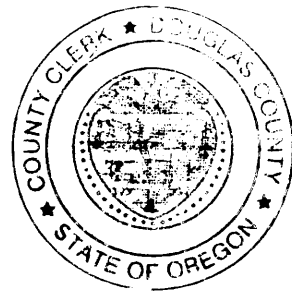


FILED THIS 30<sup>th</sup> DAY OF January, 2023 @ 9:21 A.M.

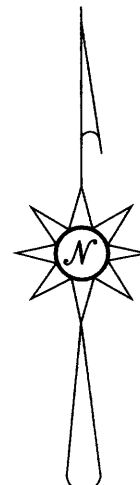
*Kathleen H. Sturman, Deputy*  
DOUGLAS COUNTY CLERK



ENCUMBRANCES PER PUBLIC RECORDS REPORT  
PREPARED BY WESTERN TITLE & ESCROW ON AUG. 15, 2022  
AS ORDER NO. WT0242358.

Douglas County Official Records 2023-000948  
Daniel J. Loomis, County Clerk

NO FEE  
00580382202300009480020029  
01/30/2023 09:21:30 AM  
PLAT-PAR Cnt=1 Stn=43 KGSTUTZM  
This is a no fee document



LINE INDEX:

- 1 N 42° 10' 47" E 38.40'
- 2 N 27° 45' 36" W 117.65'
- 3 N 7° 59' 13" W 26.00'
- 4 N 52° 00' 47" E 50.00'
- 5 N 0° 00' 00" E 26.42'

- 6 EASEMENT(S) FOR GRANT OF RIGHT OF WAY IN FAVOR OF THE CALIFORNIA OREGON POWER COMPANY FOR ELECTRIC TRANSMISSION AND DISTRIBUTION LINES RECORDED JULY 6, 1926 AS RECORDERS NO. 61785 ( VOLUME 87, PAGE 208 ).
- 7 EASEMENT(S) FOR GRANT OF RIGHT OF WAY IN FAVOR OF THE CALIFORNIA OREGON POWER COMPANY FOR ELECTRIC TRANSMISSION AND DISTRIBUTION LINES RECORDED MAY 27, 1940 AS RECORDED NO. 15449 ( VOLUME 101, PAGE 371-372 ).
- 8 EASEMENT(S) FOR GRANT OF RIGHT OF WAY IN FAVOR OF THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY FOR THE PURPOSE STATED IN DOCUMENT, RECORDED MARCH 6, 1947 AS RECORDED NO. 61748 ( VOLUME 136, PAGE 194 ).
- 9 EASEMENT(S) FOR GRANT OF RIGHT OF WAY IN FAVOR OF EL PASO NATURAL GAS COMPANY FOR THE PURPOSE STATED IN THE DOCUMENT, RECORDED AUGUST 12, 1963 AS RECORDED NO. 327023 ( VOLUME 326, PAGE 677 ).
- 10 PRIVATE WATER SUPPLY WELL EASEMENT - TWO PARTY USERS AGREEMENT RECORDED DECEMBER 4, 2019 AS RECORDED NO. 2019-018977.

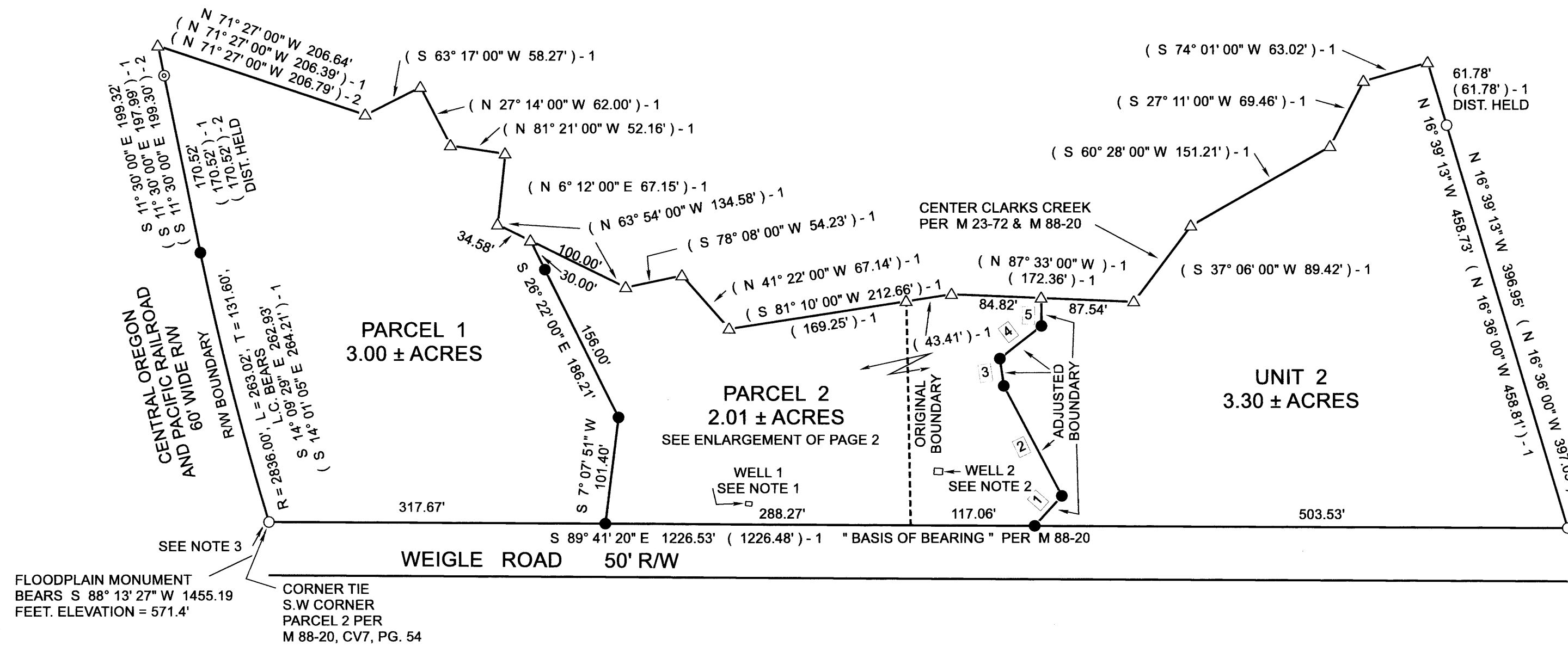
MAP OF SURVEY

LAND PARTITION  
WITH  
ADJUSTMENT OF COMMON  
BOUNDARY LINE SURVEY

DOUGLAS COUNTY PLANNING DEPARTMENT FILE NUMBER 22-025

LOCATED IN THE:  
SOUTHWEST QUARTER OF SECTION 1,  
TOWNSHIP 29 SOUTH, RANGE 6 WEST,  
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

DEC., 2022  
SCALE: 1" = 100'

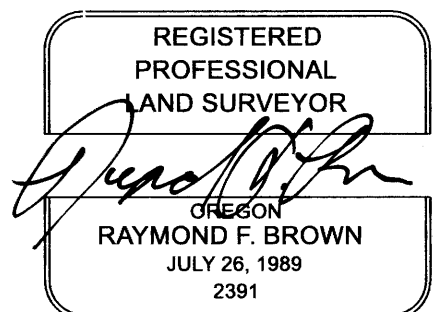


TOTAL NUMBER OF PARCELS: 2 ( TWO )  
WATER SUPPLY: WELLS  
SEWER DISPOSAL: SEPTIC  
ZONING: ( RR ) RURAL RESIDENTIAL  
COMP. PLAN DESIGNATION: RC2

OWNER UNIT 1  
ESTATE OF SARAH ELLEN FISHER  
SANDRA KREMER PERSONAL REPRESENTATIVE  
P.O. BOX 713  
MYRTLE CREEK, OREGON 97457

OWNER UNIT 2  
SANDRA KREMER  
P.O. BOX 713  
MYRTLE CREEK, OREGON 97457

PREPARED BY:  
RAYMOND F. BROWN - P.L.S # 2391  
P.O. BOX 539  
CANYONVILLE, OREGON 97417  
PHONE: 541-839-6185



RENEWS 12/31/2023

LEGEND

- △ COMPUTED POINT
- FD. 5/8" IORN ROD AS PER M 88-20
- ⊙ FD. 3/4" IRON PIPE AS PER M 23-72
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. " R. BROWN, PLS 2391 "
- ( ) -1 RECORD AS PER M 88-20
- ( ) -2 RECORD AS PER M 23-72

NOTES:

- 1 EXISTING WELL 1 AND THE CREATED 10 FOOT WIDE WATER LINE EASEMENT IS FOR THE BENEFICIAL USE OF PARCEL 1
- 2 EXISTING WELL 2 AND THE CREATED 10 FOOT WIDE WATER LINE EASEMENT IS FOR THE BENEFICIAL USE OF PARCEL 2 AND UNIT 2.
- 3 FROM FOUND MONUMENT, THE SOUTHWEST CORNER OF THE JAMES A. CLARK DONATION LAND CLAIM NUMBER 40 BEARS SOUTH 88° 13' 27" WEST 1455.19 FEET. CORNER MARKED WITH A BRASS CAP AND HAS A TOP ELEVATION OF 571.4 FEET PER ELEVATION CERTIFICATE PREPARED BY MARK HEIMBURGER, PLS # 2287, IN 2016 FOR PROPERTY OWNED BY KNIFE RIVER, ACCOUNT NUMBER R 66374.

NARRATIVE:

PURPOSE OF THE SURVEY WAS TO ADJUST THE BOUNDARY BETWEEN PARCELS 1 AND 2 OF THAT MINOR LAND PARTITION DEFINED BY SURVEY MAP FILE NUMBER M 88-20, DOUGLAS COUNTY SURVEYORS OFFICE, THEN TO CREATE THE TWO PARCELS SHOWN FROM THE ADJUSTED UNIT 1. FIELD INVESTIGATION LOCATED THE SAID FOUND MONUMENTS AND CONDITIONS. EXTERIOR MONUMENTS FOUND OR SET PER SAID SURVEY MAP FILE NUMBER M 88-20 CONTROLLED THE SURVEY. THE CENTER OF CLARKS CREEK WAS CALCULATED USING CALLS PER SAID SURVEY M 88-20 AND FROM SURVEY MAP FILE NUMBER M 23-72. NEITHER SAID SURVEYS DEFINED THE RADIUS ALONG A PORTION OF THE WESTERLY BOUNDARY, ALONG THE RIGHT OF WAY OF CENTRAL OREGON AND PACIFIC RAILROAD AND WAS CALCULATED PER THIS SURVEY, WHICH FITS WELL.

2023-0003 A

2023-0003 A