



NOTE: THE SECTIONS SHOWN ARE FROM THE X-SECTION AT THE STA. INDICATED. THEIR INTENT IS TO SHOW THE WATER MAIN LOCATION.

Sta. 70+00  
Sta. 83+50

8-29-74 95+00 P.H.  
REVISED AS BUILT  
PROFILE REVISED 7-16-71

Douglas County Road Dept.  
SUTHERLIN PLAT 'K' SEC. RD#19  
Date: 3-1-1970 Sheet 7 of 12  
GEORGE E. GRUBB County Engineer

Rd # 19 MAR. 1970 SHEET 7 OF 12 (47)

M.P. 1.31 - 1.76

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