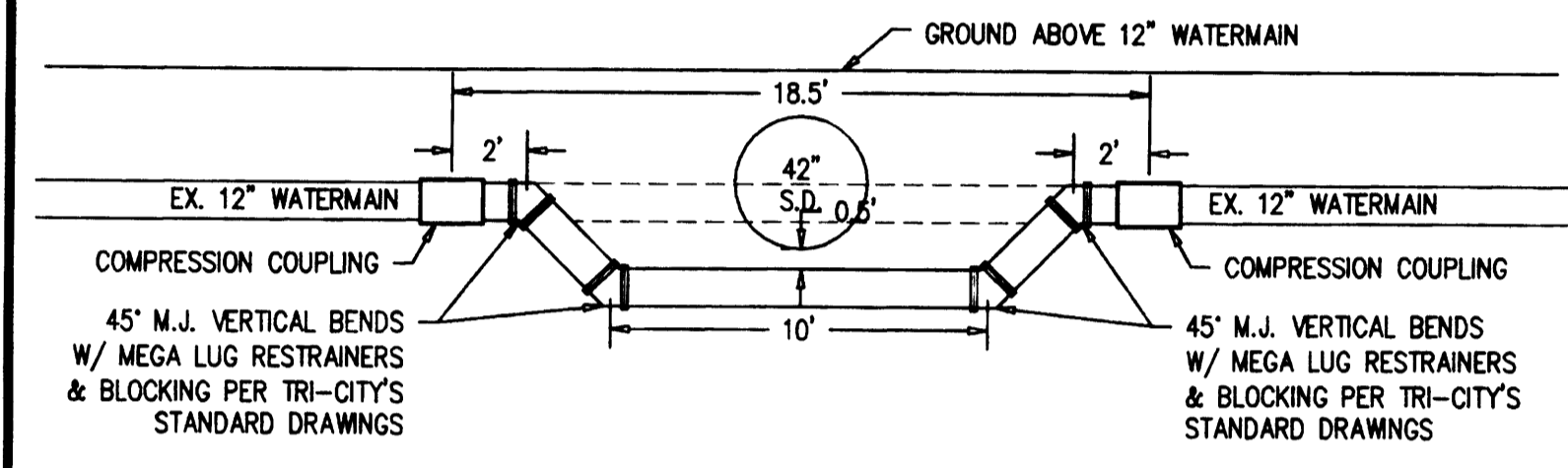
B.T.S.

SCALE: 1" = 40'

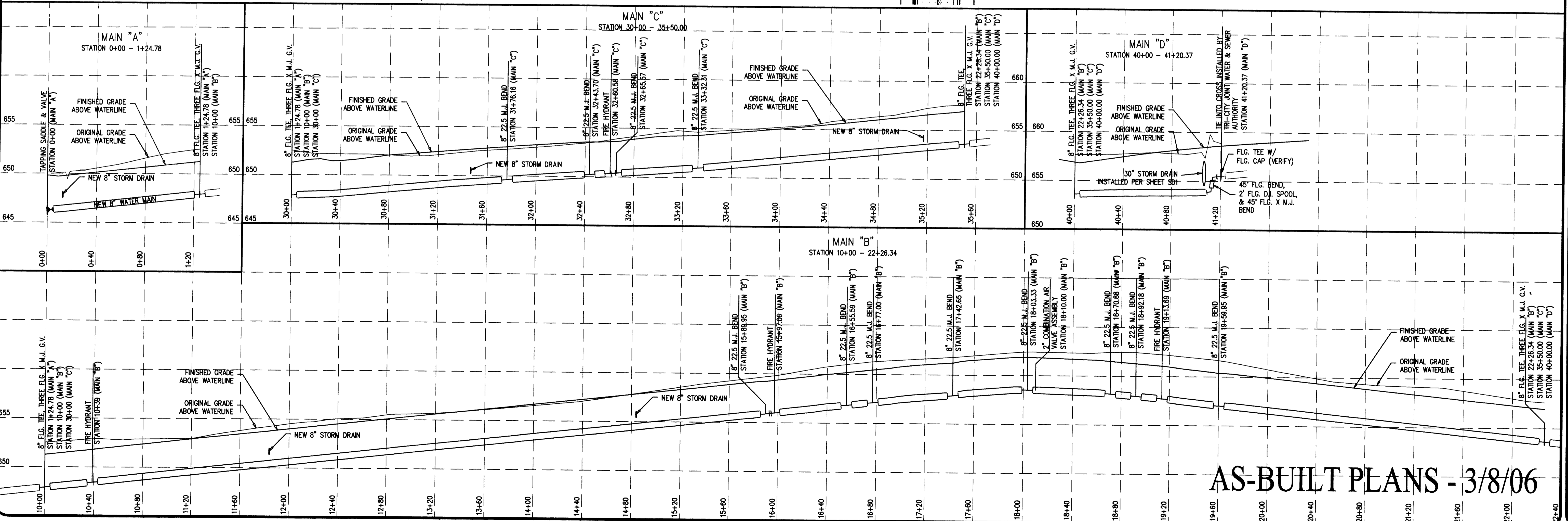
MAIN "A"
STATION 0+00 - 1+24.78



FILED
Date: 12/27/2006 By: J.P.
This survey consists of
Map 11
Narrative:
Corner Rpt:
DOUGLAS COUNTY
SURVEYOR



1 LOWERING EX. 12" WATERMAIN
1" = 5'



AS-BUILT PLANS - 3/8/06

STULL ENTERPRISES
ENGINEERING & SURVEYING, INC.
BTS
431 S.E. MAIN ST. ROSELBURG, OR 97470
PHONE (541) 673-0666 FAX (541) 673-0105

GENTRY ESTATES
WATERLINE PLAN & PROFILE

PROJECT:
SHEET TITLE:
DATE: AUGUST 10, 2005
REV. #1: SEPT. 1, 2005
REV. #2:
REV. #3:
REV. #4:
REV. #5:

REGISTERED PROFESSIONAL
ENGINEER
DEREK M. MILLER
EXPIRATION DATE: 12/31/06

PROJ. #05-036
SHEET NO.

W1 of 1