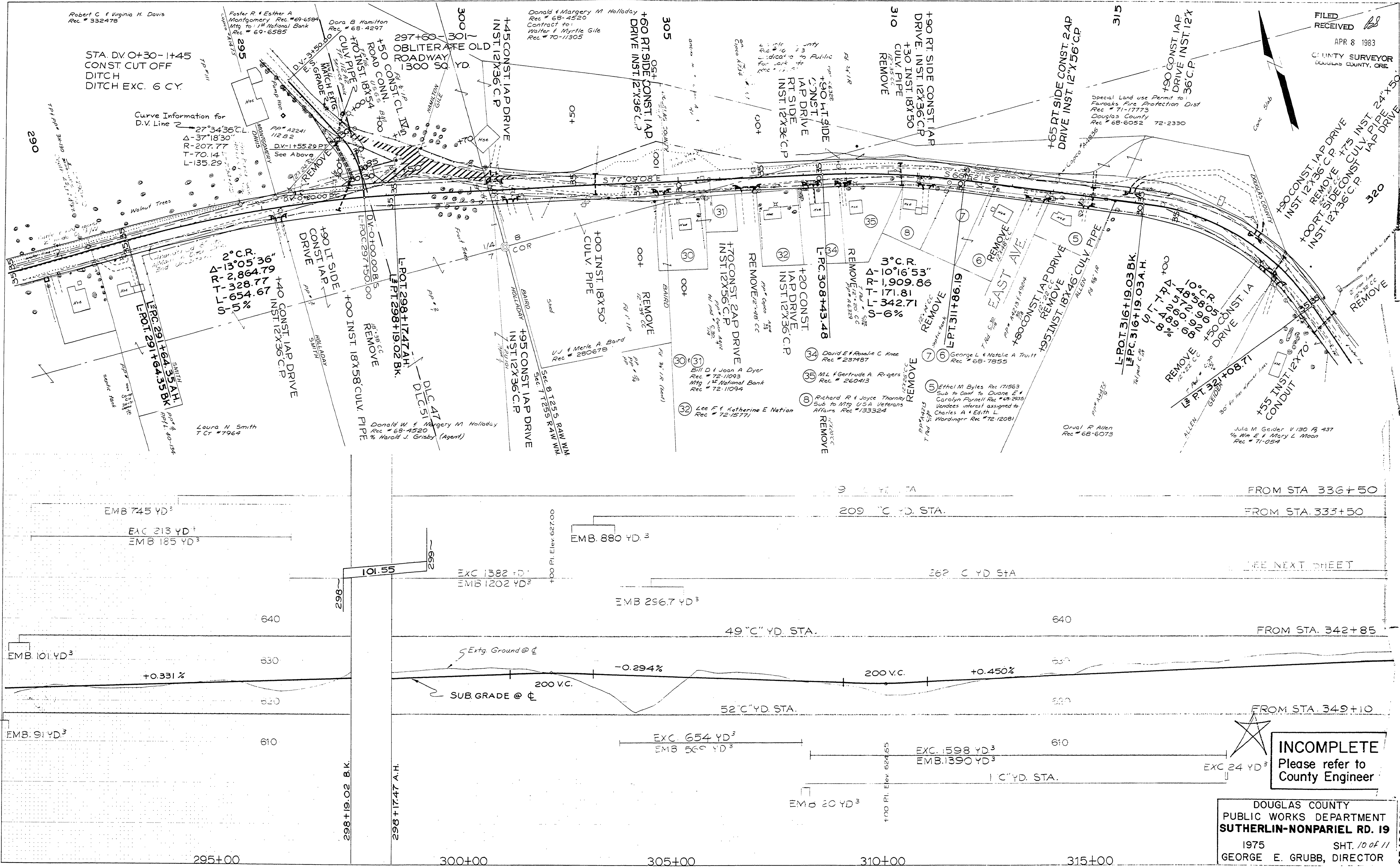


SEC. 7 & 8 T25S R4 W W.M.

RD. 19

FILED  
RECEIVED  
APR 8 1983  
COUNTY SURVEYOR  
DOUGLAS COUNTY, ORE.



Robert C. & Virginia H. Davis  
Rec. # 332478  
STA. DV. 0+30-1+45  
CONST. CUT OFF  
DITCH  
DITCH EXC. 6 CY.

Curve Information for  
D.V. Line 2  
27°34'36" C.L.  
Δ-37'18"30"  
R-207.77  
T-70.14  
L-135.29

2° C.R.  
Δ-13°05'36"  
R-2,864.79  
T-328.77  
L-654.67  
%  
L.P.C. 291+64.35 A.H.  
L.P.C. 291+64.35 B.K.

Laura N. Smith  
7 Ct # 7964

Donald W. & Margery M. Holladay  
Rec. # 68-4520  
& Harold J. Grubbs (Agent)

U. & Merle A. Bard  
Rec. # 280678

Bill D. & Joan A. Dyer  
Rec. # 72-11093  
Mtg. 1st National Bank  
Rec. # 72-11094

Lee F. & Katherine E. Nation  
Rec. # 72-15771

Richard R. & Joyce Thornley  
Sub. to Mtg. USA Veterans  
Affairs Rec. # 133324

Ethel M. Byles Rec. 171563  
Sub. to Carl to Duane E.  
Carolyn Farnell Rec. # 68-2935  
Vendee's interest assigned to  
Charles A. & Edith L.  
Wardinger Rec. # 72-12081

Orval R. Allen  
Rec. # 68-6073

Julia M. Geider, V. 130 Pg. 437  
& Wm. E. & Mary L. Moon  
Rec. # 71-054

DATE	BY	REVISIONS
		PLAN
		NOTE BOOK
		NO.

DATE	BY	REVISIONS
		PROFILE
		NOTE BOOK
		NO.

FROM STA. 336+50

FROM STA. 333+50

SEE NEXT SHEET

FROM STA. 342+85

FROM STA. 349+10

**INCOMPLETE**  
Please refer to  
County Engineer

DOUGLAS COUNTY  
PUBLIC WORKS DEPARTMENT  
**SUTHERLIN-NONPARIEL RD. 19**  
1975 SHT. 10 of 11  
GEORGE E. GRUBB, DIRECTOR

05400597

M.P. 5.40 - 5.97

Rd. #19 1975