

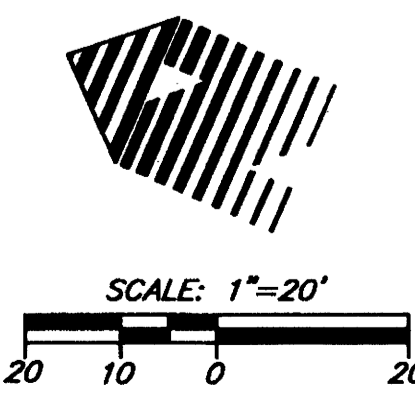
- WATER NOTES:**
- ① INSTALL FIRE HYDRANT (COMPLETE WITH THRUST BLOCKING, 6" PIPE, 6" GATE VALVE, AND ALL FITTINGS). STA: 10+38.51 RT 24.50'
 - ② ROBERTS CREEK WATER DISTRICT TO TAP AND INSTALL ALL 1" RESIDENTIAL SERVICE LATERALS, METER VAULTS AND METERS. CONTRACTOR TO COORDINATE WITH THEM (541-579-8321) TO PROVIDE ACCESS TO MAIN LINE BEFORE BACKFILLING.
 - ③ INSTALL 8"x8" TEE CONNECTION, STA: 10+86.13 RT 12.00' WITH (3) 8" GATE VALVES AND THRUST BLOCKING PER ROBERTS CREEK WATER STANDARDS.
 - ④ INSTALL 100LF OF 8" C-900 WATER LINE.

WATER GENERAL NOTES:

- *ALL WATER MAIN LINES SHALL HAVE A MINIMUM OF 1' VERTICAL SEPARATION BETWEEN IT AND OTHER UTILITY LINES.
- *WATER METER LOCATIONS ARE SUBJECT TO CHANGE PER ROBERTS CREEK WATER DISTRICT STANDARDS.
- *WATER MAIN LINES SHALL MAINTAIN 36" OF COVER AT ALL TIMES.
- *NO WATER FIXTURE SHALL BE ALLOWED HIGHER THAN THE DISTRICTS SERVICE ELEVATION OF 688' UNLESS OTHERWISE SPECIFIED.

LEGEND:

SITE BOUNDARY	---
EXISTING RIGHT-OF-WAY	----
EXISTING CENTER LINE	-----
EXISTING LOT LINE	- - - - -
EXISTING EASEMENT LINE	-----
EXISTING CURB LINE	-----
EXISTING SIDEWALK LINE	-----
PHASE LINE	-----
EXISTING GAS LINE	-----
EXISTING STORM LINE	-----
EXISTING CURB INLET	□
EXISTING SANITARY LINE	-----
EXISTING SANITARY MANHOLE	○
PROPOSED RIGHT-OF-WAY	----
PROPOSED CENTER LINE	-----
PROPOSED LOT LINE	- - - - -
PROPOSED EASEMENT LINE	-----
PROPOSED CURB LINE	-----
PROPOSED SIDEWALK	-----
PROPOSED STORM LINE	-----
PROPOSED CURB INLET	□
PROPOSED SANITARY LINE	-----
PROPOSED SANITARY MANHOLE	○
PROPOSED WATER LINE	-----
PROPOSED WATER VALVE	●
PROPOSED WATER METER	⊗
PROPOSED FIRE HYDRANT	⊗



FILED
 Date: 10/21/2008 By: JC
 This survey consists of:
 Map:
 Narrative:
 Corner Rpt:
DOUGLAS COUNTY
 SURVEYOR

BELDEN DR. SANITARY AND WATER PLAN STA 2+00.00 - 2+96.17
RIVER CREST ESTATES 2 - PHASE 2
HAYDEN HOMES
 Green District, Oregon

AS-BUILT
 BASED ON CHANGES IDENTIFIED DURING CONSTRUCTION AS OF 3/7/08



DATE	1/3/2008
DRAWN	IMDB
DESIGNED	IMDB
CHECKED	KBR
PROJECT #	HAY81800
SHEET TITLE	BELDEN SANITARY AND WATER PLAN
SHEET NUMBER	C234
OF # SHEETS	

SW375Q00