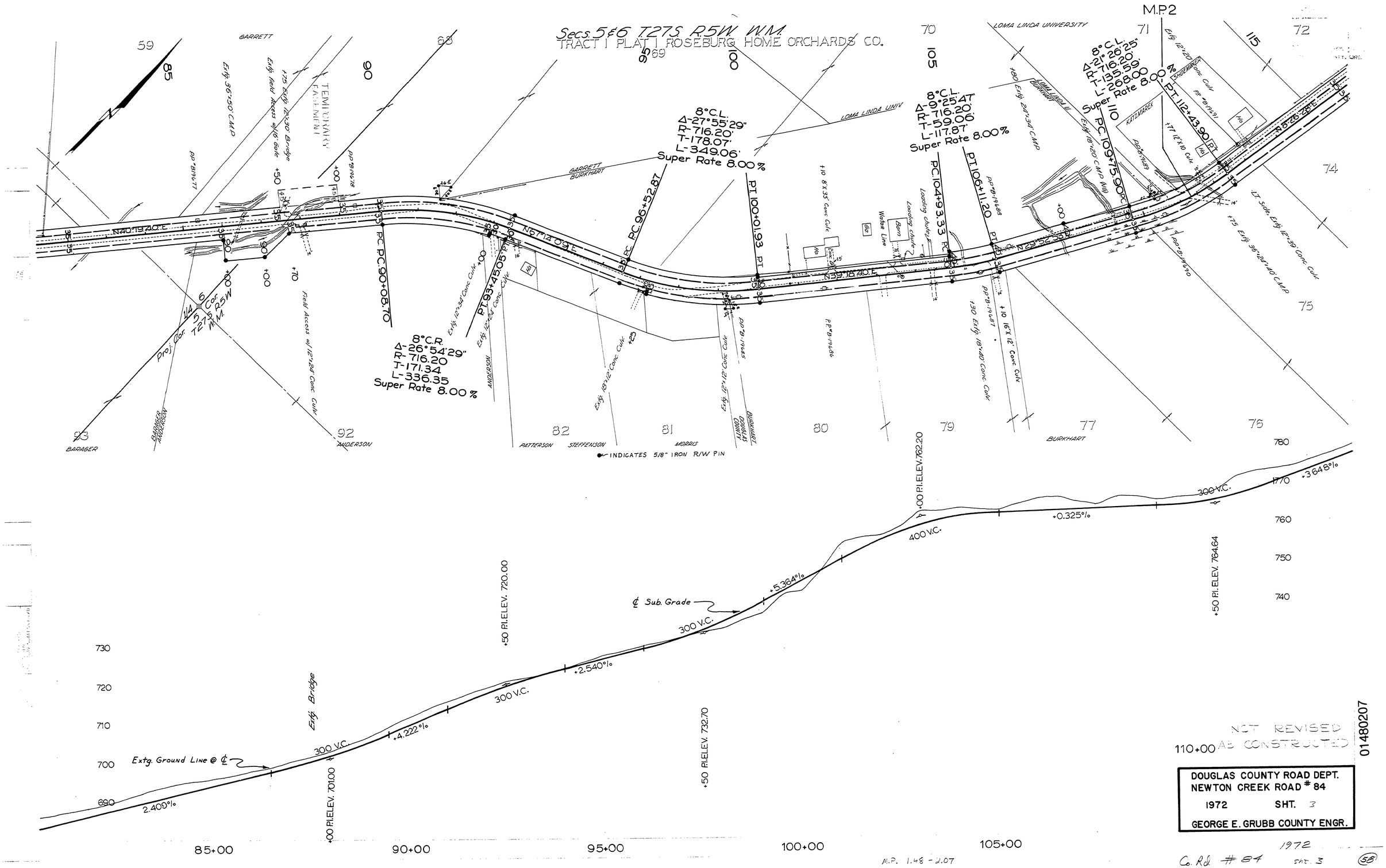
Secs. 5 & 6 T27S R5W W.M.
TRACT 1 PLAT 1 ROSEBURG HOME ORCHARDS CO.
M.P. 2
GARRETT
LOMA LINDA UNIVERSITY
LOMA LINDA UNIV.
GARRETT BURKHART
TEMPORARY FARM MINI
Extg. 36"-50' CMP
Extg. Field Access w/10' Gate
+25 Extg. 12'x20' Bridge
Field Access w/12'x24' Conc. Culv.
N40°19'40"E
N67°14'09"E
N39°16'40"E
N29°52'38"E
N5°26'28"E
PC P.C. 90+08.70
PC 96+52.87
PT 93+45.05
8°C.R.
Δ-26°54'29"
R-716.20
T-171.34
L-336.35
Super Rate 8.00%
8°C.L.
Δ-27°55'29"
R-716.20'
T-178.07'
L-349.06'
Super Rate 8.00%
PT 100+01.93
PC 104+93.33
PT 106+11.20
8°C.L.
Δ-9°25'47"
R-716.20'
T-59.06'
L-117.87'
Super Rate 8.00%
PC 109+75.90
PT 112+43.90
8°C.L.
Δ-21°26'25"
R-716.20'
T-135.59
L-268.00
Super Rate 8.00%
Extg. 18"x20' CMP (Wd)
Extg. 24"x34' CMP
Extg. 18"x40' Conc. Culv.
Extg. 36"-24"x40' CMP
Extg. 12"x24' Conc. Culv.
Extg. 18"x12' Conc. Culv.
Extg. 12"x24' Conc. Culv.
Extg. 12"x34' Conc. Culv.
+10 8'x35' Conc. Culv.
+10 16'x12' Conc. Culv.
Loading Chute
Water Line
Barn
Wd
BARAGER
ANDERSON
PATTERSON
STEFFENSON
MORRIS
BURKHART
DOUGLAS COUNTY
KATZMAREK
SHOEMAKER
INDICATES 5/8" IRON R/W PIN
Proj. Cor. 1/4 6 5 Cor. T27S R25W W.M.
Extg. Bridge
Extg. Ground Line @ ℄
℄ Sub. Grade
+50 P.I. ELEV. 701.00
+50 P.I. ELEV. 720.00
+50 P.I. ELEV. 732.70
+00 P.I. ELEV. 762.20
+50 P.I. ELEV. 764.64
2.400%
+4.222%
+2.540%
+5.364%
+0.325%
+3.648%
300 V.C.
400 V.C.
85+00
90+00
95+00
100+00
105+00
110+00
M.P. 1.48 - 2.07
NOT REVISED
AS CONSTRUCTED
01480207
DOUGLAS COUNTY ROAD DEPT.
NEWTON CREEK ROAD # 84
1972 SHT. 3
GEORGE E. GRUBB COUNTY ENGR.
1972
Co. Rd. # 84 SHT. 3
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