

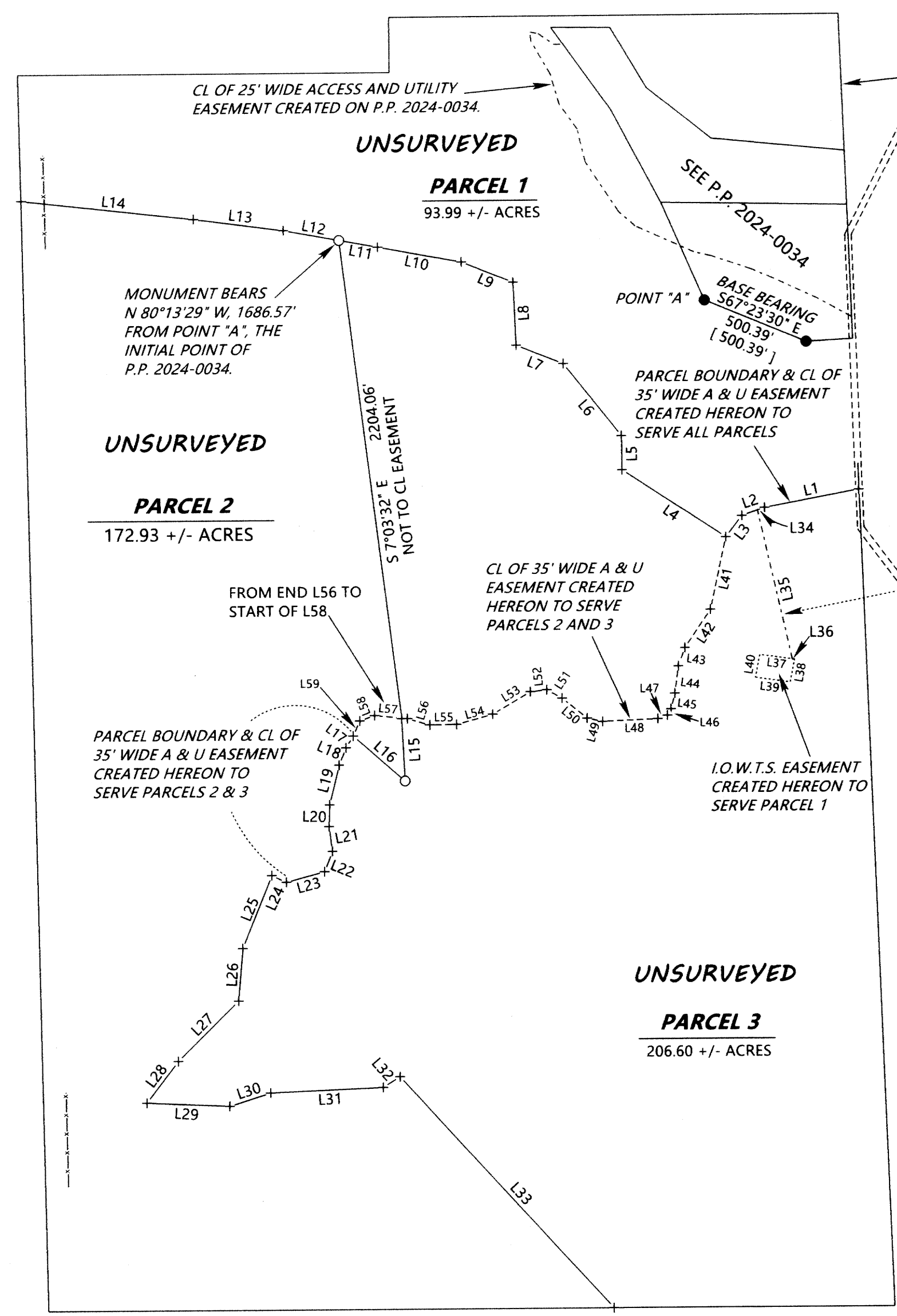
# LAND PARTITION

LOCATED in the SW 1/4 of Section 8, the West 1/2 of Section 9, the West 1/2 of Section 16 and the East 1/2 of Section 17, T. 27 S., R. 5 W., W.M. in Douglas County, Oregon.

March, 2025

**SURVEYED FOR:** SHEILA LUND  
444 NE WINCHESTER, PMB21C  
ROSEBURG, OREGON 97470

**SURVEYED BY:** DAVID EDWARDS LAND SURVEYING  
P.O. BOX 361  
OAKLAND, OREGON 97462  
PHONE: (541) 459-0512



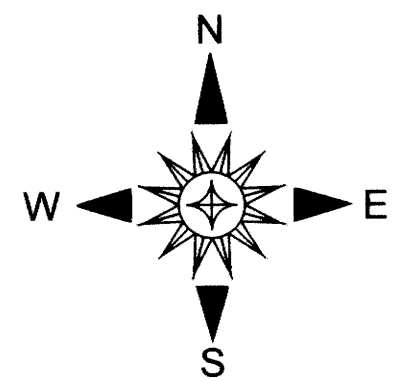
ACCEPTED AS THE WEST LINE OF BELLEVUE SUBD. (VOL. 1, PG. 21) AND THE EAST LINE OF DOC. NO. 2020-18043. SEE M 69-41 AND M 63-14.

### NOTE REGARDING THE I.O.W.T.S. EASEMENT:

FOR THE CONSTRUCTION, MAINTENANCE, USE AND REPAIR OF AN INDIVIDUAL ONSITE WASTEWATER TREATMENT SYSTEM ( HEREINAFTER CALLED THE "SYSTEM" ) APPURTENANT TO PARCEL 1 AND SHOWN HEREON. GRANTORS FOR THEMSELVES AND THEIR HEIRS, SUCCESSORS AND ASSIGNS, COVENANT AND AGREE THAT THE ABOVE REFERENCED PARCEL 1 INDIVIDUAL ONSITE WATER TREATMENT SYSTEM SHALL NOT BE USED FOR ANY CONFLICTING USE OR PURPOSE DETRIMENTAL TO SAID SYSTEM OR CONTRARY TO LAWS AND RULES OF GOVERNMENTAL AGENCIES APPLICABLE OR RELATED TO SAID SYSTEM.

**NOTE:** PURSUANT TO OREGON REVISED STATUTES CHAPTER 92 AT 92.055 UNSURVEYED PARCELS NEED NOT SHOW BEARINGS AND DISTANCES OF THE BOUNDARIES. DOING SO WOULD SERVE NO PURPOSE FOR THIS LAND PARTITION.

LINE		TABLE	
L1	N 79°21'34" E TO PROP. LINE	L2	S 70°29'54" W 110.12'
L3	S 37°33'40" W 120.99'	L4	N 56°41'03" W 562.23'
L5	N 0°34'52" W 156.76'	L6	N 38°32'23" W 421.78'
L7	N 68°21'07" W 229.96'	L8	N 2°29'32" W 288.73'
L9	N 68°00'53" W 253.16'	L10	N 79°25'04" W 386.95'
L11	N 79°34'37" W 179.83'	L12	N 79°34'37" W 257.00'
L13	N 82°18'58" W 413.15'	L14	N 83°36'17" W TO PROP. LINE
L15	S 2°40'41" E 284.12'	L16	N 48°42'33" W 312.95'
L17	S 32°02'57" W 62.84'	L18	S 21°37'10" W 84.95'
L19	S 13° 50'38" W 187.03'	L20	S 1°39'18" W 99.00'
L21	S 6°52'33" E 113.71'	L22	S 21°11'21" W 100.08'
L23	S 75°02'34" W 180.65'	L24	N 65°07'26" W 73.46'
L25	S 21°56'27" W 358.72'	L26	S 4°59'15" W 242.02'
L27	S 45°19'47" W 389.09'	L28	S 37°28'14" W 237.83'
L29	S 87°28'27" E 378.20'	L30	N 72°28'00" E 196.65'
L31	N 87°34'45" E 512.77'	L32	N 57°59'23" E 91.11'
L33	S 42°13'45" E TO PROP. LINE	L34	N 70°29'54" E 34.40'
L35	S 12°41'38" E 698.56'	L36	N 82°13'28" W 10.00'
L37	N 82°13'28" W 160.11'	L38	S 11°02'01" W 106.28'
L39	N 82°07'33" W 160.03'	L40	N 11°00'00" E 106.00'
L41	S 12°18'54" W 339.44'	L42	S 34°01'19" W 210.57'
L43	S 19°51'40" W 88.85'	L44	S 7°30'35" W 125.96'
L45	S 14°22'12" E 72.91'	L46	S 29°57'44" W 33.57'
L47	S 70°30'25" W 45.76'	L48	S 87°38'37" W 252.08'
L49	N 77°30'39" W 72.28'	L50	N 51°13'12" W 146.33'
L51	N 60°53'52" W 78.54'	L52	S 83°34'40" W 75.83'
L53	S 59°37'41" W 199.87'	L54	S 74°46'14" W 170.34'
L55	S 89°07'26" W 120.95'	L56	N 73°45'37" W 107.17'
L57	N 84°06'37" W 150.32'	L58	S 69°56'25" W 70.85'
L59	S 44°47'19" W 95.85'		



### LEGEND

- INDICATES 5/8" DIAM. STEEL REBAR WITH MY CAP FOUND PER P.P. 2024-0034.
- + INDICATES A COMPUTED POINT.
- INDICATES 5/8" X 30" STEEL REBAR WITH RED PLASTIC CAP MKD. "D.A. EDWARDS-L.S. 2339" SET.
- [ ] DENOTES RECORD DATA PER P.P. 2024-0034.
- FENCE LINE
- I.O.W.T.S. = INDIVIDUAL ONSITE WASTEWATER TREATMENT SYSTEM.
- SCALE: 1" = 500'
- P.P. = PARTITION PLAT NUMBER
- BASIS OF BEARINGS: PARTITION PLAT NO. 2024-0034 AS SHOWN.

**NOTE:** THE ACREAGES SHOWN FOR ALL PARCELS ARE BASED UPON COUNTY ASSESSOR DATA. A COMPLETE BOUNDARY SURVEY OF ANY PARCEL WILL LIKELY RESULT IN A DIFFERENT ACREAGE.