

OWNER/PARTITIONER: PAUL S. TRENT, JR. & DEBORAH J. TRENT  
 2850 ROBERTS CREEK RD.  
 ROSEBURG, OR 97470

WATER: ROBERTS CREEK WATER DISTRICT

SEWER: SUB-SURFACE SEPTIC SYSTEM

ZONE: RURAL RESIDENTIAL - 2 ACRE (RR)  
 MAPPED AS CONTAINING WETLANDS BASED ON THE DEPARTMENT OF  
 STATE LANDS (DSL) STATEWIDE WETLAND INVENTORY (SWI) MAPPING

COMPREHENSIVE PLAN: COMMITTED RESIDENTIAL - 2 ACRE (RC2)

DOUGLAS COUNTY PLANNING DEPARTMENT FILE NO. **24-006**

**SURVEYOR'S CERTIFICATE:**

I, BARTTON M. HEICHEL HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MONUMENTED WITH PROPER MONUMENTS, THE LAND SO INDICATED ON THE ANNEXED PLAT AND THAT THE BOUNDARY OF WHICH IS DESCRIBED IN INSTRUMENT NUMBER 2023-2272, DEED RECORDS OF DOUGLAS COUNTY, OREGON.

*Bartton M. Heichel*  
 BARTTON M. HEICHEL, 1640PLS

**DECLARATION:**

KNOW ALL PEOPLE BY THESE PRESENT THAT PAUL S. TRENT, JR. AND DEBORAH J. TRENT, THE OWNERS OF THE LAND REPRESENTED ON SHEET 1 AND MORE PARTICULARLY DESCRIBED IN THE ACCOMPANYING SURVEYOR'S CERTIFICATE AND IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 92, OREGON REVISED STATUTES, DO HEREBY DECLARE THE ANNEXED MAP TO BE A CORRECT MAP OF THE PARTITION PLAT OF SAID PROPERTY. THEY HAVE CAUSED THE SAME TO BE PARTITIONED INTO 3 PARCELS AND CREATED THE EASEMENT AS SHOWN ON SHEET 1.

*Paul S. Trent Jr.*  
 PAUL S. TRENT, JR.

*Deborah J. Trent*  
 DEBORAH J. TRENT

6-24-24  
DATE

6/24/24  
DATE

**ACKNOWLEDGMENT:**

STATE OF OREGON  
SS  
COUNTY OF DOUGLAS

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 24<sup>th</sup> DAY OF June, 2024, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED PAUL S. TRENT, JR. AND DEBORAH J. TRENT TO ME KNOWN TO BE THE PEOPLE DESCRIBED IN AND WHO EXECUTED THE FOREGOING DECLARATION, WHO, BEING DULY SWORN, DID SAY THAT THEY EXECUTED THE SAME FOR THE PURPOSES SET FORTH THEREIN. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET FORTH MY HAND ON THE DAY AND YEAR FIRST ABOVE WRITTEN.

REBECCA MARIE DUTTON  
NOTARY PUBLIC (PRINTED NAME)

COMMISSION NUMBER: 1026031

MY COMMISSION EXPIRES: JULY 13, 2026

*Rebecca Marie Dutton*  
SIGNATURE

**APPROVALS:**

*Jill Lehman for JMS*  
 DOUGLAS COUNTY PLANNING DIRECTOR      6/26/2024  
 DATE

*Eugene R. Kalt*  
 DOUGLAS COUNTY SURVEYOR Deputy      6/26/24  
 DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

*J. D. Wil*  
 DOUGLAS COUNTY TAX COLLECTOR      6-26-24  
 DATE

FILED THIS 26 DAY OF June, 2024.

*Kathryn M. Stulgian*  
 DOUGLAS COUNTY CLERK



EASEMENTS OF RECORD DISCLOSED IN PUBLIC RECORDS REPORT BY WESTERN TITLE & ESCROW DATED MAY 31, 2024, ORDER NO. WT0263331

- 5. VOLUME 305, PAGE 23.5 RECORDING NO. 294311 - EASEMENT GRANTED TO PACIFIC POWER & LIGHT COMPANY FOR ELECTRIC TRANSMISSION AND DISTRIBUTION LINES - LOCATION INDETERMINATE
- 6. INSTRUMENT NO. 2008-11489 - EASEMENT GRANTED TO PACIFICORP FOR ELECTRIC TRANSMISSION AND DISTRIBUTION LINES - APPROXIMATE LOCATION AS SHOWN

Sheet 2 of 2

**PARTITION PLAT**  
 in the SW1/4 of Section 18, Township 28 South, Range 5 West  
 and in the SE1/4 of Section 13, Township 28 South, Range 6 West  
 of the Willamette Meridian, Douglas County, Oregon  
 June 17, 2024

FOR: Dan Moore  
 61021 Lodgepole Drive  
 Bend, OR 97702

REGISTERED PROFESSIONAL LAND SURVEYOR

*Bartton M. Heichel*  
 OREGON  
 AUGUST 17, 2009  
 BARTTON M. HEICHEL  
 1640PLS  
 RENEWS JUNE 30, 2025

**LM Land Mark**  
 Surveying, Inc.  
 •P.O. Box 13 •Roseburg, Oregon 97470  
 •Office (541) 677-9400 •Cell (541) 637-6999

LM Proj. No. 2024-0030