

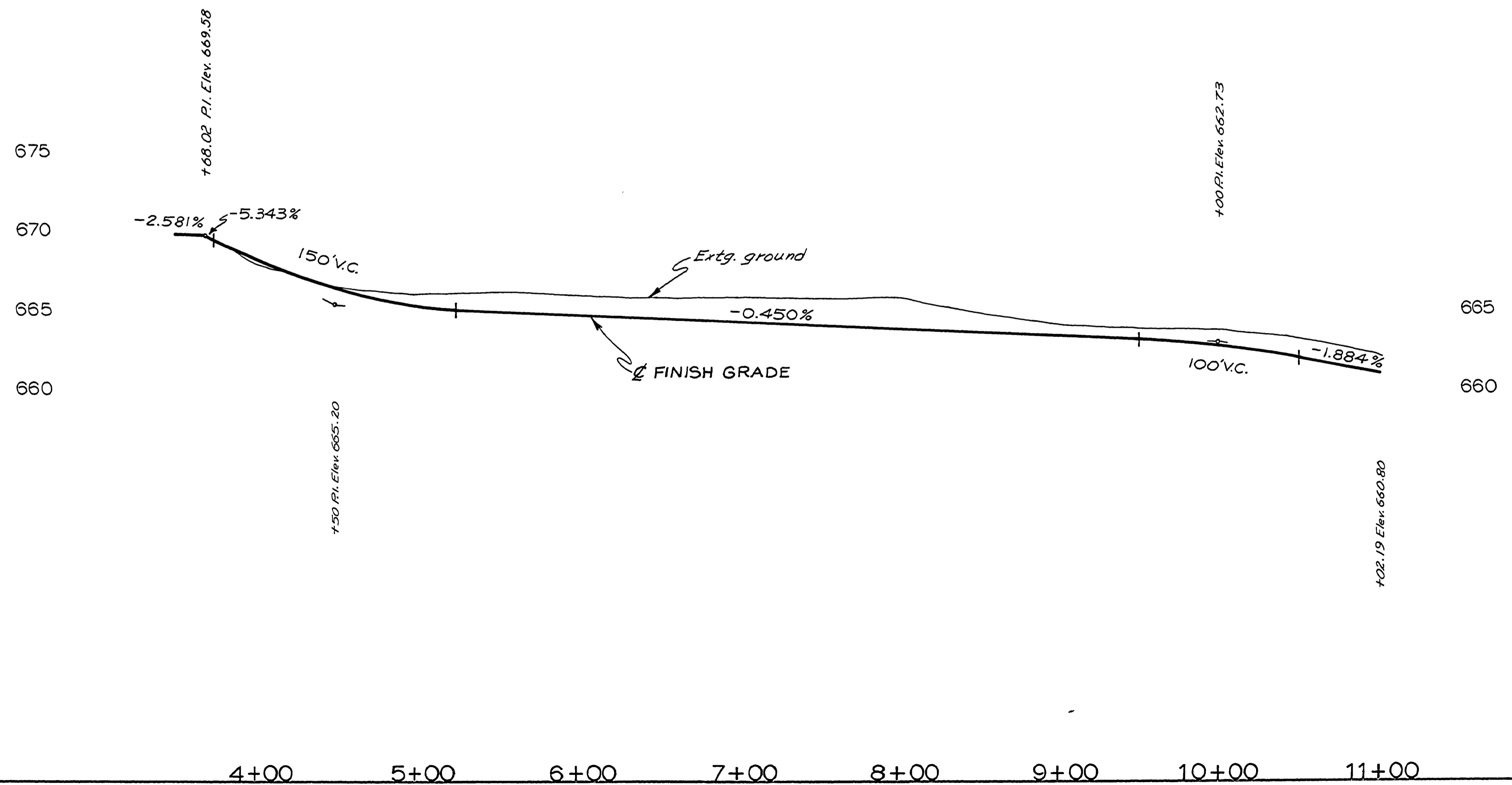
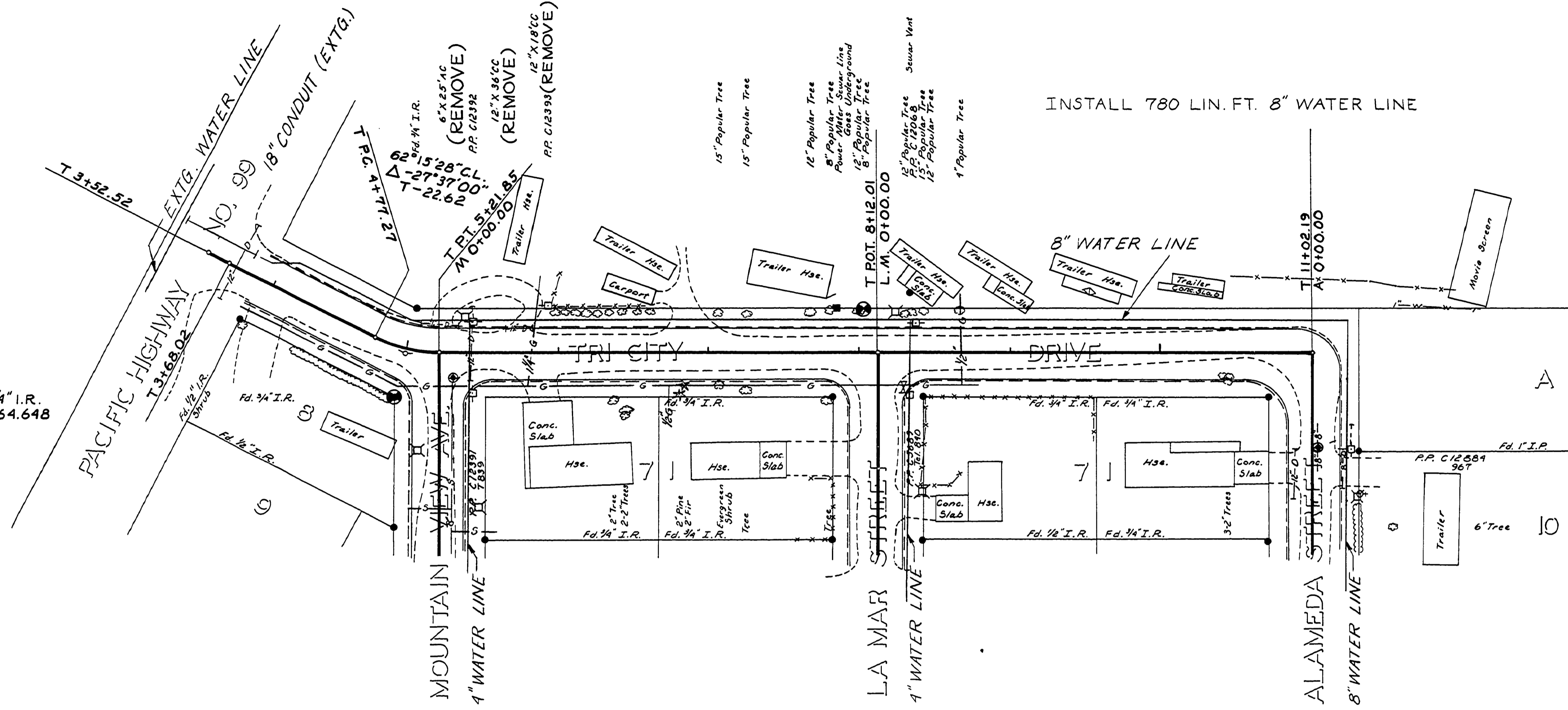
SEC. 5, 6, 7 & 8 T 30S. R 5W. W.M.

FILED  
Date: 1-30-97 By: J.P.  
This survey consists of:  
Map:  
Narrative:  
Corner Rpt.:  
DOUGLAS COUNTY  
SURVEYOR

TBM #4 IS A BOAT SPIKE  
IN A 12" POPULAR TREE  
ELEV. 666.535

TBM #5 IS 3/4" I.R.  
ELEV. 664.648

INSTALL 780 LIN. FT. 8" WATER LINE



DOUGLAS COUNTY  
PUBLIC WORKS DEPARTMENT  
MIDWAY TRACTS SUBDIVISION  
TRI-CITY DR. ROAD PLAN  
1978 SHT. 6  
GEORGE E. GRUBB, DIRECTOR

RD352F01

84