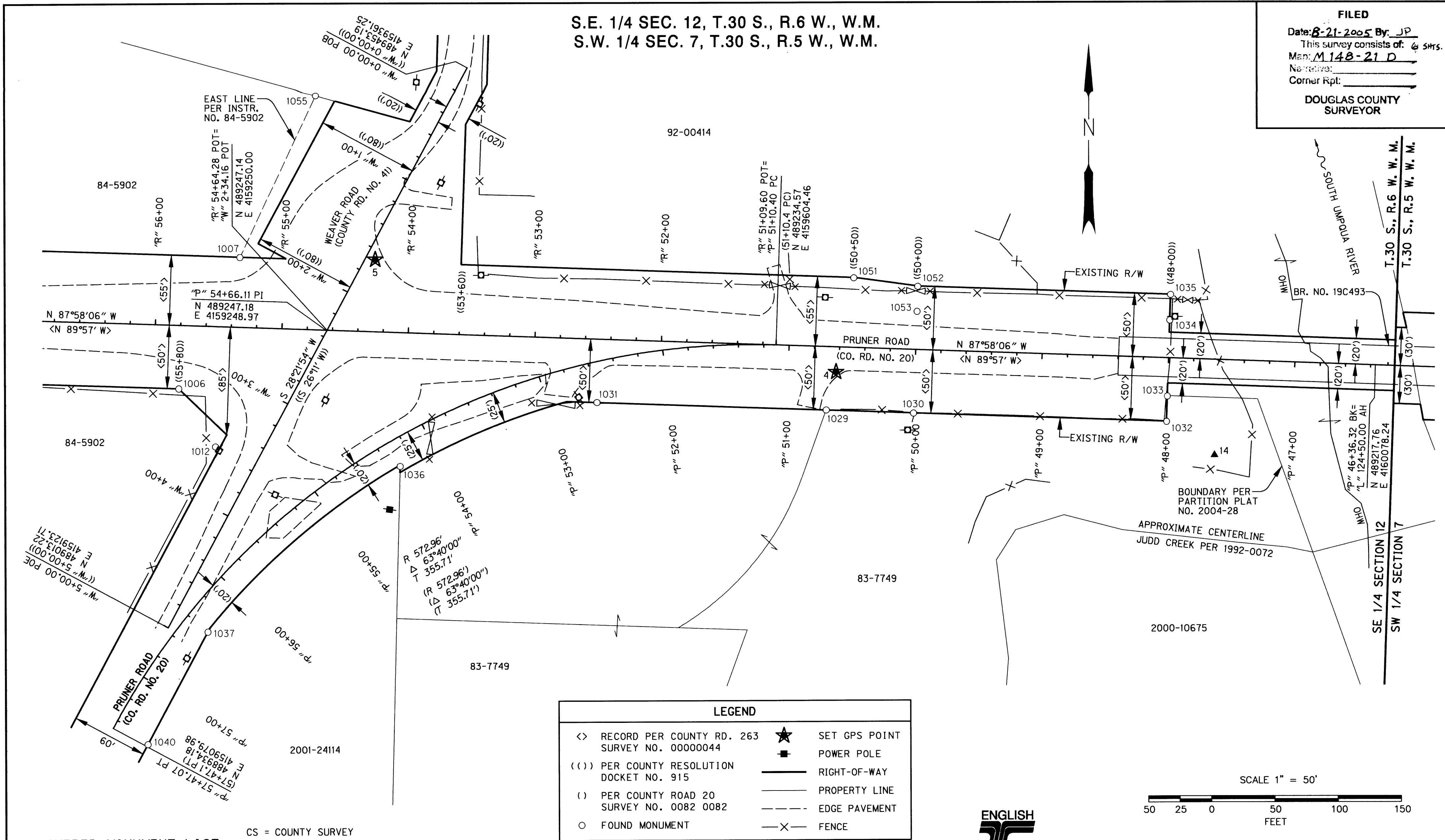
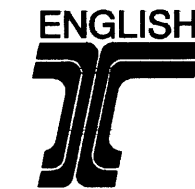


MAP FILE M148-21D



RECOVERED MONUMENT LIST

PT. ID.	LDP NORTHING	LDP EASTING	STATION	OFFSET	DATE	DESCRIPTION & REFERENCE DOCUMENTS
1029	489183.25	4159643.96	"P" 50+69.10	49.89' LT	11-01-2004	FND 5/8" REBAR W/ YPC "R BROWN PLS 2391", FLUSH-PARTITION PLAT NO. 2004-28
1030	489180.67	4159712.94	"P" 50+00.07	50.02' LT	11-01-2004	FND 5/8" REBAR, UP 1"-COUNTY ROAD 263 SURVEY NO.00000044
1031	489189.75	4159462.91	"R" 52+49.47	49.81' LT	11-01-2004	FND 5/8" REBAR W/ YPC "R BROWN PLS 2391", UP 1" BENT- PART. PLAT NO. 1999-0024
1032	489173.46	4159912.88	"P" 48+00.00	50.14' LT	11-01-2004	FND 5/8" REBAR, FLUSH-COUNTY ROAD 263 SURVEY NO.00000044
1033	489193.42	4159913.57	"P" 48+00.02	30.16' LT	11-01-2004	FND 5/8" REBAR W/ YPC "R BROWN PLS 2391", FLUSH-PARTITION PLAT NO. 1992-0072
1034	489253.27	4159915.71	"P" 48+00.00	29.72' RT	11-01-2004	FND 5/8" REBAR, UP 1"-COUNTY ROAD 263 SURVEY NO.00000044
1035	489273.42	4159916.44	"P" 47+99.99	49.89' RT	11-01-2004	FND 5/8" REBAR, FLUSH AND BENT N.E.-COUNTY ROAD 263 SURVEY NO.00000044
1040	488921.33	4159107.46	"P" 57+45.21	30.28' LT	12-17-2004	FND 3/4" REBAR, DN 4"-COUNTY ROAD 20 SURVEY NO.0082 0082
1051	489287.20	4159666.15	"P" 50+50.61	54.78' RT	03-16-2005	FND 3/4" REBAR, FLUSH-COUNTY ROAD 263 SURVEY NO.00000044
1052	489280.42	4159716.64	"P" 49+99.91	49.80' RT	03-16-2005	FND 3/4" REBAR, DN 5"-COUNTY ROAD 263 SURVEY NO.00000044
1053	489260.69	4159716.01	"P" 49+99.84	30.06' RT	03-21-2005	FND 3/4" REBAR, DN 8"-COUNTY ROAD 263 SURVEY NO.00000044
1055	489431.94	4159241.34	"W" 00+75.67	95.42' RT	03-31-2005	FND 3/4" REBAR, DN 2" AND BENT S.E., TIED SPIN HOLE -CS M22-65



REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
JULY 15, 2003
ANDREW D. AUSLAND
56136

RENEWAL DATE: DEC. 31, 2005
SIGNED: 7-28-05

RANDY FITCH
APPROVED BY: GROUP MANAGER TITLE

OBEC CONSULTING ENGINEERS
1335 POPLAR DRIVE
MEDFORD, OREGON 97504
TEL. (541) 774-5590 FAX. (541) 774-5591

HORIZONTAL CONTROL, RECOVERY
AND RETRACEMENT MAP
S. UMPQUA RIVER (PRUNER RD.) BRIDGE
FOR DOUGLAS COUNTY, OREGON

ODOT KEY NO. 12550
MAY 2005

DESIGNED: A. AUSLAND
DRAWN: R. ODEAR
CHK'D: RANDY FITCH
FILE NO. 14827S

PROJ. NO. 019-76.5
SHT. 4 OF 6

Co. Rd. #20 M.P. 0.89 - 1.10

MAP FILE

MAP FILE M148-21D

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