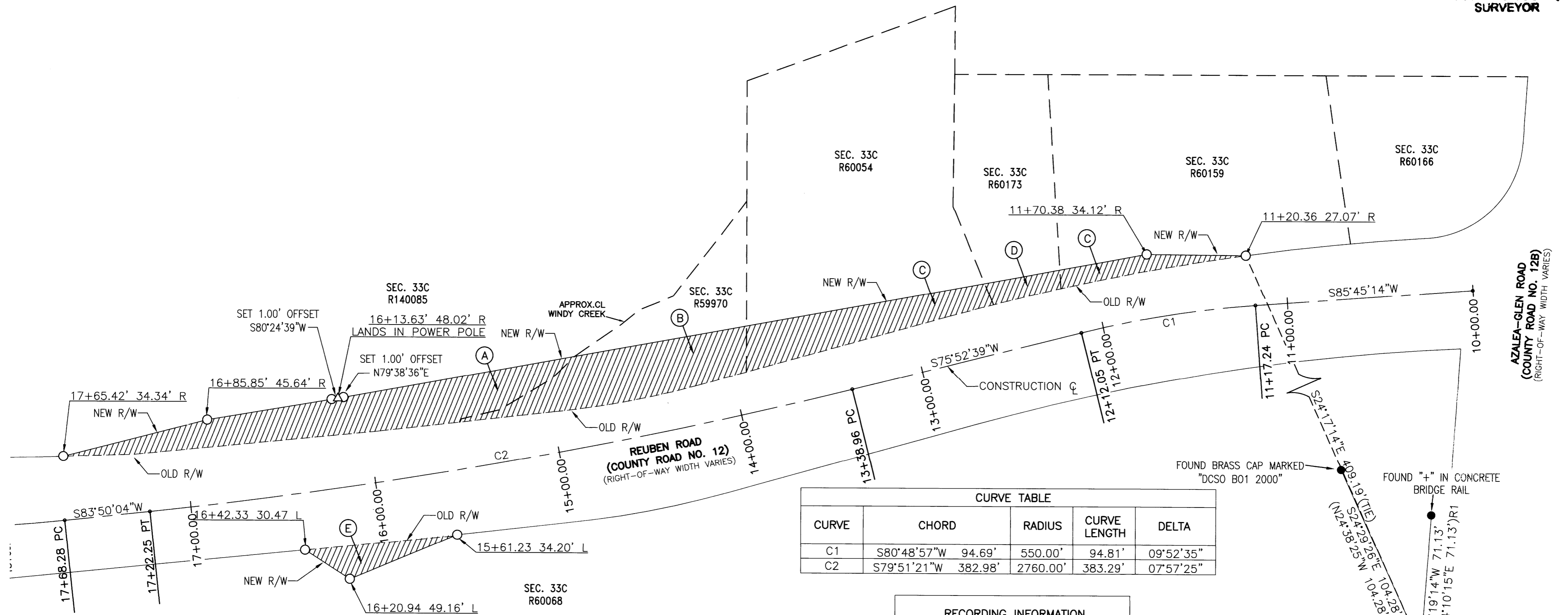


RECORD OF SURVEY
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33,
 TOWNSHIP 32 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN,
 DOUGLAS COUNTY, OREGON
 JULY 24, 2024

FILED
 Date: 7-24-2024 By: [Signature]
 This survey consists of:
 Map: M184-2
 Narrative:
 Corner Rpt:

DOUGLAS COUNTY
 SURVEYOR



CURVE TABLE				
CURVE	CHORD	RADIUS	CURVE LENGTH	DELTA
C1	S80°48'57"W 94.69'	550.00'	94.81'	09°52'35"
C2	S79°51'21"W 382.98'	2760.00'	383.29'	07°57'25"

RECORDING INFORMATION	
(A)	INST. NO. 2022-17729
(B)	INST. NO. 2022-17731
(C)	INST. NO. 2022-17732
(D)	INST. NO. 2022-17728
(E)	INST. NO. 2022-18195

CALCULATED SOUTH 1/4
 CORNER SECTION 33,
 TOWNSHIP 32 SOUTH, RANGE 6 WEST

i.e.

North

SCALE: 1"=40'
 SHEET 1 OF 1
 JOB NO. 2467-15

CLIENT:
 DAVID EVANS AND ASSOCIATES
 530 CENTER ST NE, STE 605
 SALEM, OR 97301

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

OREGON
 NOVEMBER 10, 2010
 BRENT H. KNAPP
 81116

EXPIRES: 6/30/2025

i.e.
 ENGINEERING

809 SE Pine Street
 Roseburg, Oregon 97470
 PHONE (541) 673-0166
 FAX (541) 440-9392
 iemail@ieengineering.com

NARRATIVE:

THE PURPOSE OF THIS MAP IS TO MONUMENT NEW RIGHT-OF-WAY ACQUIRED PER INSTRUMENT NUMBERS 2022-18195, 2022-17728, 2022-17729, 2022-17731, AND 2022-17732 ALONG REUBEN ROAD (COUNTY ROAD NUMBER 12). NO MONUMENTS WERE RECOVERED ALONG THE OLD RIGHT-OF-WAY BOUNDARY.

IT IS NOT THE INTENT OF THIS SURVEY TO ESTABLISH RIGHT-OF-WAY, OTHER THAN AREAS WHERE ADDITIONAL RIGHT-OF-WAY WAS NEEDED FOR CONSTRUCTION. CENTERLINE SHOWN ON THIS SURVEY IS THE CONSTRUCTION CENTERLINE (CENTER OF ROADWAY).

THIS SURVEY WAS PERFORMED BY JEREMY LEONARD AND RENDEN HEICHEL USING TOPCON GPS AND DATA COLLECTION EQUIPMENT. DRAFTING WAS PERFORMED BY BRENT KNAPP.

BASIS OF BEARING

BASIS: O.C.R.S. (OREGON COORDINATE REFERENCE SYSTEM)
 METHOD: O.R.G.N. (OREGON REAL-TIME GNSS NETWORK)
 ZONE: CANYONVILLE-GRANTS PASS
 UNITS: INTERNATIONAL FEET
 DATUM: NAD 83 (2011)
 EPOCH: 2010

LEGEND

- - DENOTES FOUND MONUMENT AS NOTED
- - DENOTES SET 5/8" X 30" IRON ROD WITH YELLOW PLASTIC CAP MARKED "I.E. ENGINEERING"
- △ - DENOTES CALCULATED POSITION, NOTHING FOUND OR SET
- ()R1 - DENOTES RECORD PER DOUGLAS COUNTY CORNER REPORT T32S, R6W, SECTION 33, PLSS #340100

CO. RD. 12 MP 10.35-10.20

MAP FILE M184-2

MAP FILE M184-2

10351020