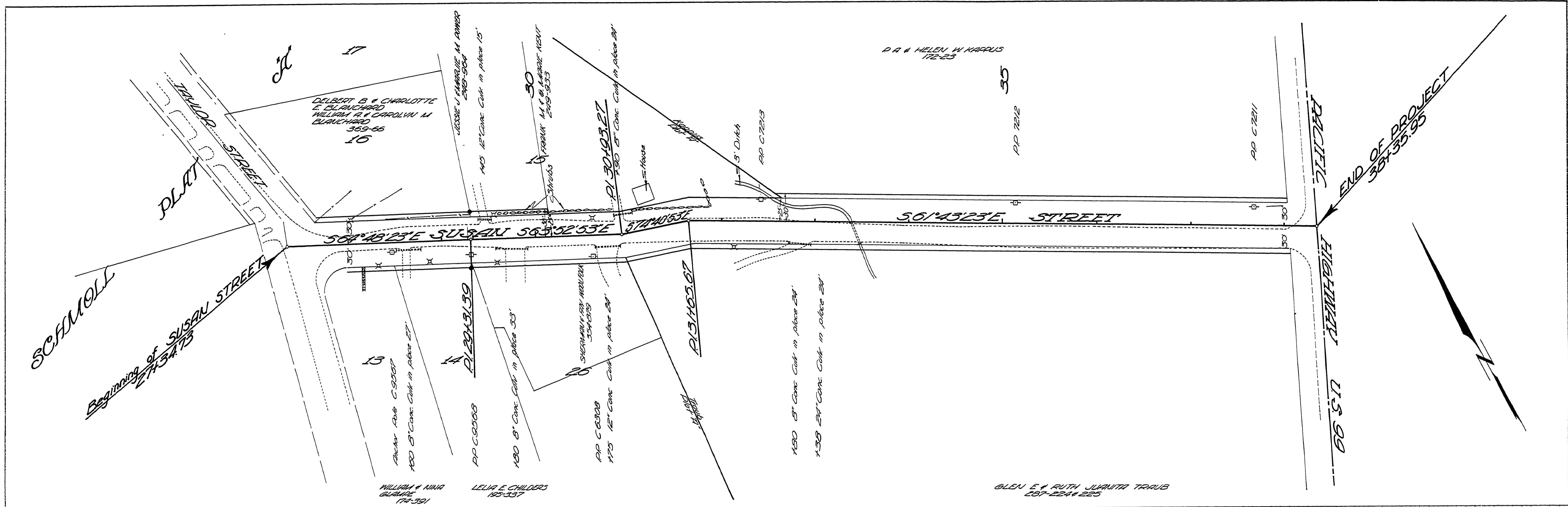
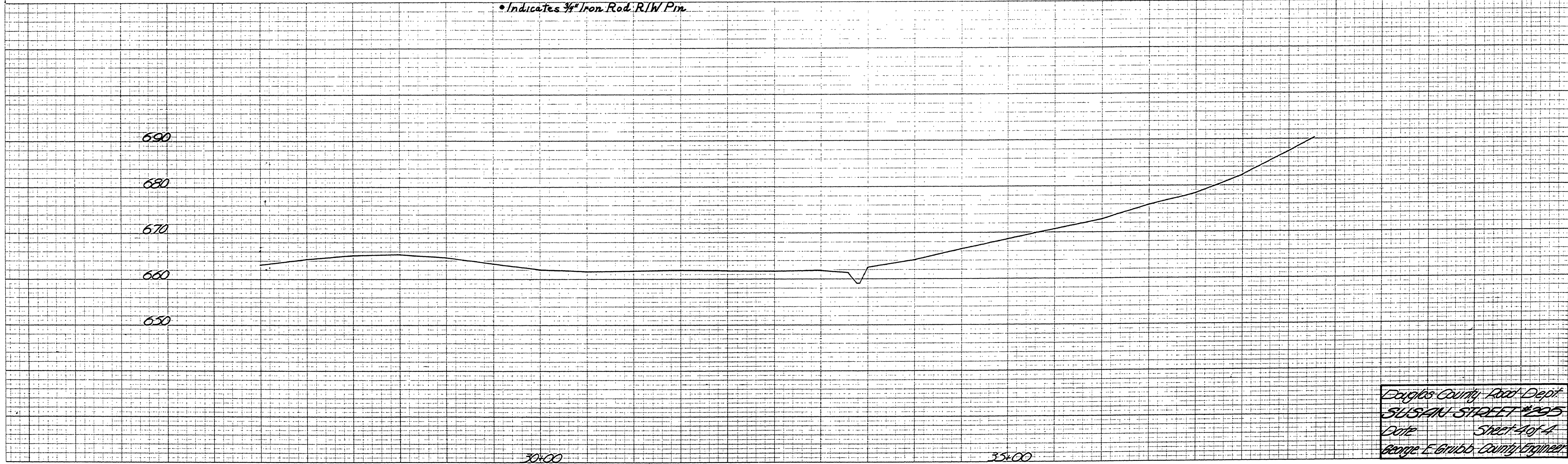


FINAL SURVEY	DATE
SURVEYED	BY
PLOTTED	
NOTE BOOK	
AREA CHECKED	
NO.	



ORIGINAL SURVEY	DATE
SURVEYED	BY
PLOTTED	
NOTE BOOK	
AREA CHECKED	
NO.	



• Indicates 3/4" Iron Rod R.I.W Pin.

Douglas County Road Dept  
 SUSAN STREET #295-H  
 DATE Sheet 4 of 4  
 George E. Grubb, County Engineer

M.P. 0.21-0.00

G. Rd. #295H No. date  
 Sht. 4 of 4 (33)

00210000