

# LAND PARTITION

LOCATED in the SW 1/4 of Section 8, the West 1/2 of Section 9, the West 1/2 of Section 16 and in the East 1/2 of Section 17, T. 27 S., R. 5 W., W.M. in Douglas County, Oregon.

December, 2024

Douglas County Official Records 2024-014739  
Daniel J. Loomis, County Clerk



NO FEE

12/19/2024 02:44:39 PM  
PLAT-PAR Cnt=1 Stn=40 CWWULFF

2024-0034 A

## SURVEYOR'S CERTIFICATE

I, DAVID A. EDWARDS HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND SET PROPER MONUMENTS FOR PARCEL 1 AND PARCEL 2 AND THAT PARCEL 3 IS UNSURVEYED AND THAT THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE PARENT TRACT BEING PARTITIONED:

THAT TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER 2020-18043, OFFICIAL RECORDS FOR DOUGLAS COUNTY, OREGON.

*David A. Edwards*  
DAVID A. EDWARDS, P.L.S. 2339

## DECLARATION

KNOW ALL PERSONS BY THESE PRESENTS THAT SHEILA A. LUND, TRUSTEE OF THE SHEILA A. LUND AND MICHAEL D. LUND JOINT REVOCABLE LIVING TRUST, IS THE OWNER OF THE LANDS REPRESENTED HEREON ON SHEETS TWO AND THREE AND THAT THEY HAVE CAUSED THE SAME TO BE PARTITIONED INTO PARCELS AS SHOWN ON SAID SHEETS AND DOES HEREBY CREATE THE 10 FOOT WIDE WATERLINE EASEMENTS AND THE 25 FOOT WIDE ACCESS AND UTILITY EASEMENT, AS SHOWN ON SAID SHEET THREE, EACH TO SERVE PARCEL 2.

*Sheila A. Lund, Trustee*  
SHEILA A. LUND, TRUSTEE

## ACKNOWLEDGEMENT

STATE OF OREGON  
COUNTY OF DOUGLAS SS

PERSONALLY APPEARED BEFORE ME THIS 13<sup>th</sup> DAY OF December, 2024, THE ABOVE NAMED SHEILA A. LUND, TRUSTEE OF THE SHEILA A. LUND AND MICHAEL D. LUND JOINT LIVING TRUST, AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE HER VOLUNTARY ACT AND DEED.

*Rylee Thom*  
NOTARY PUBLIC FOR OREGON

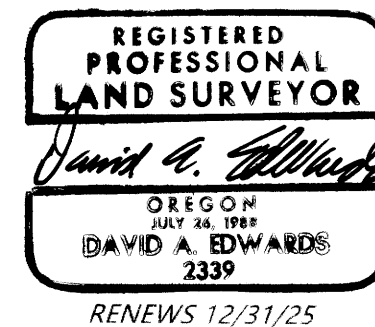
*Gayle A. Thompson*  
NOTARY PUBLIC PRINTED NAME

NOTARY COMMISSION NUMBER: 1034744

MY COMMISSION EXPIRES: March 15, 2027

SURVEYED FOR: SHEILA LUND  
444 NE WINCHESTER, PMB21C  
ROSEBURG, OREGON 97470

SURVEYED BY: DAVID EDWARDS LAND SURVEYING  
P.O. BOX 361  
OAKLAND, OREGON 97462  
PHONE: (541) 459-0512



## APPROVALS

*Mike* 12/19/2024  
DOUGLAS COUNTY PLANNING DIRECTOR DATE

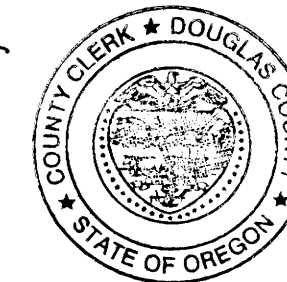
*Paul A. Quiles* 12-16-24  
DOUGLAS COUNTY SURVEYOR DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

*J. E. Wil* 12-19-24  
DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 19<sup>th</sup> DAY OF December, 2024.

*Carmen Wulff, Deputy*  
DOUGLAS COUNTY CLERK



WATER: PARCEL 1: SHARED WELL.  
PARCEL 2: SHARED WELL AND WATERLINE EASEMENT.  
PARCEL 3: INDIVIDUAL WELL.

SEWER: ALL PARCELS: SUB-SURFACE.

COMP. PLAN: FFT AND AGG

ZONING: FG AND FF

PLANNING DEPT. FILE: 24-069

2024-0034 A