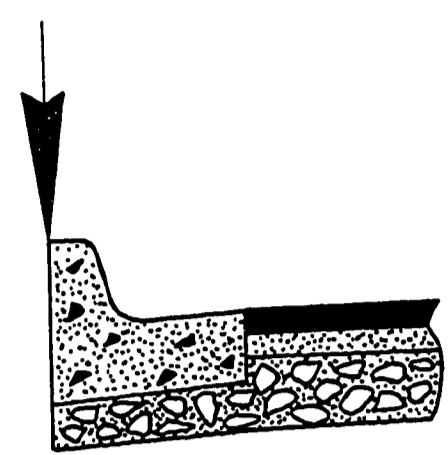
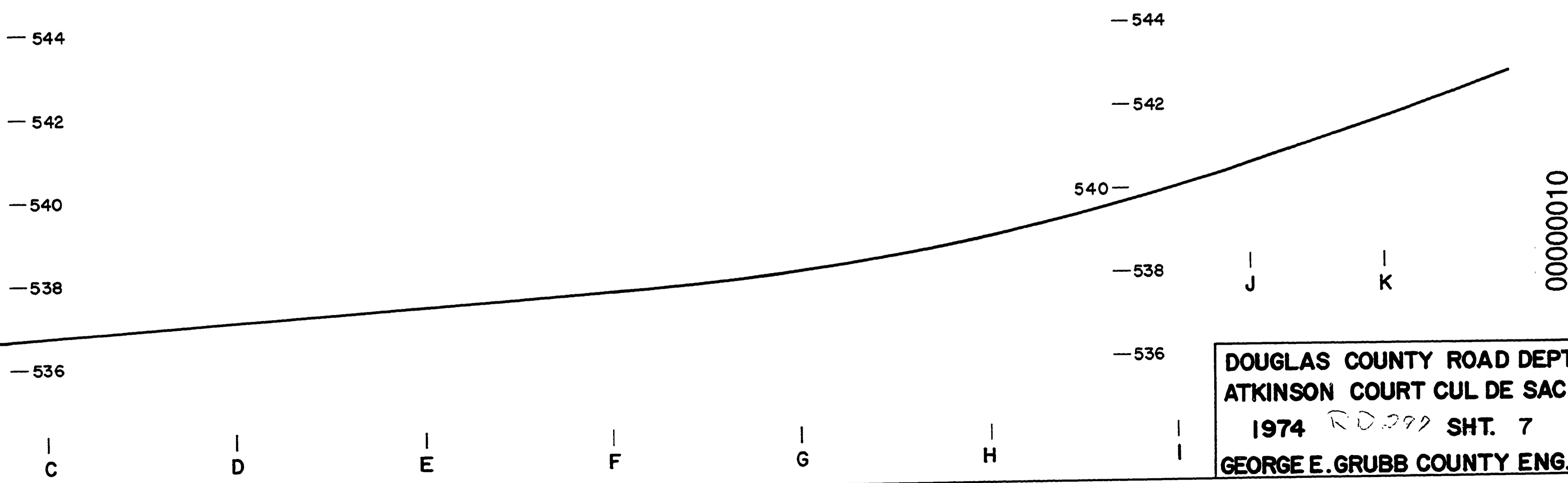
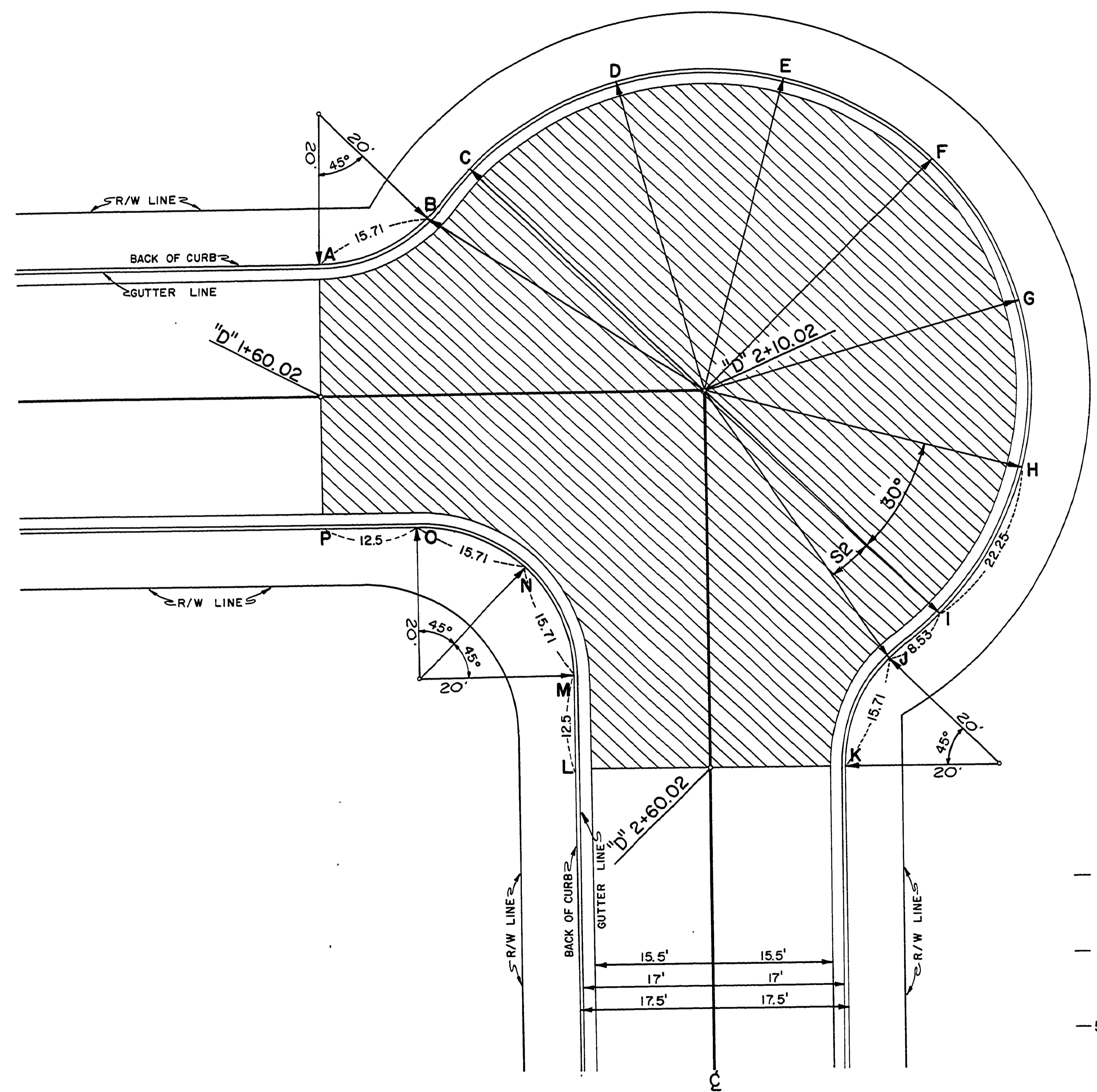


| | | | | | | | | | | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P |
| 536.60 | 536.67 | 536.74 | 537.06 | 537.38 | 537.70 | 538.14 | 538.92 | 540.06 | 540.58 | 541.64 | 541.64 | 541.22 | 540.69 | 540.16 | 539.70 |

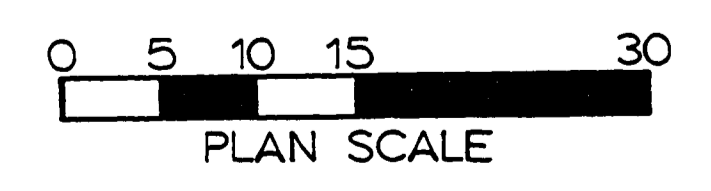
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MAY 27 1978
COUNTY SURVEYOR
DOUGLAS COUNTY, ORE.



TYPE "B" CURB & GUTTER



| S 2 | Δ 2 | AREA |
|-------------|--------------|---------------|
| 11° 30' 00" | 203° 00' 00" | 5,665 SQ. FT. |



DOUGLAS COUNTY ROAD DEPT.
ATKINSON COURT CUL DE SAC
1974 RD 299 SHT. 7
GEORGE E. GRUBB COUNTY ENG.

1974
G.R.#297 C sht. 7 (4)