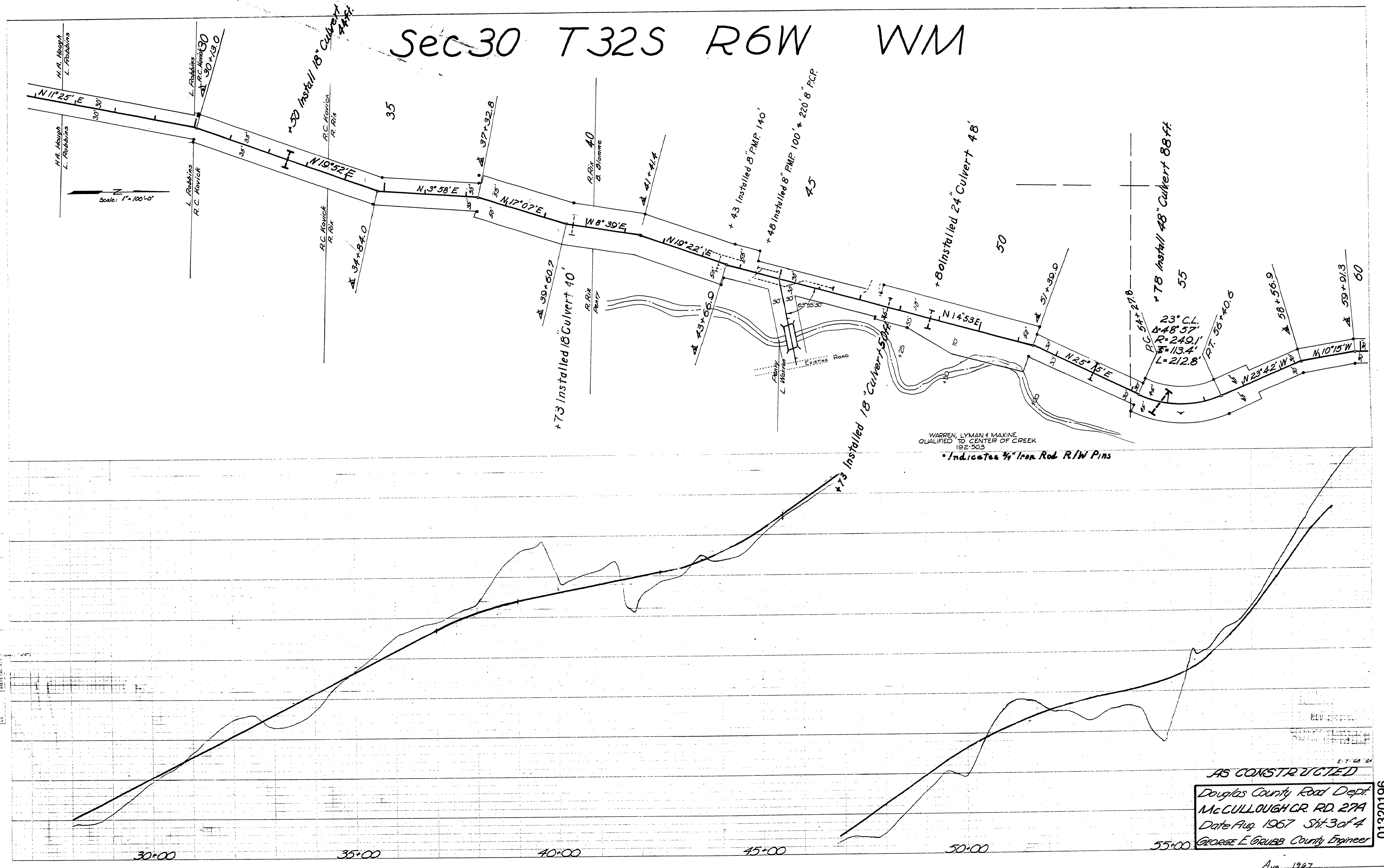


# Sec 30 T32S R6W WM



DATE: \_\_\_\_\_  
 SHEET: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_

ORIGINAL SURVEY NOTE BOOK \_\_\_\_\_  
 DATE: \_\_\_\_\_

WARREN LYMAN & MAXINE  
 QUALIFIED TO CENTER OF CREEK  
 192-303  
 \*Indicates 3/4" Iron Rod R/W Pins

AS CONSTRUCTED  
 Douglas County Road Dept.  
 McCULLOUGH CR. RD. 27A  
 Date Aug. 1967 Sht. 3 of 4  
 GEORGE E. GRUBB County Engineer

Aug., 1967  
 Co Rd. # 27-A Sht. 3 of 4 (24)

M.P. 1.32-1.96

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