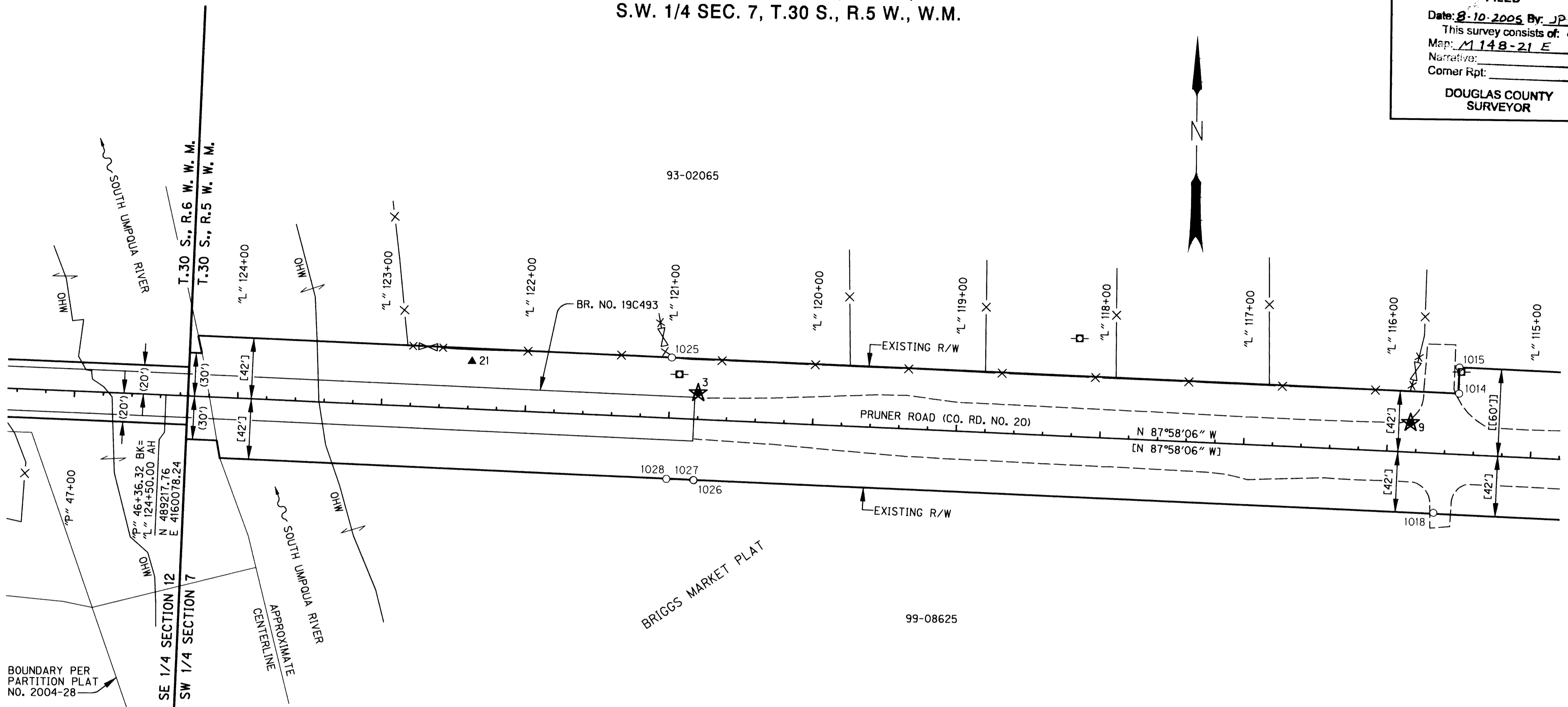


S.E. 1/4 SEC. 12, T.30 S., R.6 W., W.M.  
S.W. 1/4 SEC. 7, T.30 S., R.5 W., W.M.

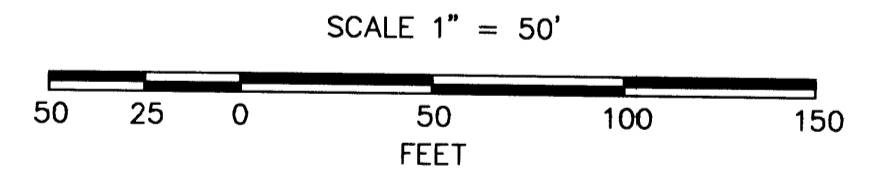
FILED  
Date: 8-10-2005 By: JP  
This survey consists of: 6 shts.  
Map: M 148-21 E  
Narrative:  
Corner Rpt:  
DOUGLAS COUNTY SURVEYOR



BOUNDARY PER PARTITION PLAT NO. 2004-28

SE 1/4 SECTION 12  
SW 1/4 SECTION 7

LEGEND	
( ) RECORD PER COUNTY ROAD 20 SURVEY NO. 0082 0082	■ POWER POLE
[ ] PER BOOK 1461, PAGE 607	— RIGHT-OF-WAY
[[]] PER PARTITION NO. 2004-067	— PROPERTY LINE
○ FOUND MONUMENT	- - - EDGE PAVEMENT
★ SET GPS POINT	- X - FENCE
▲ SET NETWORK POINT	OHW ORDINARY HIGH WATER



IP = IRON PIPE  
CS = COUNTY SURVEY  
YPC = YELLOW PLASTIC CAP

RECOVERED MONUMENT LIST

PT. ID.	LDP NORTHING	LDP EASTING	STATION	OFFSET	DATE	DESCRIPTION & REFERENCE DOCUMENTS
1014	489228.01	4160977.54	"L" 115+51.63	42.12' RT	11-01-2004	FND 5/8" REBAR, FLUSH - CS M132-7
1015	489246.10	4160977.71	"L" 115+52.10	60.20' RT	11-01-2004	FND 5/8" REBAR W/ YPC "LANDMARK PLS 2287", FLUSH - CS M132-7
1018	489145.26	4160960.38	"L" 115+65.84	41.19' LT	11-01-2004	FND 3/4" (1D) IP W/ PLUG AND CENTER PUNCH, FLUSH - PART. PLAT NO. 2004-0067
1025	489247.41	4160429.69	"L" 120+99.82	42.08' RT	11-01-2004	FND 5/8" REBAR W/ YPC "LANDMARK PLS 2287", UP 1" - CS M132-7
1026	489162.61	4160445.63	"L" 120+80.89	42.10' LT	11-01-2004	FND 3/4" (1D) IP, UP 30" - COUNTY ROAD 20 SURVEY NO. 0082 0082
1027	489162.74	4160445.37	"L" 120+81.15	41.98' LT	11-01-2004	FND 5/8" REBAR W/ YPC "DW BAKER PLS 1978", UP 2" - BRIGGS MARKET PLAT
1028	489163.34	4160426.63	"L" 120+99.90	42.04' LT	11-01-2004	FND 5/8" REBAR, UP 8" AND BENT S.E. - CS M132-7

**ENGLISH**  
REGISTERED PROFESSIONAL LAND SURVEYOR  
*Andrew D. Ausland*  
ANDREW D. AUSLAND  
56136  
RENEWAL DATE: DEC. 31, 2005  
SIGNED: 7-28-05

**OBEC CONSULTING ENGINEERS**  
1335 POPLAR DRIVE  
MEDFORD, OREGON 97504  
TEL. (541) 774-5590 FAX. (541) 774-5591

HORIZONTAL CONTROL, RECOVERY AND RETRACEMENT MAP  
S. UMPQUA RIVER (PRUNER RD.) BRIDGE FOR DOUGLAS COUNTY, OREGON

ODOT KEY NO. 12550  
MAY 2005

DESIGNED: A. AUSLAND  
PROJ. NO. 019-76.5  
SHT. 5 OF 6

DRAWN: R. ODEAR  
CHK'D: RANDY FITCH  
FILE NO. 148285

RANDY FITCH  
APPROVED BY: GROUP MANAGER TITLE

Co.Rd. #20 M.P. 0.71 - 0.89

MAP FILE M148-21 E

MAP FILE M148-21 E

00710089