

DECLARATION:

KNOW ALL PERSON BY THESE PRESENTS, THAT WE SHAWN W. AND GARRA J. BATESON ARE THE OWNERS OF THE LANDS PRESENTED HEREON AND DID CAUSE THE LANDS TO BE PARTITIONED, PLATTED, AND THE EASEMENTS SHOWN HEREON TO BE CREATED, IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 97, OREGON REVISED STATUTES.

Shawn W. Bateson 5-10-2023
 SHAWN W. BATESON DATE

Garra J. Bateson 5-10-2023
 GARRA J. BATESON DATE

MAP OF SURVEY

LAND PARTITION

LOCATED IN THE:
 SOUTHWEST QUARTER OF SECTION 17,
 TOWNSHIP 28 SOUTH, RANGE 6 WEST,
 WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON
 CITY OF WINSTON PLANNING DEPARTMENT FILE NO. 22-W002

ACKNOWLEDGEMENT:

PERSONALLY APPEARED BEFORE ME, SHAWN W. AND GARRA J. BATESON, AND ACKNOWLEDGED THE FOREGOING TO BE A VOLUNTARY AND FREE ACT.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS THE 10 DAY OF May, 2023

Nichelle Wright *Nichelle Wright*
 NOTARY PUBLIC (PRINT) SIGNED

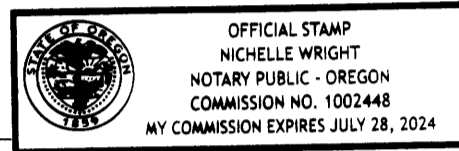
MY COMMISSION EXPIRES July 28, 2024 MY COMMISSION NUMBER 1002448

TOTAL NUMBER OF PARCELS: 2 (TWO)
 WATER SUPPLY: CITY OF WINSTON
 SEWER DISPOSAL: SEPTIC
 ZONING: RESIDENTIAL MEDIUM DENSITY (RM)
 COMP. PLAN DESIGNATION: RESIDENTIAL 7 DU/ACRE

APPROVALS:

Mark J. Bauer 5-15-2023
 CITY OF WINSTON - MANAGER DATE

Rand G. Zuley 5-22-23
 DOUGLAS COUNTY SURVEYOR DATE

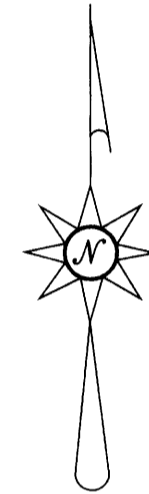


PREPARED FOR:
 SHAWN W. AND GARRA J. BATESON
 P.O. BOX 640
 WINSTON, OREGON 97496

CERTIFICATION OF TAX PREPAYMENT:

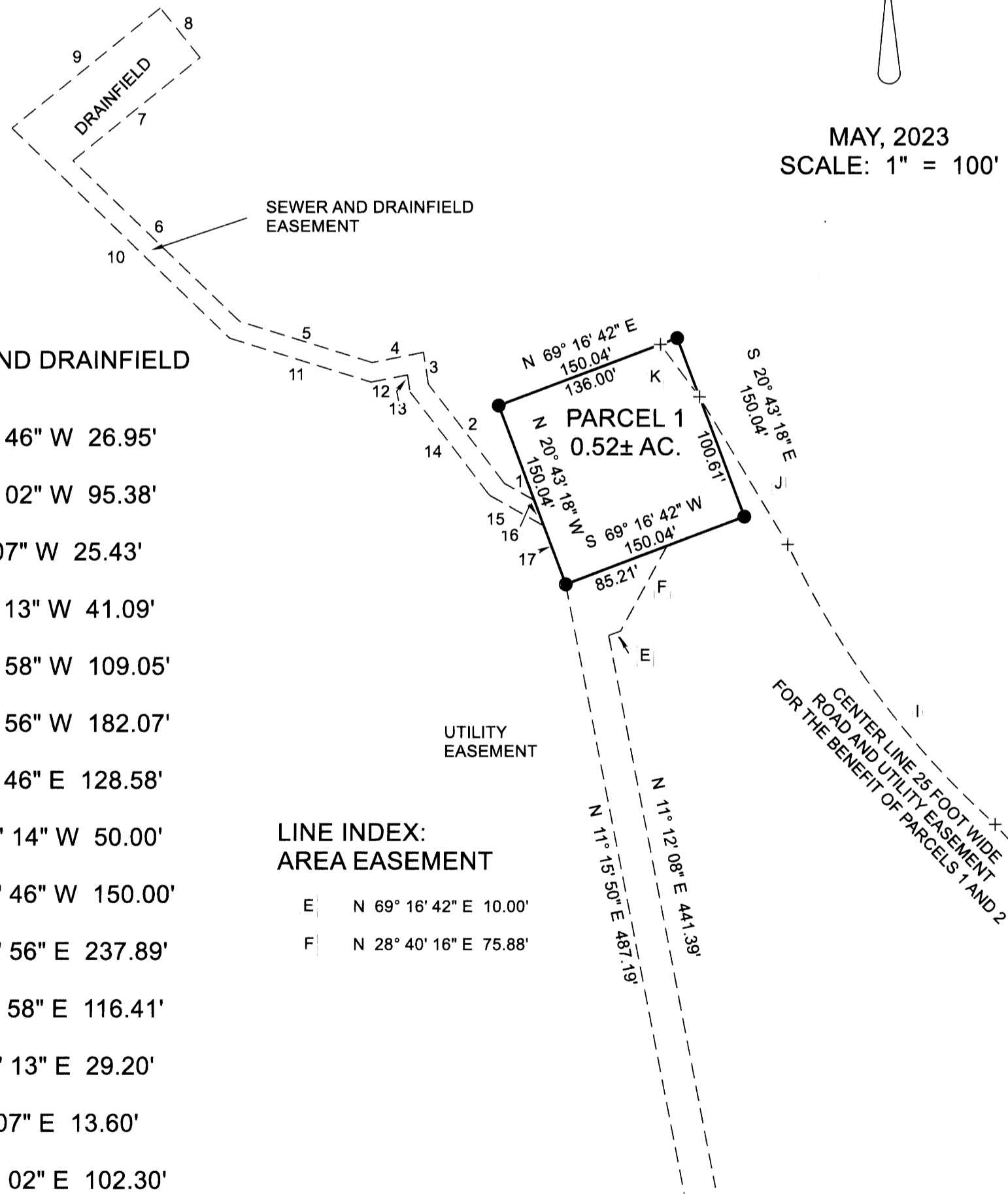
I, HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

D. E. Wil 5-22-23
 DOUGLAS COUNTY TAX COLLECTOR DATE



MAY, 2023
 SCALE: 1" = 100'

PREPARED BY:
 RAYMOND F. BROWN - P.L.S. # 2391
 P.O. BOX 539
 CANYONVILLE, OREGON 97417
 PHONE: 541-839-6185



LINE INDEX:
 SEWER LINE AND DRAINFIELD
 EASEMENT

- 1 N 60° 33' 46" W 26.95'
- 2 N 37° 35' 02" W 95.38'
- 3 N 8° 38' 07" W 25.43'
- 4 S 78° 43' 13" W 41.09'
- 5 N 72° 41' 58" W 109.05'
- 6 N 46° 06' 56" W 182.07'
- 7 N 51° 03' 46" E 128.58'
- 8 N 38° 56' 14" W 50.00'
- 9 S 51° 03' 46" W 150.00'
- 10 S 46° 06' 56" E 237.89'
- 11 S 72° 41' 58" E 116.41'
- 12 N 78° 43' 13" E 29.20'
- 13 S 8° 38' 07" E 13.60'
- 14 S 37° 35' 02" E 102.30'
- 15 S 60° 33' 46" E 47.97'
- 16 S 20° 43' 18" E 23.41'
- 17 S 20° 43' 18" E 47.11'

LINE INDEX:
 AREA EASEMENT

- E N 69° 16' 42" E 10.00'
- F N 28° 40' 16" E 75.88'

LEGEND

- + ANGLE POINT (COMPUTED)
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. " R. BROWN, PLS 2391 "

LINE INDEX:
 CENTER LINE 25 FOOT
 WIDE ROAD AND UTILITY
 EASEMENT

- G R = 350.00', L = 105.23', T = 53.02',
L.C. BEARS N 33° 44' 11" W 104.84'
- H N 42° 21' 00" W 144.47'
- I R = 1391.08', L = 274.24', T = 137.57',
L.C. BEARS N 36° 42' 09" W 273.80'
- J N 31° 03; 17" W 135.30'
- K N 36° 33' 50" W 51.39'

