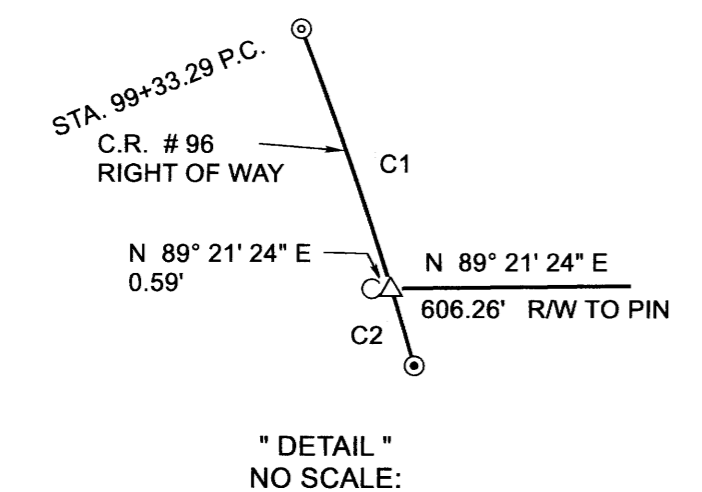


NOV., 2023
SCALE: 1" = 100'

SECTION CORNER
SEC. 26, 27, 34, & 35,
T. 32 S., R. 5 W., W.M.
FD. 1-1/2" IRON PIPE PER
PLSS I.D. # 500200



LEGEND

- △ COMPUTED POINT
- FD. 5/8" IRON ROD PER M 87-12
- ⊙ FD. 5/8" IRON ROD PER 1969 C.R. RIGHT OF WAY MAP, NOT ON RECORD AT DOUGLAS COUNTY SURVEYOR OFFICE
- ⊕ DRILLED NEW WELL
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. " R.BROWN, PLS 2391 "
- ⊙ FD. 5/8" IRON ROD PER M 174-22
- ⚡ FD. 1-1/2" IRON PIPE PER C.S. 45/54
- () - 1 RECORD AS PER M 171-40
- () - 2 RECORD AS PER M 171-65
- () - 3 RECORD AS PER 1969 COUNTY ROAD RIGHT OF WAY MAP PER ROAD DEPT.
- () - 4 RECORD AS PER M 87-12
- () - 5 RECORD AS PER M 174-22

LINE INDEX:

CENTER OF QUINES CREEK

- A N 15° 04' 06" W 110.20'
- B N 14° 52' 03" W 37.95'
- C N 1° 41' 28" W 67.24'
- D N 7° 59' 12" W 138.69'
- E N 14° 37' 45" E 49.67'

CURVE DATA EAST R/W BOUNDARY

- C1 R = 1939.86', L = 141.17', T = 70.62', L.C. BEARS S 19° 03' 40" E 141.14'
- C2 R = 1939.86', L = 41.56', T = 20.78', L.C. BEARS S 16° 33' 06" E 41.56'
- C3 R = 1939.86', L = 75.31', T = 37.66', L.C. BEARS S 14° 34' 29" E 75.31' (L.C. BEARS S 13° 57' 28" E 75.39') - 5

LINE DATA:

- F S 89° 20' 54" W 62.25' (N 89° 59' 01" W 62.21') - 5
- G S 89° 20' 54" W 75.92' (N 89° 59' 01" W 75.96') - 5

APPROVALS:

[Signature]
DOUGLAS COUNTY PLANNING DEPARTMENT
DIRECTOR
DATE 12/12/2023

[Signature]
DOUGLAS COUNTY SURVEYOR
Deputy
DATE 12/13/2023

CERTIFICATION OF TAX PREPAYMENT:

I, HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW, HAVE BEEN PAID.

[Signature]
DOUGLAS COUNTY TAX COLLECTOR
DATE 12-13-23

LAND PARTITION

LOCATED IN THE:
SOUTHWEST QUARTER OF SECTION 26,
TOWNSHIP 32 SOUTH, RANGE 5 WEST,
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

DOUGLAS COUNTY PLANNING DEPARTMENT FILE NUMBER 23-024

TOTAL NUMBER OF PARCELS: TWO (2)
WATER SUPPLY: WELLS
SEWER DISPOSAL: SEPTIC
ZONING: FARM FOREST (FF), EXCLUSIVE FARM USE-GRAZING (FG),
AND AGRICULTURE AND WOODLOT (AW)
COMP. PLAN: FARM FOREST TRANSITIONAL (FFT) AND AGRICULTURAL (AGG)

PREPARED FOR:
BOB H. AND LAURETTE J. MARIER PHILLIPS
2458 QUINES CREEK ROAD,
AZALEA, OREGON 97410

PREPARED BY:
RAYMOND F. BROWN - P.L.S. # 2391
P.O. BOX 539
CANYONVILLE, OREGON 97417
PHONE: 541-839-6185



DECLARATION:

KNOW ALL PEOPLE BY THESE PRESENTS THAT WE, BOB H. AND LAURETTE J. MARIER PHILLIPS ARE THE OWNERS OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAVE CAUSED THE SAME TO BE PARTITIONED AND PLATTED IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 97, OREGON REVISED STATUTES.

Bob H. Phillips 12/8/23
BOB H. PHILLIPS DATE

Laurette J. Marier 12/8/23
LAURETTE J. MARIER PHILLIPS DATE

ACKNOWLEDGMENT:

STATE OF OREGON)
COUNTY OF DOUGLAS) SS

PERSONALLY APPEARED BEFORE ME, BOB H. AND LAURETTE J. MARIER PHILLIPS AND ACKNOWLEDGED THE FOREGOING TO BE A VOLUNTARY AND FREE ACT.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS THE 8 DAY OF December, 2023

Paige Olivia Dowers *Paige Olivia Dowers*
NOTARY PUBLIC (PRINT) SIGNED

MY COMMISSION EXPIRES June 15, 2024, MY COMMISSION NUMBER 1001067