

MAP OF SURVEY  
LAND PARTITION

LOCATED IN THE:  
SOUTHEAST QUARTER OF SECTION 19,  
TOWNSHIP 32 SOUTH, RANGE 5 WEST,  
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

DOUGLAS COUNTY PLANNING DEPARTMENT FILE NUMBER 22-023

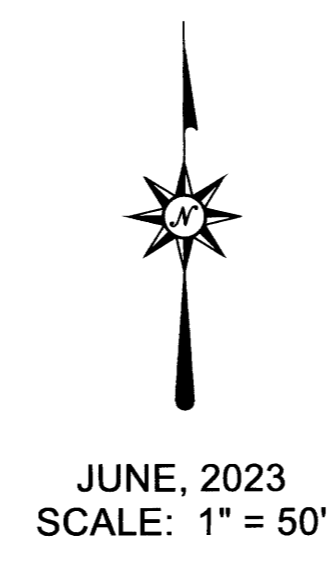
TOTAL NUMBER OF PARCELS: 3 ( THREE )  
WATER SUPPLY: SHARED WELL  
SEWER DISPOSAL: SEPTIC  
ZONING: ( 5R ) RURAL RESIDENTIAL  
COMP. PLAN DESIGNATION: RCL

PREPARED FOR:  
MICHAEL R. AND LYNN PATRYSON  
160 HANSON LANE  
GLENDALE, OREGON 97442

PREPARED BY:  
RAYMOND F. BROWN - P.L.S. # 2391  
P.O. BOX 539  
CANYONVILLE, OREGON 97417  
PHONE: 541-839-6185



RENEWS 12/31/2023

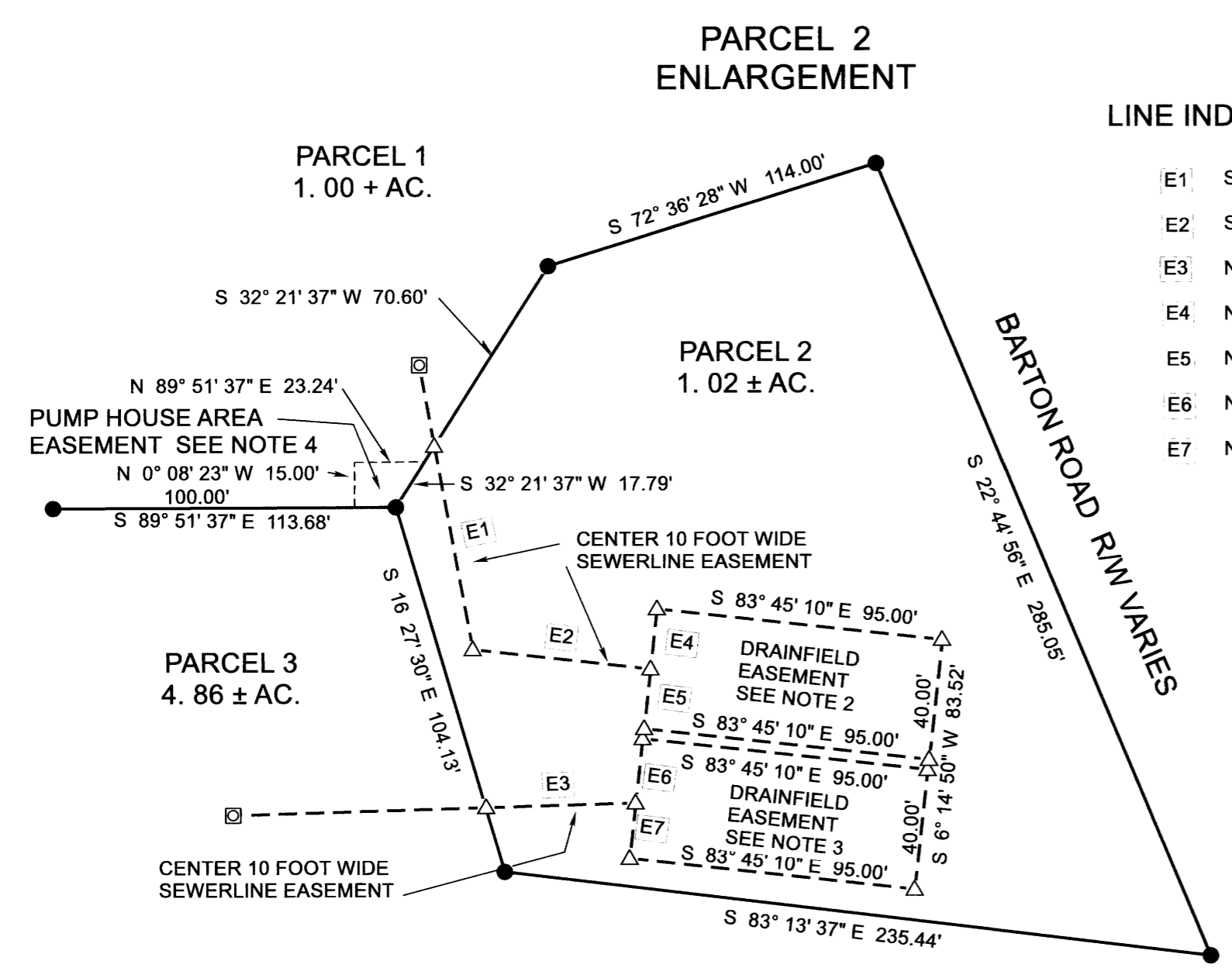


LINE INDEX:

- E1 S 10° 33' 44" E 68.69'
- E2 S 85° 45' 10" E 59.27'
- E3 N 88° 14' 43" E 49.51'
- E4 N 6° 14' 50" E 20.00'
- E5 N 6° 14' 50" E 20.00'
- E6 N 6° 14' 50" E 21.40'
- E7 N 6° 14' 50" E 19.60'

NOTES:

- 2 DRAINFIELD EASMENT FOR THE BENEFIT OF PARCEL 1
- 3 DRAINFIELD EASEMENT FOR THE BENEFIT OF PARCEL 3
- 4 PUMP HOUSE AREA EASEMENT IS FOR A SHARED WELL. TO BENEFIT PARCELS 1, 2 AND 3.



T.B.M.  
TOP OF SET 5/8" IRON ROD  
ELEVATION = 1491.30'  
NAVD 1988

DECLARATION:

KNOW ALL PERSON BY THESE PRESENTS, THAT WE MICHAEL R. AND LYNN PATRYSON AND CHRISTINE HANSON ARE THE OWNERS OF THE LANDS PRESENTED HEREON AND DID CAUSE THE LANDS TO BE PARTITIONED, PLATTED, AND THE EASEMENTS SHOWN HEREON TO BE CREATED IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 97, OREGON REVISED STATUTES.

*Michael R. Patryson* 6-27-23  
MICHAEL R. PATRYSON DATE

*Lynn Patryson* 6-27-23  
LYNN PATRYSON DATE

*Christine Hanson, Lynn Patryson, P.O.A.* 6-27-23  
CHRISTINE HANSON, BY LYNN PATRYSON, AS HER ATTORNEY IN FACT DATE  
18PB08932

APPROVALS:

*[Signature]* 8/28/23  
DOUGLAS COUNTY PLANNING DEPARTMENT DIRECTOR DATE

*Earlyn R. Kalb* 6/29/2023  
DOUGLAS COUNTY SURVEYOR Deputy DATE

CERTIFICATION OF TAX PREPAYMENT:

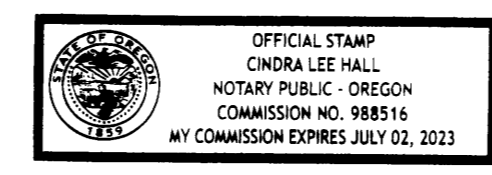
I, HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW, HAVE BEEN PAID.  
*[Signature]* 8-28-23  
DOUGLAS COUNTY TAX COLLECTOR DATE

ENCUMBRANCES PER PUBLIC RECORDS REPORT  
PREPARED BY WESTERN TITLE & ESCROW ON  
AUGUST 18, 2022, AS ORDER NO. WT0242723

- 5. EASEMENT(S) FOR THE PURPOSE OF AN IRRIGATION DITCH, IN FAVOR OF COW CREEK IRRIGATION COMPANY RECORDED ON DECEMBER 24, 1902, AS RECORDERS NO. VOL. 45, PAGE 543-544. AMENDED BY AGREEMENT, RECORDED OCTOBER 23, 1956 RECORDS NO. 225059
- 6. EASEMENT(S) FOR THE PURPOSE OF ELECTRIC TRANSMISSION AND DISTRIBUTION LINES, IN FAVOR OF THE CALIFORNIA OREGON POWER COMPANY. RECORDED ON MARCH 03, 1949, AS RECORDERS NO. 89200.
- 7. EASEMENT(S) FOR THE PURPOSE OF ELECTRIC TRANSMISSION AND DISTRIBUTION LINES. IN FAVOR OF THE CALIFORNIA OREGON POWER COMPANY. RECORDED ON DECEMBER 22, 1949, AS RECORDERS NO. 100905
- 8. EASEMENT(S) FOR THE PURPOSE OF ELECTRIC TRANSMISSION AND DISTRIBUTION LINES, IN FAVOR OF THE CALIFORNIA OREGON POWER COMPANY. RECORDED ON APRIL 29, 1952, AS RECORDERS NO. 140214.
- 9. EASEMENT(S) FOR THE PURPOSE OF ELECTRIC TRANSMISSION AND DISTRIBUTION LINES. IN FAVOR OF THE CALIFORNIA OREGON POWER COMPANY. RECORDED ON AUGUST 05, 1953, AS RECORDERS NO. 164734.
- 10. RESTRICTIVE COVENANT, INCLUDING THE TERMS AND PROVISIONS THEREOF. RECORDED NOVEMBER 15, 2002, AS RECORDERS NO 2002-29212
- 11. RESTRICTIVE COVENANT, INCLUDING THE TERMS AND PROVISIONS THEREOF. RECORDED NOVEMBER 15, 2002, AS RECORDERS NO. 2002-29213.
- 12. AGREEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF. BETWEEN MICHAEL R. PATRYSON AND LYNN PATRYSON, HUSBAND AND WIFE AND MARY E. HANSON. RECORDED NOVEMBER 10, 2003, AS RECORDERS NO. 2003-030621.

LEGEND

- △ COMPUTED POINT
- ☒ SEPTIC TANK LID
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. " R. BROWN, PLS 2391 "



ACKNOWLEDGEMENT:

PERSONALLY APPEARED BEFORE ME, MICHAEL R. AND LYNN PATRYSON AND LYNN PATRYSON, P.O.A. FOR CHRISTINE HANSON, AND ACKNOWLEDGED THE FOREGOING TO BE A VOLUNTARY AND FREE ACT.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS THE 27<sup>th</sup> DAY OF June, 2023

*Cindra Lee Hall*  
NOTARY PUBLIC (PRINT) SIGNED

MY COMMISSION EXPIRES July 02, 2023, MY COMMISSION NUMBER 988516