

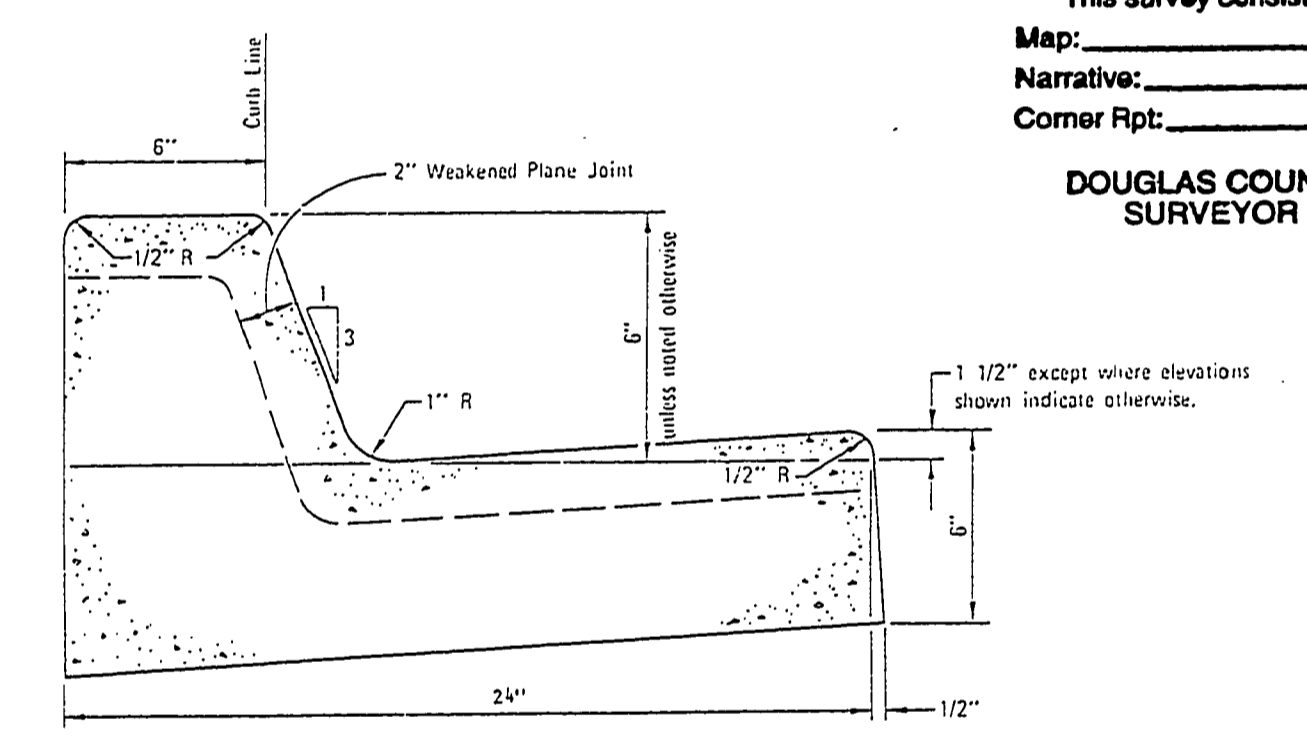
GENERAL NOTES

- The 1990 edition of the Standard Specifications for Public Works Construction prepared by the American Public Works Association Oregon Chapter will be considered the Standard Specifications with the exception of Division 1 and all measurement and payment sections.
- Trench backfill shall be Class "A" (3/4"-0 crushed rock) under all streets shoulder to shoulder, and Class "C" (Suitable excavated material) elsewhere unless shown different on trench detail or in specs. All trenches will be compacted with hand operated pneumatic compactor.
- The contractor shall replace any and all survey monuments which are affected by the construction. All monuments will be reset by a licensed land surveyor.
- Locations shown on engineering drawings are approximate. The exact location will be staked in the field by the engineer. Contractor to give 7 days notice to engineer for stakes.
- Contractor shall maintain a minimum horizontal separation of 10 feet between water main and sewer mains measured edge to edge.
- 14 gage copper toning wire approved for direct bury shall be placed in all trenches where pipe has been laid.
- The contractor shall notify all affected utility companies for locations of mainline and service line locations prior to digging. Utilities which are damaged and were marked properly will be repaired by the contractor at his cost. Utilities which are damaged by the contractor that were unmarked or improperly marked will be paid for by the owner of the affected utility. Contractor to contact "ONE-CALL" at least 48 hours prior to construction at 673-6676.

GENERAL STREET IMPROVEMENT NOTES

- All street improvement work shall be in conformance with the latest version of Douglas County Public Works Department Design Standards and Standard Drawings. In cases of conflict the Douglas County Standards shall take precedence over the Standard Specifications.
- All asphalt pavement shall be "C" mix meeting Oregon State Highway Department standards.

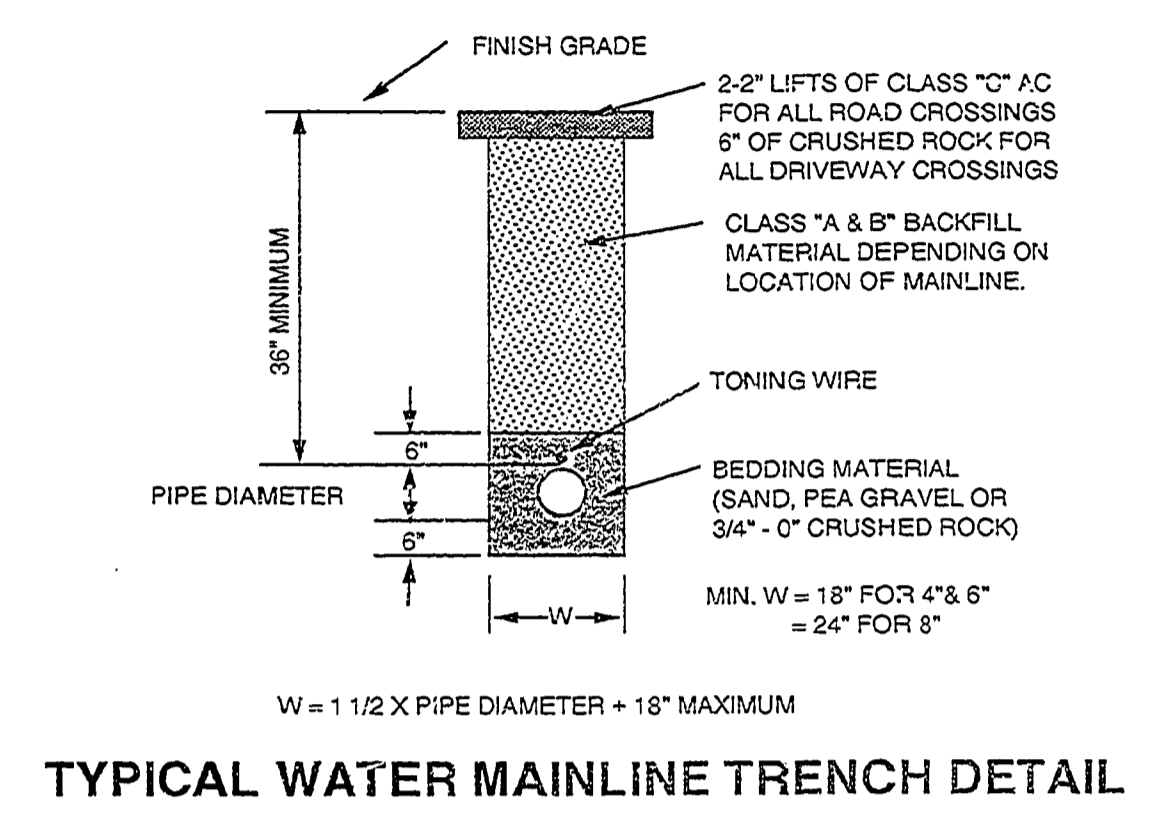
FILED
 Date: 12-4-97 By: JP
 This survey consists of:
 Map:
 Narrative:
 Corner Rpt:
DOUGLAS COUNTY SURVEYOR



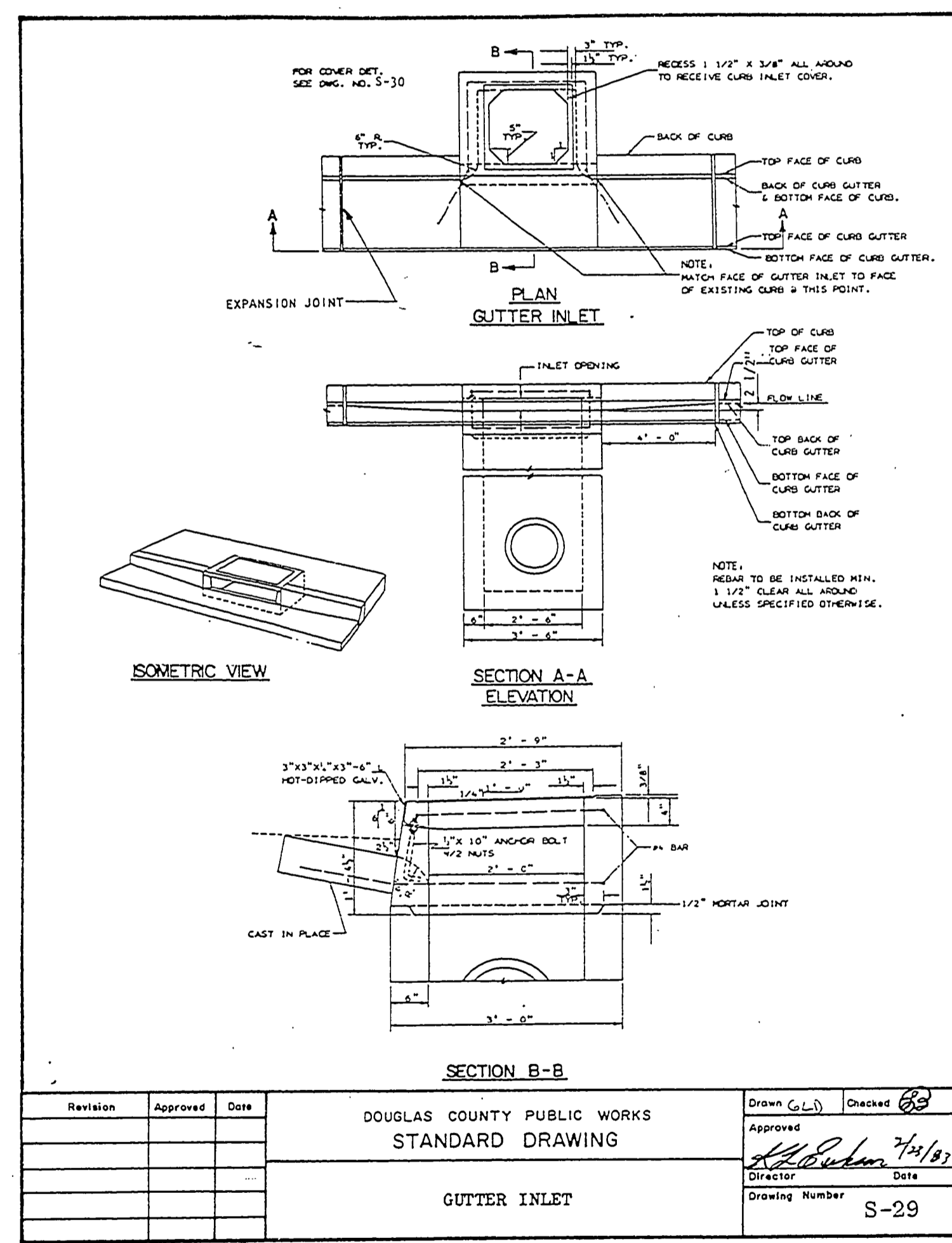
- NOTES:
 1. CONCRETE SHALL BE CLASS 3300-11"
 2. SEE DRAWINGS S-8 AND S-9 FOR JOINT LOCATION AND DETAILS.

Revision	Approved	Date	Drawn	Checked
			SP	SP

DOUGLAS COUNTY PUBLIC WORKS		Drawn	SP	Checked	SP
STANDARD DRAWING		Approved			
		Director		Date	7/23/97
		Drawing Number			S-2

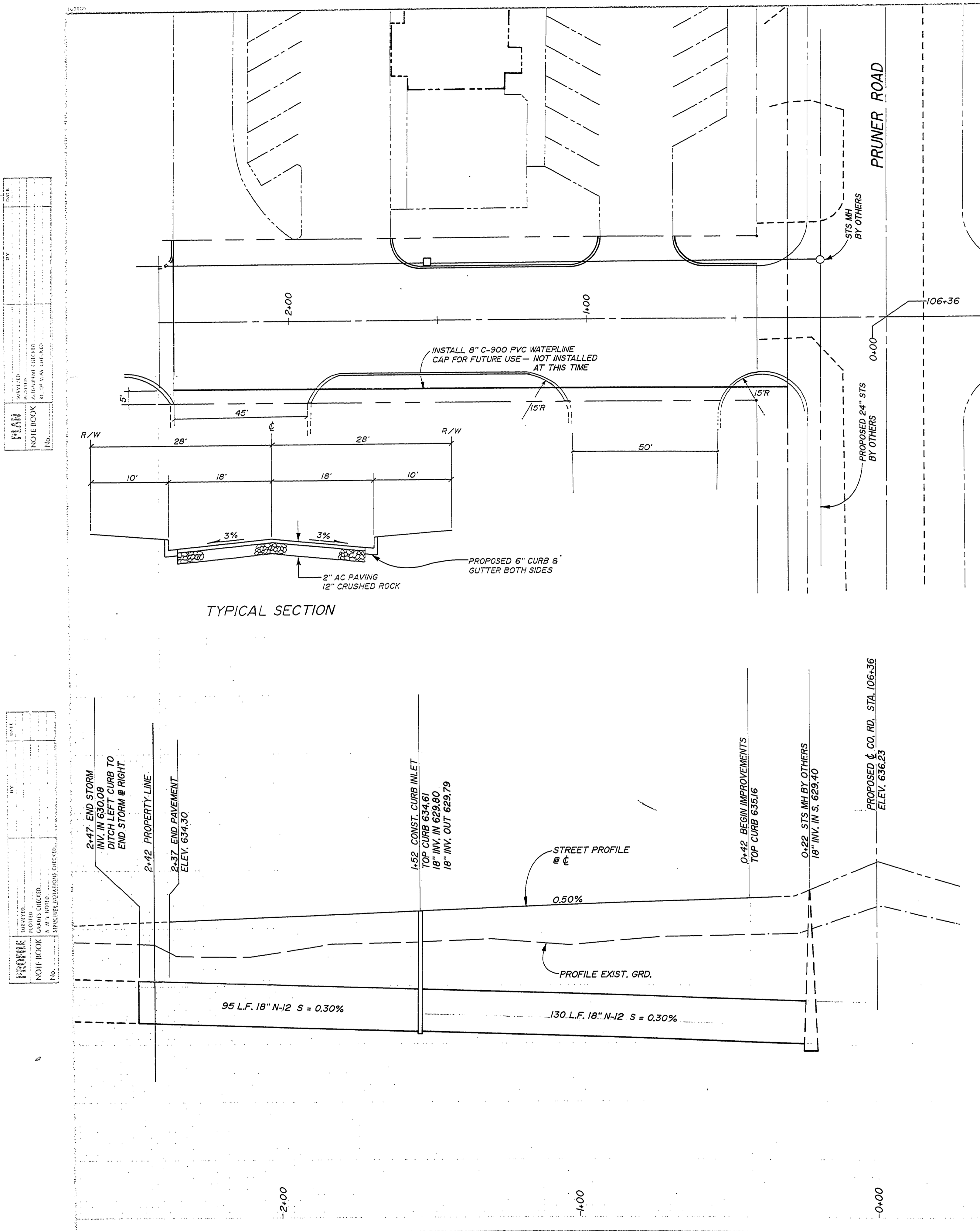


TYPICAL WATER MAINLINE TRENCH DETAIL



Revision	Approved	Date	Drawn	Checked
			CL	SP

DOUGLAS COUNTY PUBLIC WORKS		Drawn	CL	Checked	SP
STANDARD DRAWING		Approved			
		Director		Date	7/23/97
		Drawing Number			S-29



DATE: _____ BY: _____

PLAN

DATE: _____ BY: _____

NOTE BOOK

NO. _____

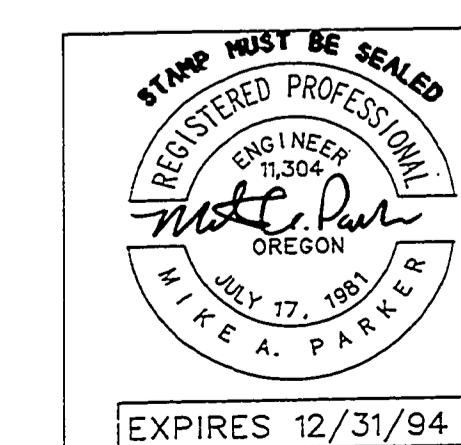
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PROFILE

DATE: _____ BY: _____

NOTE BOOK

NO. _____



Rev.	Date	Description	Title
1	9/6/94	ADD APPROACHES, WATERLINE, DETAIL	McDonalds Road
2	11/94	AS-BUILTS	PETITE ST.

DES O.K.	PROJECT NO. 719-01
DWG D.F.	DATE: JULY, 1994
CHK O.K.	SCALE: HOR. 1" = 20', VERT. 1" = 2'
APP M.A.P.	SHEET 1 OF 1

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