

2025-0010 A

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Point Table					
Point #	Northing	Easting	Station	Offset	Record Information
20	44416.093	153805.850	149+33.10	60.00' RT	
25	44302.886	153772.134	150+00.00	60.00' RT	(60.00' RT) R4
31	44927.562	153985.266	143+96.75	64.94' RT	(65.00' RT) R4
32	45387.037	154341.270	138+29.06	60.00' LT	(138+29.06 60.00' LT) R4
44	44985.638	154025.984	143+28.10	50.00' RT	
45	44485.097	153838.153	148+58.29	50.00' RT	

Douglas County Official Records  
 Daniel J. Loomis, County Clerk 2025-002713  
 NO FEE  
 00618983202500027130030031  
 03/20/2025 10:11:34 AM  
 PLAT-PAR Cnt=1 Str=17 JOY.GOODWIN  
 This is a no fee document

EASEMENTS OF RECORD DISCLOSED IN PUBLIC RECORDS REPORT BY WESTERN TITLE & ESCROW DATED NOVEMBER 5, 2024, ORDER NO. WT0268667

- 6. RECORDING NO. 5131 AND 5132 (BOOK 63, PAGES 260A AND 260B), RECORDED OCTOBER 14, 1909 - AGREEMENT FOR A WATER PIPE LINE - LOCATION INDETERMINATE
- 7. RECORDING NO. 5401 (BOOK 63, PAGE 329), RECORDED NOVEMBER 6, 1909 - AGREEMENT FOR A WATER PIPE LINE - LOCATION INDETERMINATE
- 8. RECORDING NO. 77816 (BOOK 155, PAGE 175), RECORDED MAY 18, 1948 - RIGHT-OF-WAY FOR A WATER PIPE LINE - LOCATION INDETERMINATE
- 9. RECORDING NO. 65-5882, RECORDED MAY 12, 1965 - 10' WIDE EASEMENT FOR ELECTRICAL TRANSMISSION AND DISTRIBUTION LINES - APPROXIMATE LOCATION AS SHOWN
- 10. RECORDING NO. 68-2283, RECORDED MARCH 8, 1968 - 20' WIDE EASEMENT FOR ELECTRICAL TRANSMISSION AND DISTRIBUTION LINES - APPROXIMATE LOCATION AS SHOWN
- 11. RECORDING NO. 68-11882, RECORDED NOVEMBER 4, 1968 - 10' WIDE RIGHT-OF-WAY EASEMENT FOR POWER LINES, TELEPHONE LINE, GAS OR WATER MAINS - APPROXIMATE LOCATION AS SHOWN
- 12. RECORDING NO. 91-6115, RECORDED APRIL 24, 1991 - WATERLINE EASEMENTS FOR 2 DOMESTIC WATER LINES - APPROXIMATE LOCATION AS SHOWN
- 13. RECORDING NO. 91-6115, RECORDED APRIL 24, 1991 - ROADWAY EASEMENT - APPROXIMATE LOCATION AS SHOWN
- 14. RECORDING NO. 2019-12944, RECORDED AUGUST 19, 2019 - 10'X10' EASEMENT FOR ELECTRIC TRANSMISSION AND DISTRIBUTION LINES - APPROXIMATE LOCATION AS SHOWN
- 15. RECORDING NO. 2019-12945 - RECORDED AUGUST 19, 2019 - 10' WIDE EASEMENT FOR ELECTRIC TRANSMISSION AND DISTRIBUTION LINES - APPROXIMATE LOCATION AS SHOWN

**LEGEND:**

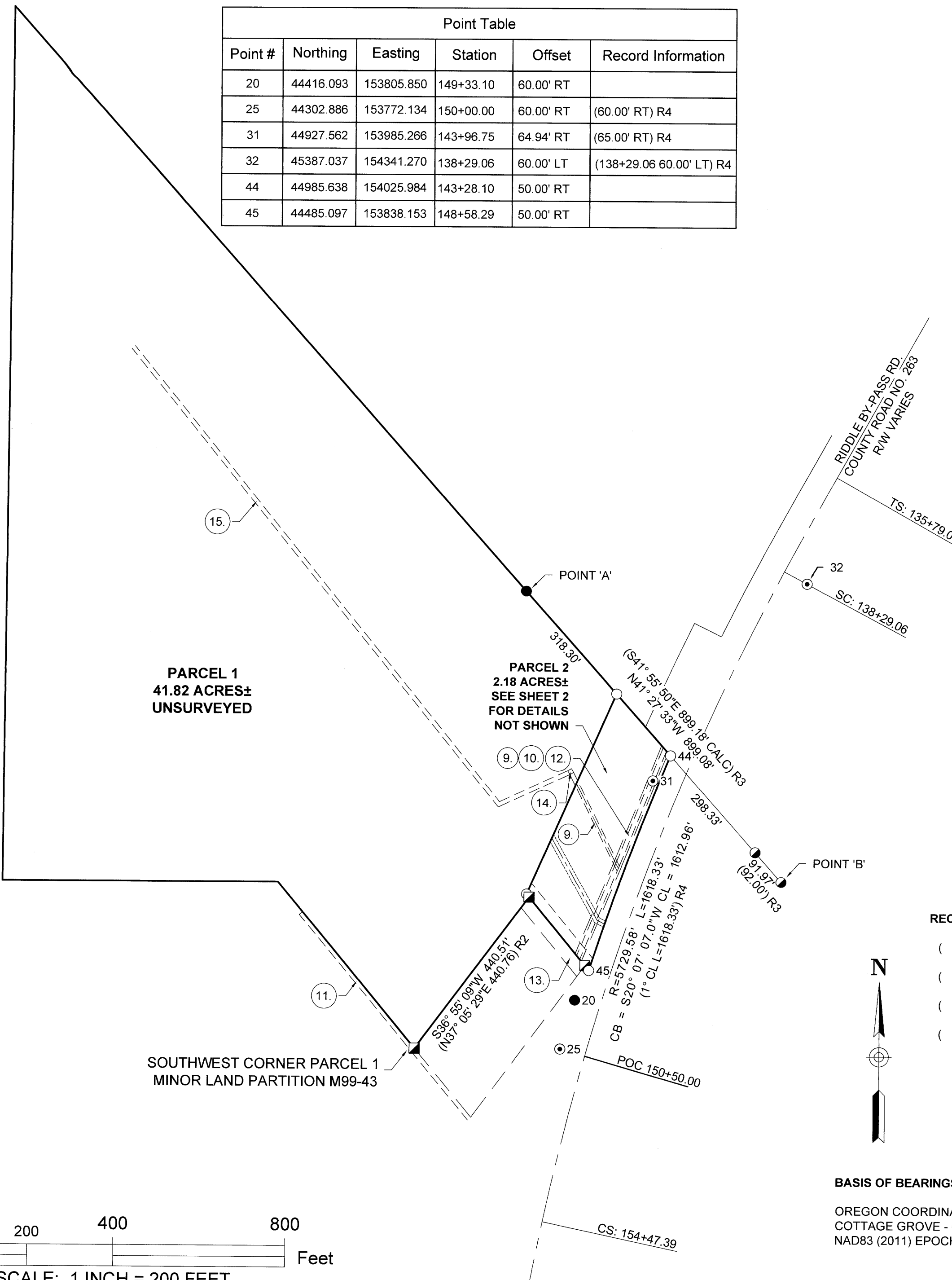
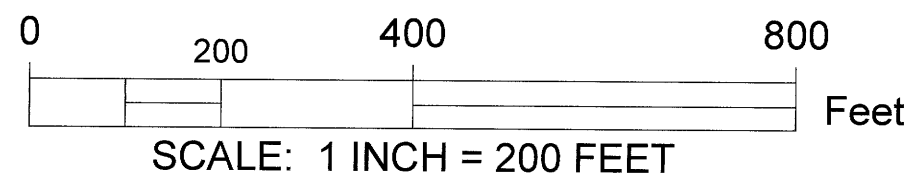
- FOUND 3/4" IRON ROD PER DOUGLAS COUNTY ROAD DRAWING RIDDLE BYPASS COUNTY ROAD NO. 263, SHEET 5 OF 8, DATED JULY, 1961 (ROAD NO. 263 FILE NO. 01560209)
- FOUND 1/2" IRON ROD PER M64-77
- FOUND 3/4" IRON PIPE PER M18-14
- FOUND 5/8" IRON ROD PER M99-43
- CALCULATED POINT, NOTHING FOUND OR SET
- SET 5/8" IRON ROD WITH PLASTIC CAP INSCRIBED "LAND MARK SURVEYING, INC."

**RECORD INFORMATION:**

- ( ) R1 RECORD DATA PER M18-44
- ( ) R2 RECORD DATA PER M99-43
- ( ) R3 RECORD DATA PER M64-77
- ( ) R4 RECORD DATA PER DOUGLAS COUNTY ROAD DRAWING RIDDLE BYPASS COUNTY ROAD NO. 263, SHEET 5 OF 8, DATED JULY 1961 (ROAD NO. 263 FILE NO. 01560209)

**BASIS OF BEARINGS:**

OREGON COORDINATE REFERENCE SYSTEM (OCRS)  
 COTTAGE GROVE - CANYONVILLE ZONE  
 NAD83 (2011) EPOCH 2010.00



Sheet 1 of 3

**MINOR LAND PARTITION**  
 Situated in the SE 1/4 of Section 14  
 Township 30 South, Range 6 West of the Willamette Meridian,  
 Douglas County, Oregon  
 February 10, 2025

FOR: John Bright  
 3798 Joe Avenue  
 Roseburg, OR 97470

REGISTERED PROFESSIONAL LAND SURVEYOR  
*Barton M. Heichel*  
 OREGON  
 AUGUST 17, 2009  
 BARTON M. HEICHEL  
 1640PLS  
 RENEWS JUNE 30, 2025

**Land Mark Surveying, Inc.**  
 •P.O. Box 13 •Roseburg, Oregon 97470  
 •Office (541) 677-9400 •Cell (541) 637-6999

LM Proj. No. 2024-0057