Sec. 25 T.26S. R6W. W.M.

Old Pacific Highway

Beginning of Project Sta. 0+00.00

S.P.R.R.

+90 Begin Curbs

4+70 - 6+50 Const. Curb Cut Left

John P. & Katherine Amacher D.V. 99 P. 612 On Contract to Donald L. & Lois A. Sauer Rec. # 344331

T.P. # 99

Trailer Court

House

Gravel Parking Area

Exist. 32" O.D. Waterline

N. 38°01.00' E.

N. 49°24.00' E.

Rainbow Trailer Sales Rec. # 241270

Rainbow Trailer Sales Rec. # 305147

Rainbow Trailer Sales

Garage

Rec. # 276559

Sta. P.C. 1+00.00 Amacher Rec. # 344331 25' Easement

P.P. # 111

+10 Const. Driveway - Type 2AP

+35 Const. Driveway Type 1AP

+10 Const. Driveway - Type 1AP

+00 Const. Driveway - Type 2AP

P.P. # 111 & TP # 18

+00 Const. Driveway Type 2AP

+10 Const. Driveway Type 2AP

Mud Creek

Sta. 1+96.57

3/4" Iron Pipe Initial Point of Vacated Winchester

Edwin L. & Ethel Sines Rec. # 123025

Cut

Fill

Laura E. Darling D.V. 133 P. 207

W/W Fence to be const. by County sta. 6+45 to 7+95 (8 Rods)

R.C. 7+59.15

D = 8° C.B.
R = 716.20'
Δ = 11°23'00"
T = 71.38'
L = 142.29
Crown

+30 Const. Driveway Type 1AP

Darrell & Peggy J. Hickson Rec. # 326058

+30 Const. Driveway Type 2AP

P.T. 9+07.44

Wm. W. & Nellie E. Woody Rec. # 242737

+30 Const. Driveway Type 1AP

Rec. # 262670

Tax Lot 4

Sta. 7+40 to 8+35 County to const. std. W/W fence (5 Rods)

Cal. Ore. Power Co. D.V. 85 P. 85-6 (PP&L)

16' Road Easement

10' Water Easement

Sta. 8+35 to 10+50 County to const. std. W/W fence (13 Rods)

Oregon Water Corporation D.V. 181 P. 441

P.P. # 12065

+30 Const. Driveway - Type 2AP

16' Road Easement

Cal. Ore. Power Co. (PP&L) D.V. 85 P. 65-6

School District No. 4 Rec. # 325490

Tax Lot 5958

+30 Exist. 34"x42" Corr. Culv.

• Indicates 5/8" Iron Rod R/W Pins

PLAN
SURVEYED.
PLOTTED.
ALIGNMENT CHECKED.
RT. OF WAY CHECKED.
NOTE BOOK
NO.
BY
DATE

PROFILE
SURVEYED.
PLOTTED.
GRADES CHECKED.
BLUE TOPPED.
STRUCTURE NOTATNS CH'KD
NOTE BOOK
NO.
BY
DATE

460
450

℄ Subgrade

+0.35%

+0.83%

100' V.C.

-0.44%

100' V.C.

+00 P.I. Elev. 451.41'

+00 P.I. Elev. 452.46'

+30 P.I. Elev. 455.20'

+30 P.I. El. 454.44

0+00

5+00

10+00

Douglas County Road Dept.
PIONEER WAY #115B
Date: APRIL 68 Sheet 7 of 8
GEORGE F. GROVER County Engineer

Apr. '68

M.P. 0.00 - 0.19

Co. Rd. # 115-B sht 7 of 8

61

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