

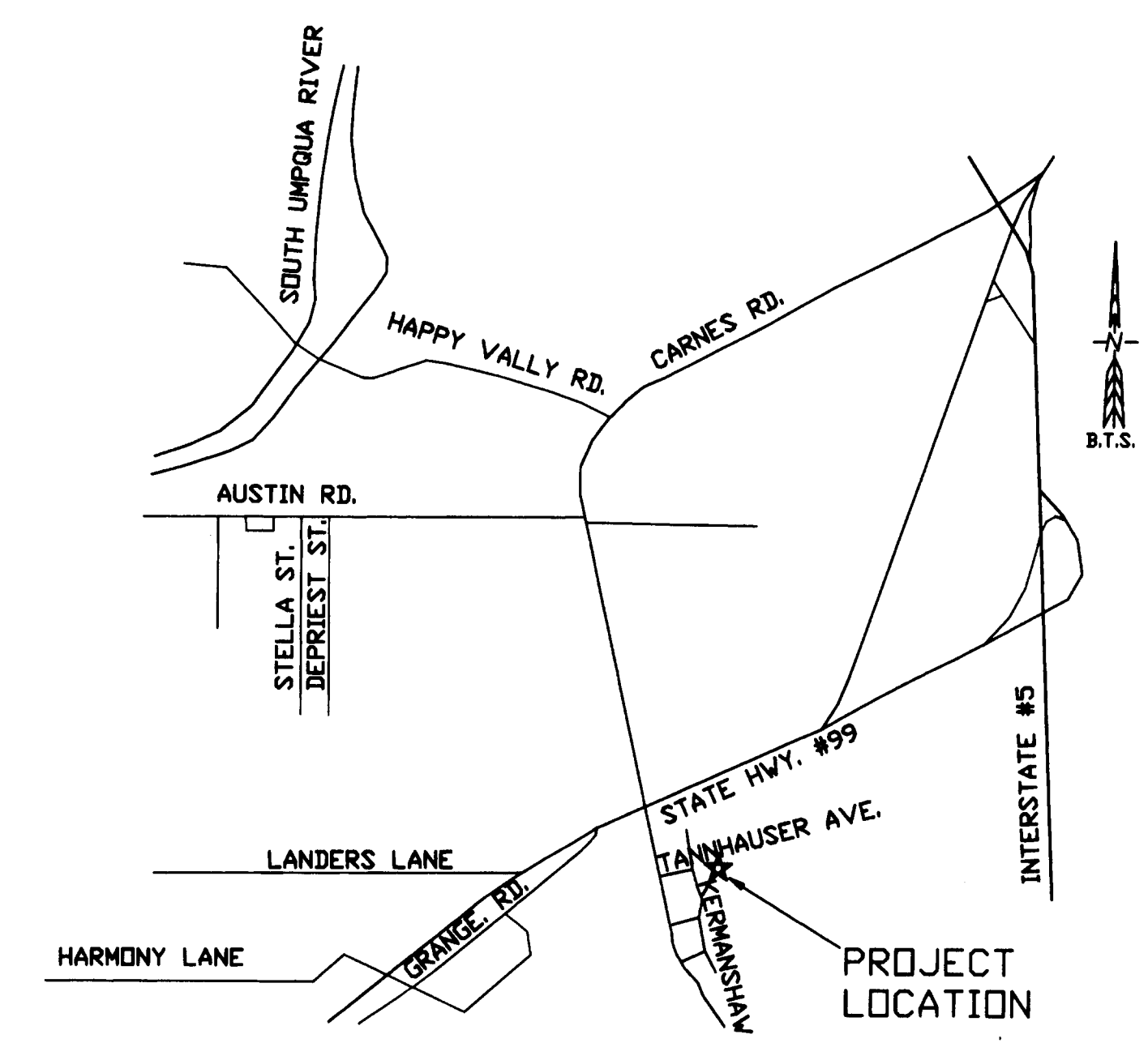
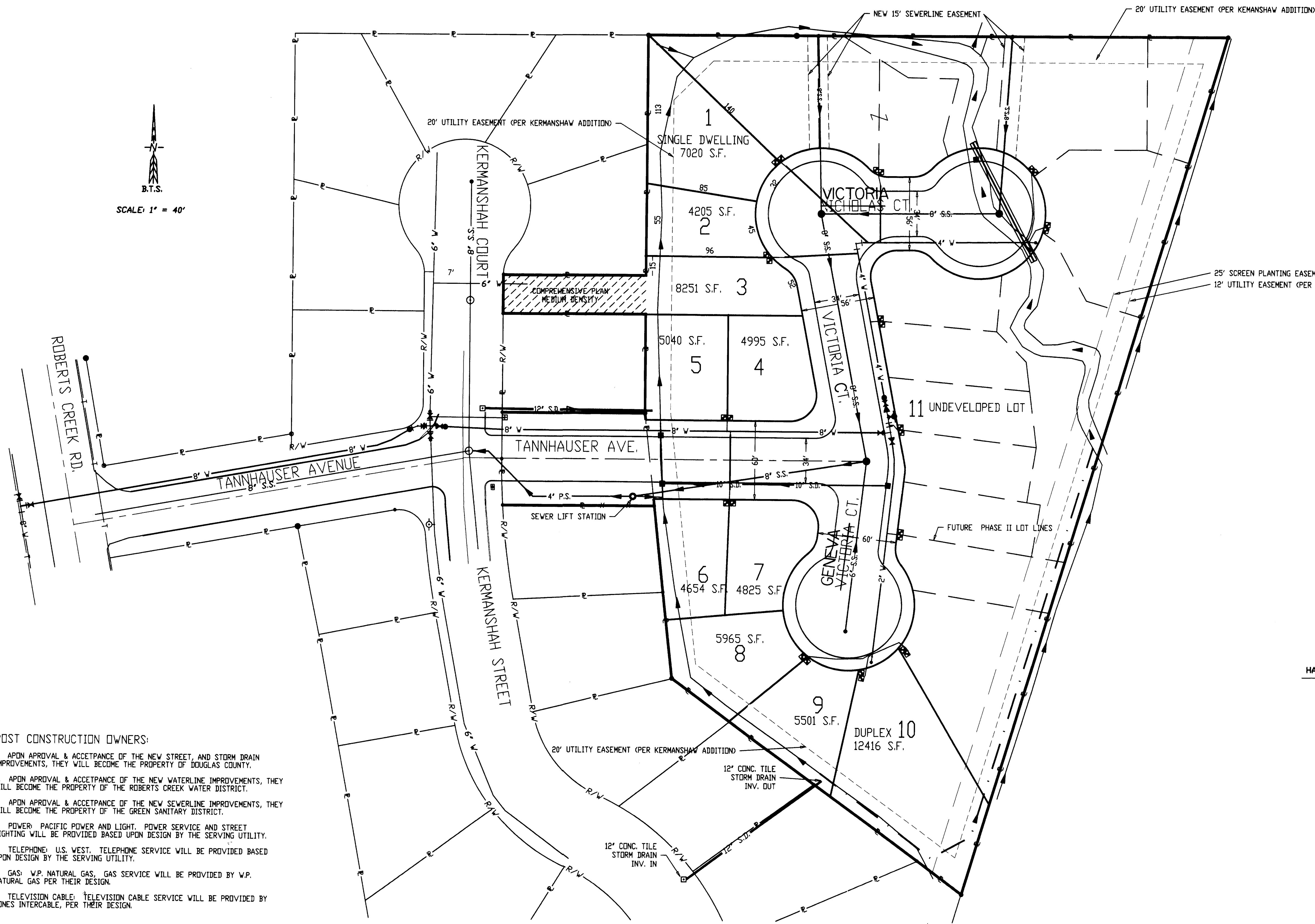
# BRIARWOOD SUBDIVISION

DEVELOPER: BEACON DEVELOPMENT  
 DATE: AUGUST 1998  
 JOB NO.: # 97-131

FILED  
 Date: 9-22-1998 By: JP  
 This survey consists of: 13 SHEETS  
 Map: \_\_\_\_\_  
 Narrative: \_\_\_\_\_  
 Corner Rpt: \_\_\_\_\_  
 DOUGLAS COUNTY  
 SURVEYOR

B.T.S.  
 SCALE: 1" = 40'

DESCRIPTION	SHEET #
STREET PLAN & PROFILE	ST1
CUL-DE-SAC CURB PROFILE & DETAILS	ST2
CROSS SECTIONS	ST3
CROSS SECTIONS	ST4
STORM DRAINAGE DITCH	ST5
UTILITY SPECIFICATIONS	U1
SEWERLINE PLAN & PROFILE	SS1
SEWERLINE PLAN & PROFILE	SS2
SEWER DETAILS	SS3
WATERLINE PLAN & PROFILE	V1
WATERLINE PLAN & PROFILE	V2
WATERLINE DETAILS	V3



- POST CONSTRUCTION OWNERS:
1. APON APPROVAL & ACCEPTANCE OF THE NEW STREET, AND STORM DRAIN IMPROVEMENTS, THEY WILL BECOME THE PROPERTY OF DOUGLAS COUNTY.
  2. APON APPROVAL & ACCEPTANCE OF THE NEW WATERLINE IMPROVEMENTS, THEY WILL BECOME THE PROPERTY OF THE ROBERTS CREEK WATER DISTRICT.
  3. APON APPROVAL & ACCEPTANCE OF THE NEW SEWERLINE IMPROVEMENTS, THEY WILL BECOME THE PROPERTY OF THE GREEN SANITARY DISTRICT.
  4. POWER: PACIFIC POWER AND LIGHT. POWER SERVICE AND STREET LIGHTING WILL BE PROVIDED BASED UPON DESIGN BY THE SERVING UTILITY.
  5. TELEPHONE: U.S. WEST. TELEPHONE SERVICE WILL BE PROVIDED BASED UPON DESIGN BY THE SERVING UTILITY.
  6. GAS: W.P. NATURAL GAS. GAS SERVICE WILL BE PROVIDED BY W.P. NATURAL GAS PER THEIR DESIGN.
  7. TELEVISION CABLE: TELEVISION CABLE SERVICE WILL BE PROVIDED BY JONES INTERCABLE, PER THEIR DESIGN.

VICINITY MAP  
 N.T.S.

REGISTERED PROFESSIONAL ENGINEER  
 10,295  
 DAVID G. PHILLIPS  
 EXPIRES 12/31/98

**BTS** ENGINEERING & SURVEYING, INC.  
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