

PLAT-M

BLOCKS 1 TO 8 INC.

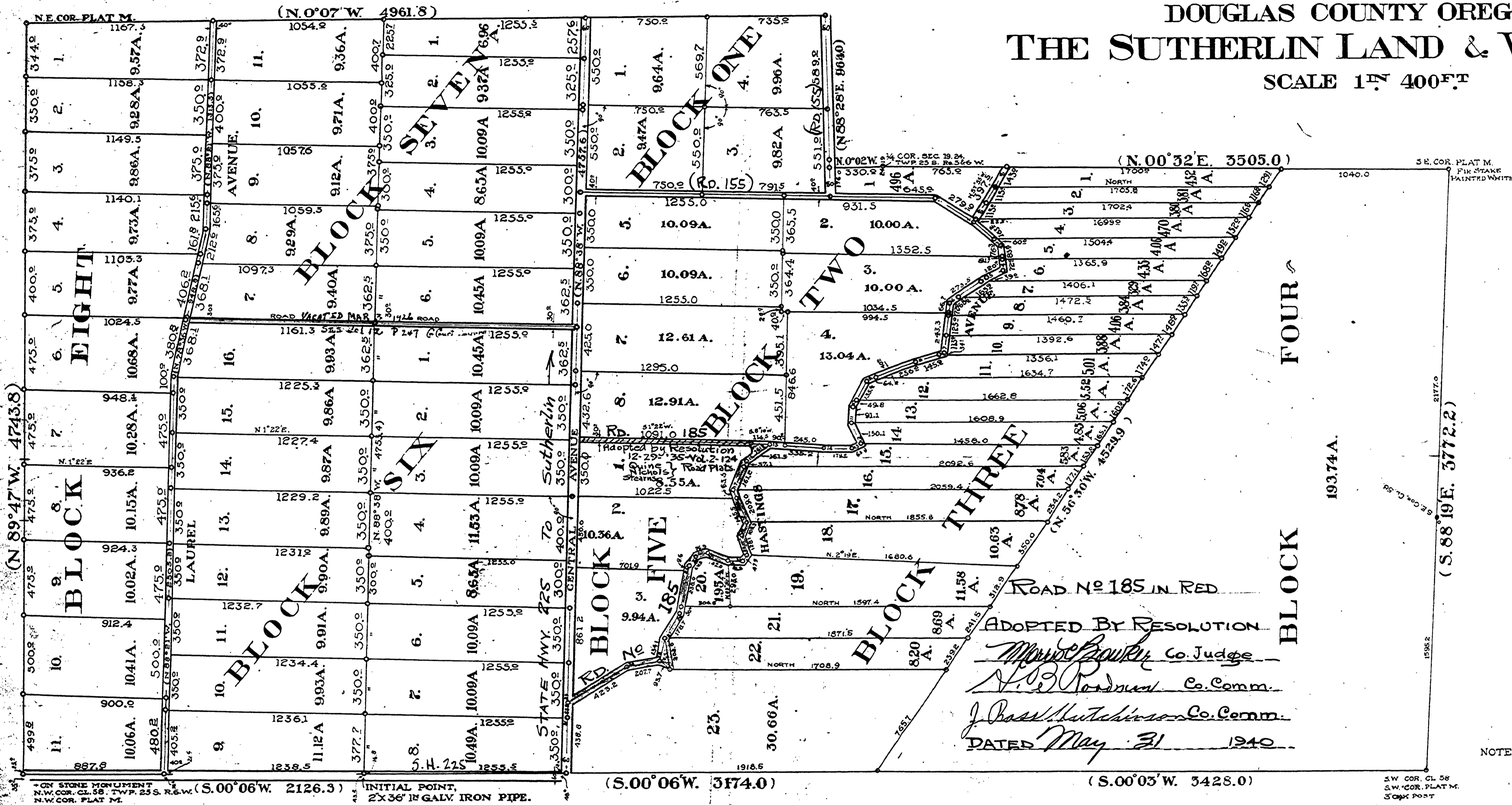
LOCATED IN SECTIONS 13, 18, 19, 24 & 25

TWP. 25 S. R. S. 5 & 6 W. OF THE WILLAMETTE MERIDIAN

DOUGLAS COUNTY OREGON

THE SUTHERLIN LAND & WATER CO.

SCALE 1" = 400' FT.



TRAVERSE OF HASTINGS AVE.

STA.	COURSE.	DIST.
00	S. 01° 22' W.	645.0
1	S. 33° 05' W.	279.9
2	S. 41° 14' W.	223.2
3	S. 62° 34' W.	157.6
4	N. 22° 14' W.	120.0
5	N. 36° 59' W.	273.5
6	N. 83° 32' W.	310.0
7	N. 16° 42' W.	180.0
8	N. 22° 35' W.	320.0
9	N. 61° 39' W.	185.4
10	N. 82° 53' W.	91.1
11	S. 66° 32' W.	150.1
12	N. 24° 15' W.	639
13	N. 00° 09' W.	178.2
14	N. 04° 07' E.	335.2
15	N. 34° 17' W.	161.5
16	N. 66° 25' W.	198.3
17	S. 69° 10' W.	209.0
18	N. 68° 11' W.	105.3
19	S. 79° 53' W.	128.1
20	N. 49° 33' W.	47.9
21	N. 00° 40' W.	91.3
22	N. 20° 48' E.	142.0
23	N. 22° 09' W.	76.3
24	N. 55° 24' W.	69.3
25	N. 82° 46' W.	308.0
26	N. 58° 08' W.	178.7
27	N. 76° 25' W.	134.1
28	N. 09° 05' W.	207.7
29	N. 33° 23' W.	423.2
30	N. 88° 38' W.	86.8
31	SE COR. LOT 8, BLOCK 6.	

NOTE: ALL ANGLES AND CORNERS MARKED WITH 3/4" 24" IRON PIPE UNLESS OTHERWISE SPECIFIED

ADOPTED BY RESOLUTION
Marye Sawyer Co. Judge
A. J. Redman Co. Comm.
J. Ross Hutchinson Co. Comm.
 DATED May 31 1940

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, That The Sutherlin Land & Water Company, a corporation duly incorporated and existing under and by virtue of the Laws of the State of Oregon, owner of the real property represented and described in the within map and located in Sections 13, 18, 19, 24 and 25, Twp. 25 S., R. S. 5 & 6 W. of the Willamette Meridian, County of Douglas, State of Oregon, does by these presents plat and estate, the said tract of real property as and by the name of Plat M, Blocks 1 to 8 inclusive of The Sutherlin Land and Water Company and it does hereby declare that the annexed map and plat is a true and correct plat; that the lots and parcels shown and designated upon the within plat are correct and conform with our wish and we hereby dedicate to the public use forever the roads shown on said plat.

IN WITNESS WHEREOF the said THE SUTHERLIN LAND AND WATER COMPANY has caused this instrument to be signed by its President and secretary and has caused its corporate seal to be attached hereto.

The Sutherlin Land and Water Co.
 By *Chas. J. Shaw* President
 By *Sidney Strong* Secretary

STATE OF OREGON }
 COUNTY OF DOUGLAS } SS.

On this 31st day of August, 1940, before me appeared J. F. Lutz to me personally known who being first duly sworn did say that he is the President of The SUTHERLIN LAND AND WATER COMPANY, and W. E. St. John, to me personally known, who being first duly sworn did say that he is the secretary of The SUTHERLIN LAND AND WATER COMPANY, and that the Seal affixed to the within instrument is the corporate seal of said corporation and the said J. F. Lutz and W. E. St. John do hereby affirm that they signed the above certificate of Dedication as their voluntary act and deed, as officers of said corporation and further acknowledged that the said instrument was the free act and deed of The SUTHERLIN LAND AND WATER COMPANY.

IN TESTIMONY WHEREOF I have hereunto set my hand and affixed my official seal the day and year above written.

Chas. J. Shaw
 Notary Public for Oregon

STATE OF OREGON }
 COUNTY OF DOUGLAS } SS.

I, Sidney Strong, being first duly sworn on oath, depose and say that I am the Chief Engineer of THE SUTHERLIN LAND AND WATER COMPANY, a corporation duly incorporated and existing under and by virtue of the Laws of the State of Oregon, that I have surveyed the tract of Land shown on the above Plat and known as PLAT-M, Blocks 1 to 8 inclusive of the SUTHERLIN LAND AND WATER COMPANY, that the survey and Plat are correct and that the corners and lots have been marked with proper monuments as directed by Law. I have set an initial point 6 21/2 x 3/4 in. Galvanized Iron Pipe from which the NW corner of Ch. 25, Twp. 25 S., R. 5 W. bears N. 00° 06' E., 2126.5 ft., thence S. 00° 06' W., 3174.0 ft., thence S. 00° 03' W., 3425.0 feet to the SW corner of Plat M; thence S. 88° 19' E., 3772.2 ft. to the SE corner of Plat M; thence N. 00° 32' E., 3505.0 ft. to the 1/4 corner between Sections 19 and 24, Twp. 25 S., Range 5 and 6 W., thence N. 00° 02' W., 350.0 ft., thence N. 88° 28' E., 964.0 ft., thence N. 00° 07' W., 4961.8 ft., to the N.E. corner of Plat M; thence N. 89° 47' W., 4743.8 ft., to the NW corner of Plat M; thence S. 00° 06' W., 2126.5 feet to the point of beginning.

I also swear that the subdivision is correct as shown by Plat which is a correct map of the subdivision.

Sidney Strong
 Chief Engineer

Subscribed and sworn to before me this 31st day of August, 1940.

Chas. J. Shaw
 Notary Public for Oregon

Commission expires April 25, 1944

Approved *[Signature]* Term of Court 1942.
 County Judge

Approved *[Signature]* 1942.
 Assessor

Approved *Frank Cain* Sep. 12, 1942
 County Surveyor

ROAD No. 185

FILED
 1940
 13, 18, 19, 24, 25