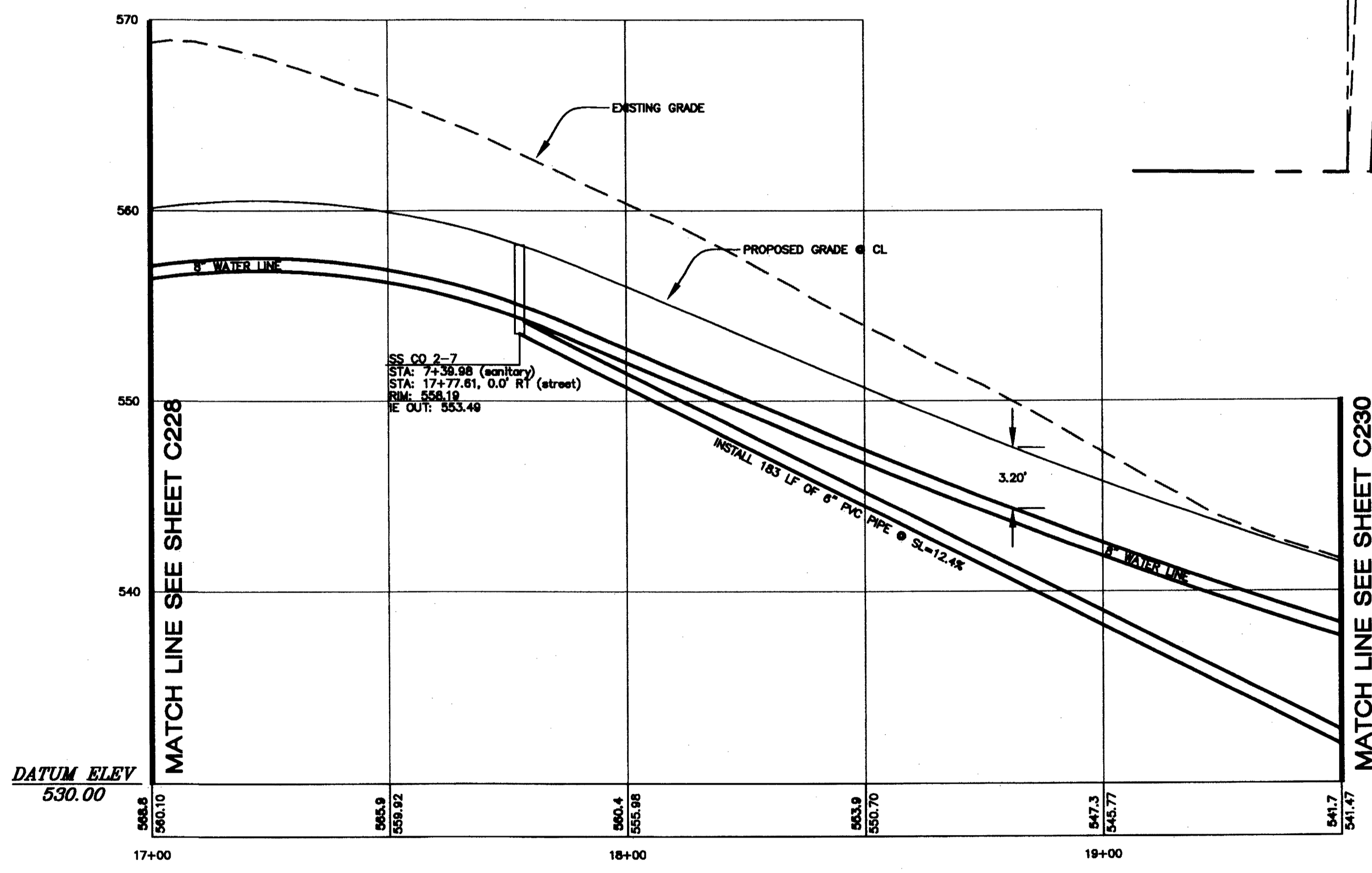


FILED
 Date: 10/18/08
 This survey consists of:
 Name:
 Center Point:
 COUNTY SURVEYOR



- WATER NOTES:**
- ① ROBERTS CREEK WATER DISTRICT TO TAP AND INSTALL ALL RESIDENTIAL SERVICE LATERALS, METER VAULTS AND METERS. CONTRACTOR TO COORDINATE WITH THEM (541-679-6321) TO PROVIDE ACCESS TO MAIN LINE BEFORE BACKFILLING.
 - ② INSTALL 217LF OF 8" C-900 WATER LINE
 - ③ INSTALL 28LF OF 8" C-900 WATER LINE
 - ④ INSTALL AIR RELEASE VACUUM BREAKER, SEE SHEET C236 FOR DETAIL.
- SANITARY NOTES:**
- ① INSTALL 127LF OF 8" PVC SANITARY PIPE AT SL=0.5% STUB PIPE AT PROPERTY LINE AND MARK WITH GREEN POST. IE AT STUB: 531.44

LEGEND:

SITE BOUNDARY	---
EXISTING RIGHT-OF-WAY	---
EXISTING CENTER LINE	---
EXISTING LOT LINE	---
EXISTING EASEMENT LINE	---
EXISTING CURB LINE	---
EXISTING SIDEWALK LINE	---
PHASE LINE	---
EXISTING GAS LINE	---
EXISTING STORM LINE	---
EXISTING CURB INLET	---
EXISTING SANITARY LINE	---
EXISTING SANITARY MANHOLE	---
PROPOSED RIGHT-OF-WAY	---
PROPOSED CENTER LINE	---
PROPOSED LOT LINE	---
PROPOSED EASEMENT LINE	---
PROPOSED CURB LINE	---
PROPOSED SIDEWALK	---
PROPOSED STORM LINE	---
PROPOSED CURB INLET	---
PROPOSED SANITARY LINE	---
PROPOSED SANITARY MANHOLE	---
PROPOSED WATER LINE	---
PROPOSED WATER VALVE	---
PROPOSED WATER METER	---
PROPOSED FIRE HYDRANT	---

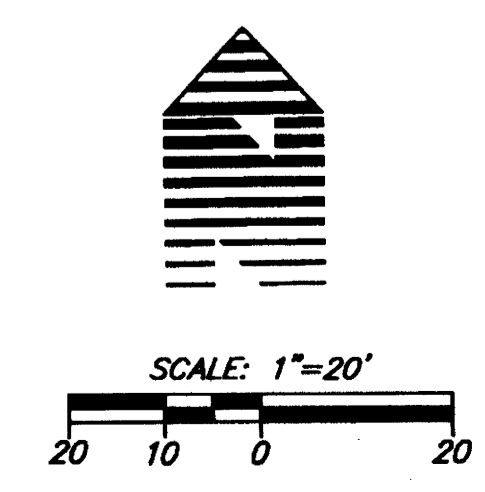
WATER GENERAL NOTES:

*ALL WATER MAIN LINES SHALL HAVE A MINIMUM OF 1' VERTICAL SEPARATION BETWEEN IT AND OTHER UTILITY LINES.

*WATER METER LOCATIONS ARE SUBJECT TO CHANGE PER ROBERTS CREEK WATER DISTRICT STANDARDS.

*WATER MAIN LINES SHALL MAINTAIN 36" OF COVER AT ALL TIMES.

*NO WATER FIXTURE SHALL BE ALLOWED HIGHER THAN THE DISTRICTS SERVICE ELEVATION OF 686' UNLESS OTHERWISE SPECIFIED.



W R
 DESIGN
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 Tel. 503.418.2500 Fax. 503.418.2600
 PLANNERS • ENGINEERS • LANDSCAPE ARCHITECTS • SURVEYORS

CALLAHAN DR. SANITARY AND WATER PLAN STA 17+00.00 - 19+50.00
RIVER CREST ESTATES 2 - PHASE 2
 HAYDEN HOMES
 Green District, Oregon

AS-BUILT
 BASED ON CHANGES IDENTIFIED DURING CONSTRUCTION AS OF 3/7/08



DATE: 11/03/08
 DRAWN: MDB
 DESIGNED: MDB
 CHECKED: KSR
 PROJECT #: HAY818900
 SHEET TITLE: CALLAHAN SANITARY AND WATER PLAN
 SHEET NUMBER: C229
 OF 8 SHEETS

Co.Rd. # 375J MP 0.26-0.31

CO. RD. 375J

SW375J02