

PARTITION PLAT
 LOCATED IN THE SOUTHEAST AND SOUTHWEST QUARTERS OF SECTION 33,
 TOWNSHIP 29 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN
 DOUGLAS COUNTY, OREGON
 SEPTEMBER 4, 2025

2025-0029 B

SURVEYOR'S CERTIFICATE

I, BRENT H. KNAPP, OREGON PROFESSIONAL LAND SURVEYOR NO. 81116, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION:

A TRACT OF LAND BEING INSTRUMENT NO. 2024-05707, DEED RECORDS OF DOUGLAS COUNTY, LOCATED IN THE SOUTHEAST AND SOUTHWEST QUARTERS OF SECTION 33, TOWNSHIP 29 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INITIAL POINT, A 5/8-INCH IRON ROD BEING THE SOUTHEAST CORNER OF PARCEL 2, PARTITION PLAT 1999-0056, PLAT RECORDS OF DOUGLAS COUNTY, SAID POINT ALSO BEING ON THE NORTHERLY RIGHT-OF-WAY BOUNDARY OF WALNUT STREET;

THENCE LEAVING SAID RIGHT OF WAY BOUNDARY NORTHEASTERLY ALONG THE SOUTHEASTERLY BOUNDARIES OF PARCELS 1 AND 2, SAID PARTITION PLAT; LOT 24, 2ND ADDITION TO BRIGGS ACRES, VOLUME 10, PAGE 7, PLAT RECORDS OF DOUGLAS COUNTY; INSTRUMENT NO. 2008-15665, DEED RECORDS OF DOUGLAS COUNTY; AND INSTRUMENT NO. 2024-08302, DEED RECORDS OF DOUGLAS COUNTY, NORTH 39°57'57" EAST, 429.74 FEET, TO THE SOUTHWEST CORNER OF INSTRUMENT NO. 2024-08087, DEED RECORDS OF DOUGLAS COUNTY, FROM WHICH A 5/8-INCH IRON ROD BEING A REFERENCE MONUMENT TO SAID SOUTHWEST CORNER BEARS SOUTH 39°57'57" WEST, 2.00 FEET;

THENCE LEAVING SAID SOUTHEASTERLY BOUNDARY OF INSTRUMENT NO. 2024-08302 SOUTHEASTERLY ALONG THE SOUTHWESTERLY BOUNDARIES OF SAID INSTRUMENT NO. 2024-08087 AND INSTRUMENT NO. 2023-04714, DEED RECORDS OF DOUGLAS COUNTY, SOUTH 49°34'14" EAST, 197.72 FEET, TO THE SOUTHEAST CORNER OF SAID INSTRUMENT NO. 2023-4714, SAID POINT ALSO BEING ON THE WEST BOUNDARY OF MAPLETON HEIGHTS SUBDIVISION, VOLUME 11, PAGE 10, PLAT RECORDS OF DOUGLAS COUNTY, FROM WHICH A 5/8-INCH IRON ROD BEING A REFERENCE MONUMENT TO SAID SOUTHEAST CORNER BEARS SOUTH 39°37'05" WEST, 2.00 FEET;

THENCE LEAVING SAID INSTRUMENT NO. 2023-4714 SOUTHWESTERLY ALONG SAID WEST BOUNDARY OF MAPLETON HEIGHTS SUBDIVISION, SOUTH 39°37'05" WEST, 446.53 FEET, TO A 3/4-INCH IRON ROD BEING THE SOUTHWEST CORNER OF LOT 8 OF SAID SUBDIVISION;

THENCE LEAVING SAID WEST BOUNDARY SOUTHWESTERLY ALONG THE AFOREMENTIONED NORTHERLY RIGHT-OF-WAY BOUNDARY OF WALNUT STREET, SOUTH 39°37'05" WEST, 4.17 FEET, TO A 5/8-INCH IRON ROD;

THENCE NORTHWESTERLY ALONG SAID NORTHERLY RIGHT-OF-WAY BOUNDARY, NORTH 43°36'58" WEST, 201.72 FEET, TO THE INITIAL POINT AND THERE TERMINATING.

THE ABOVE DESCRIBED TRACT CONTAINS 1.94 ACRES (87,624 SQUARE FEET), MORE OR LESS.

APPROVALS

[Signature] _____ 12/1/25
 DOUGLAS COUNTY PLANNING DEPARTMENT DATE

[Signature] _____ 12-1-25
 DOUGLAS COUNTY SURVEYOR DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

[Signature] _____ 12-1-25
 DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 1st DAY OF December, 2025, 2:10 O'CLOCK AM/PM

DOUGLAS COUNTY CLERK DATE
[Signature] Deputy 12/1/2025



DECLARATION

KNOW ALL PEOPLE BY THESE PRESENTS THAT THE GUY C. HARRISON LIVING TRUST DATED MAY 23, 2024 IS THE OWNER OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAVE CAUSED THE SAME TO BE PLATTED INTO PARCELS AS SHOWN TOGETHER WITH THE 30.00-FOOT JOINT ACCESS AND UTILITY EASEMENT AS SHOWN.

BY: *[Signature]* _____
 GUY C. HARRISON, TRUSTEE
 THE GUY C. HARRISON LIVING TRUST DATED MAY 23, 2024

ACKNOWLEDGMENT

STATE OF OREGON }
 COUNTY OF DOUGLAS } ss.

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 8th DAY OF September, 2025, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED GUY C. HARRISON, TRUSTEE OF THE GUY C. HARRISON LIVING TRUST DATED MAY 23, 2024, WHO DID SAY THAT HE IS THE IDENTICAL PERSON NAMED IN THE FOREGOING INSTRUMENT AND THAT HE EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

[Signature] _____
 NOTARY: ELAINE ESTHER BERG
 NOTARY PUBLIC - OREGON
 COMMISSION NO.: 1022478
 MY COMMISSION EXPIRES: MARCH 06, 2026

ZONE: R-1 (SINGLE FAMILY RESIDENTIAL)
 COMP. PLAN: RMD (MEDIUM DENSITY RESIDENTIAL)
 WATER: TRI-CITY WATER & SANITARY AUTHORITY
 SEWER: TRI-CITY WATER & SANITARY AUTHORITY

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

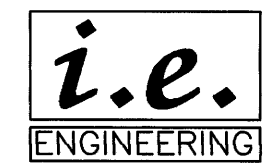
[Signature]
 OREGON
 NOVEMBER 10, 2010
 BRENT H. KNAPP
 81116

EXPIRES: 6/30/2027

SHEET 2 OF 2
 JOB NO. 3270-01

CLIENT:
 GUY HARRISON
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