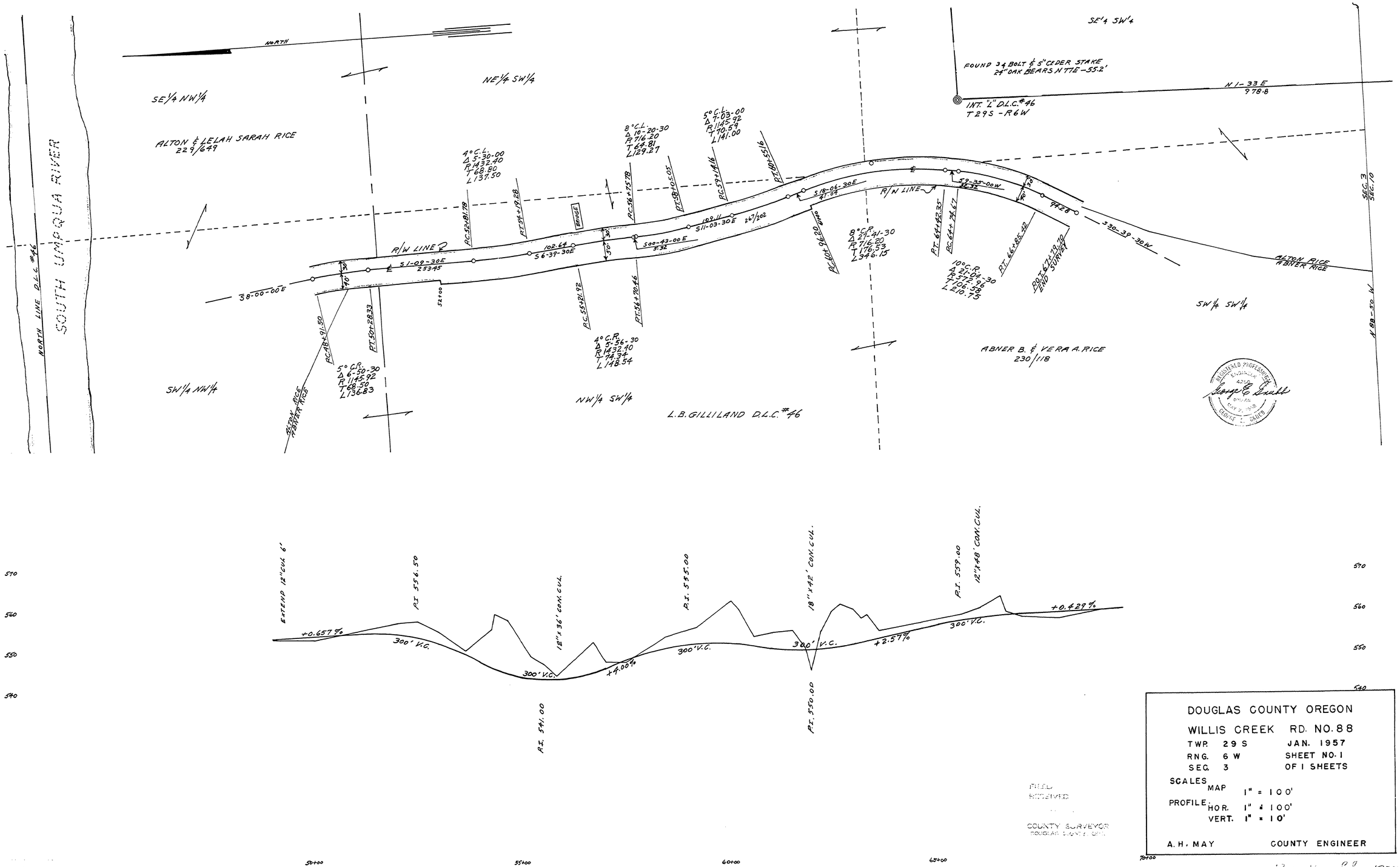
NORTH
SE¼ NW¼
ALTON & LELAH SARAH RICE
229/649
NE¼ SW¼
SE¼ SW¼
FOUND 3¢ BOLT & 5" CEDER STAKE
24" OAK BEARS N 77E - 55.2'
INT. "L" D.L.C. #46
T 29S - R6W
N 1-33 E
978.8
NORTH LINE D.L.C. #46
SOUTH UMPQUA RIVER
4° C.L.
Δ 5-30-00
R 1432.40
T 68.80
L 137.50
8° C.L.
Δ 10-20-30
R 716.20
T 64.81
L 129.27
5° C.L.
Δ 7-03-00
R 1145.92
T 70.59
L 141.00
R/W LINE
S 1-09-30E
253.45
102.64
S 6-39-30E
S 00-43-00 E
3.32
102.11
S 11-03-30E
267/202
S 18-06-30E
41.09
S 9-35-00W
41.32
R/W LINE
38-00-00E
S 30-39-30W
ALTON RICE
ABNER RICE
8° C.R.
Δ 27-41-30
R 716.20
T 176.53
L 346.15
10° C.R.
Δ 21-04-30
R 572.96
T 106.58
L 210.75
END SURVEY
SEC. 3
SEC. 10
N 89-30 W
SW¼ SW¼
ABNER B. & VERA A. RICE
230/118
SW¼ NW¼
NW¼ SW¼
L.B. GILLILAND D.L.C. #46
5° C.R.
Δ 6-50-30
R 1145.92
T 68.50
L 136.83
4° C.R.
Δ 5-56-30
R 1432.40
T 74.34
L 148.54
ALTON RICE
ABNER RICE
EXTEND 12" CUL. 6'
P.I. 556.50
12" x 36' CON. CUL.
P.I. 555.00
18" x 42' CON. CUL.
P.I. 559.00
12" x 48' CON. CUL.
+0.657%
300' V.C.
300' V.C.
+4.00%
300' V.C.
300' V.C.
+2.57%
300' V.C.
+0.429%
P.I. 541.00
P.I. 550.00
570
560
550
540
50+00
55+00
60+00
65+00
70+00
DOUGLAS COUNTY OREGON
WILLIS CREEK RD. NO. 88
TWP. 29 S
RNG. 6 W
SEC. 3
JAN. 1957
SHEET NO. 1
OF 1 SHEETS
SCALES
MAP 1" = 100'
PROFILE HOR. 1" = 100'
VERT. 1" = 10'
A. H. MAY
COUNTY ENGINEER
FILED
RECEIVED
COUNTY SURVEYOR
DOUGLAS COUNTY, ORE.
REGISTERED PROFESSIONAL ENGINEER
George E. Smith
MAY 2, 1958
STATE OF OREGON
M.P. 0.91 - 1.27
Road No. 88 1957

00910127