

2022-0030 A

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# LAND PARTITION

LOCATED in the West 1/2 of Section 34 and in the SE 1/4 of Section 33, T. 28 S., R. 4 W., W.M. in Douglas County, Oregon.

June, 2022

Douglas County Official Records 2022-010581  
Daniel J. Loomis, County Clerk  
NO FEE  
00569204202200105810020026  
06/23/2022 10:49:51 AM  
PLAT-PAR Cnt=1 Stn=33 HAJOHNST  
This is a no fee document

### SURVEYOR'S CERTIFICATE

I, DAVID A. EDWARDS HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND SET PROPER MONUMENTS FOR ONLY THE NEW BOUNDARY BETWEEN PARCELS 1 AND 2 AND THAT THE REMAINDER OF PARCELS 1 AND 2 ARE UNSURVEYED AND THAT THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE PARENT TRACT BEING PARTITIONED:

THAT TRACT OF LAND DESCRIBED AS PARCEL 1 IN DOCUMENT NUMBER 2020-13663, OFFICIAL RECORDS FOR DOUGLAS COUNTY, OREGON.

David A. Edwards  
DAVID A. EDWARDS, P.L.S. 2339

### DECLARATION

KNOW ALL PERSONS BY THESE PRESENTS THAT SILVER BUTTE TIMBER COMPANY IS THE OWNER OF THE LANDS REPRESENTED HEREON ON SHEET TWO AND THAT IT HAS CAUSED THE SAME TO BE PARTITIONED INTO PARCELS AND THAT IT DOES HEREBY CREATE THE 25 FOOT WIDE COMMON ACCESS AND UTILITY EASEMENT TO SERVE PARCEL 2 AS SHOWN ON SAID SHEET TWO.

Ryan Bronson  
RYAN BRONSON, TIMBER MANAGER

### ACKNOWLEDGEMENT

STATE OF OREGON SS  
COUNTY OF DOUGLAS

PERSONALLY APPEARED BEFORE ME THIS 21 DAY OF June, 2022, THE ABOVE NAMED RYAN BRONSON, TIMBER MANAGER FOR SILVER BUTTE TIMBER COMPANY, WHO DID ACKNOWLEDGE THE FOREGOING INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED ON BEHALF OF SAID SILVER BUTTE TIMBER COMPANY.

Lori Jo Kerry  
NOTARY PUBLIC FOR OREGON

Lori Jo Kerry  
NOTARY PUBLIC PRINTED NAME

NOTARY COMMISSION NUMBER: 991807

MY COMMISSION EXPIRES: September 19, 2023

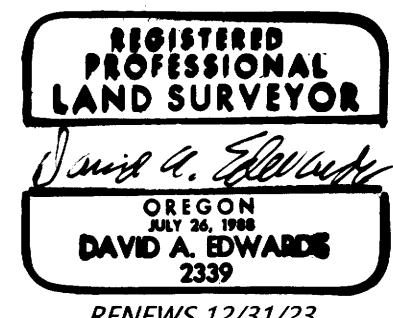
### NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO SHOW THE PARTITIONING OF THE PARENT TRACT INTO TWO SEPARATE PARCELS AND TO CREATE THE 25 FOOT WIDE ACCESS AND UTILITY EASEMENT SHOWN ON SHEET TWO OF THIS PLAT. ONLY THE NEWLY CREATED BOUNDARY WAS SURVEYED AND MONUMENTED. THE REMAINING BOUNDARIES OF THE PARCELS ARE UNSURVEYED. A WITNESS MONUMENT WAS SET JUST NORTHERLY OF THE RIGHT OF WAY FENCE FOR THE NORTH SIDE OF SLIDE CREEK ROAD TO HOLD THE BEARING OF THE NEW BOUNDARY.

FIELD CREW: BRANT MILLER AND ERIC SPRINKLE.  
EQUIPMENT: NIKON TOTAL STATION.  
COMPUTATIONS AND DRAFTING: DAVID EDWARDS.

SURVEYED FOR: SILVER BUTTE TIMBER CO.  
P.O. BOX 4  
RIDDLE, OREGON 97469

SURVEYED BY: DAVID EDWARDS LAND SURVEYING  
P.O. BOX 361  
OAKLAND, OREGON 97462  
PHONE: (541) 459-0512



### APPROVALS

[Signature] 6/22/2022  
DOUGLAS COUNTY PLANNING DIRECTOR DATE

[Signature] 6-23-22  
DOUGLAS COUNTY SURVEYOR DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

[Signature] 6-23-22  
DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 23rd DAY OF June, 2022. 10:49 AM

[Signature], Deputy  
DOUGLAS COUNTY CLERK



WATER: PARCEL 1: NONE. PARCEL 2: INDIVIDUAL WELL.

SEWER: PARCEL 1: NONE. PARCEL 2: SUB-SURFACE

COMP. PLAN: AGG AND FFT

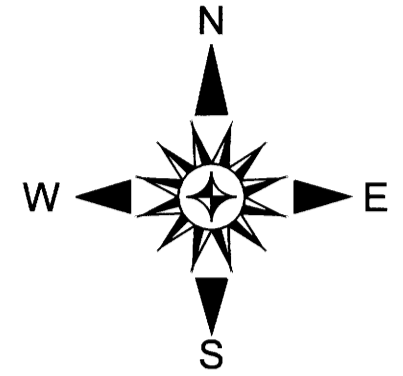
ZONING: FG AND FF

PLANNING DEPT. FILE: 22-003

# LAND PARTITION

LOCATED in the SE 1/4 of Section 33 and the West 1/2 of Section 34, T. 28 S., R. 4 W, W.M.  
in Douglas County, Oregon.

June, 2022



**SURVEYED FOR:** SILVER BUTTE TIMBER CO.  
P.O. BOX 4  
RIDDLE, OREGON 97469

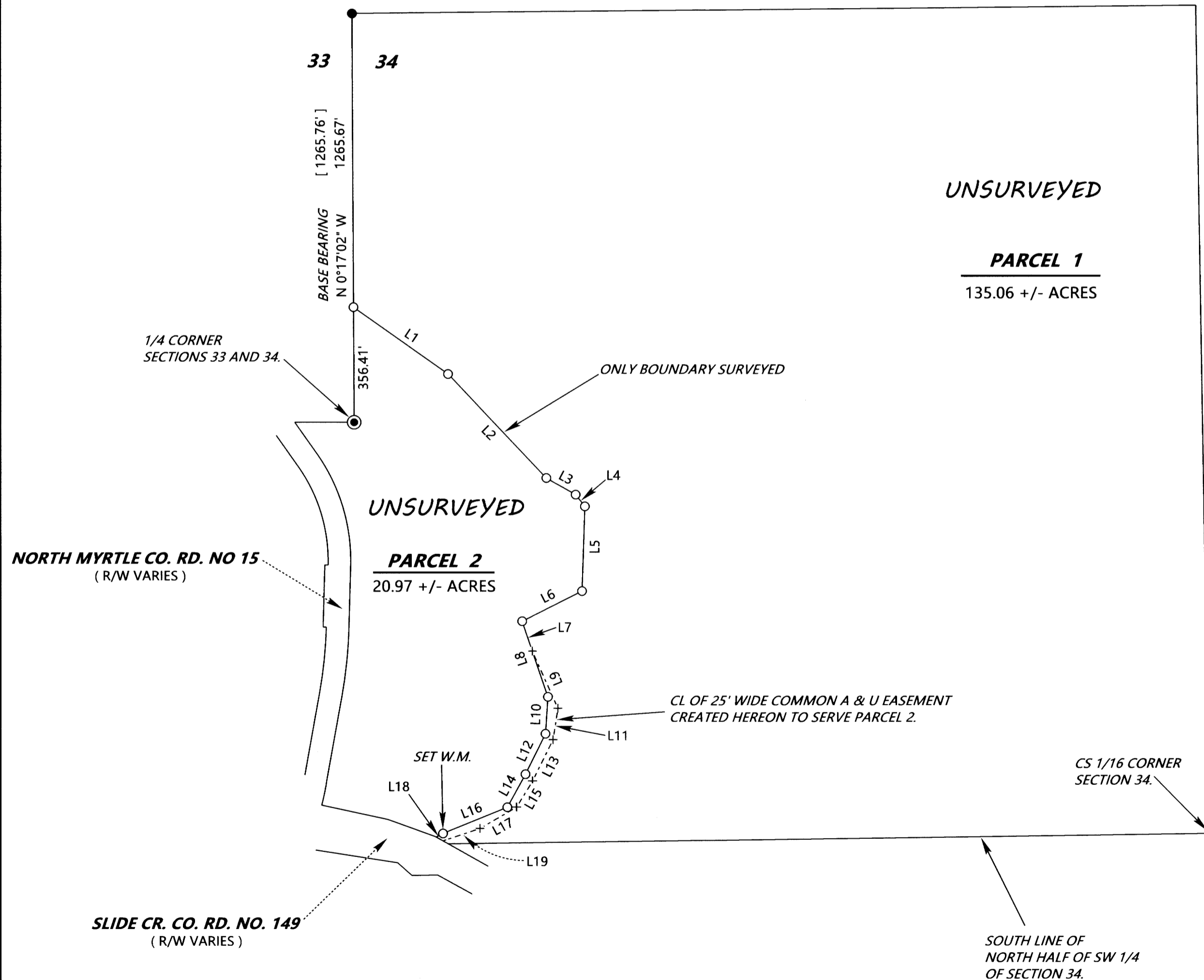
**SURVEYED BY:** DAVID EDWARDS LAND SURVEYING  
P.O. BOX 361  
OAKLAND, OREGON 97462  
PHONE: (541) 459-0512

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*David A. Edwards*  
OREGON  
JULY 26, 1988  
DAVID A. EDWARDS  
2339  
RENEWS 12/31/23

INITIAL POINT,  
NORTH 1/16 CORNER  
SECTIONS 33 AND 34.

CN 1/16 CORNER  
SECTION 34.



## LEGEND

- ⊙ INDICATES 1957 COUNTY SURVEYOR BRASS CAP FOUND.
- INDICATES 1/2" DIAM. IRON PIPE FOUND AT NORTH 1/16 CORNER PER M 2-4.
- + INDICATES A COMPUTED POINT.
- INDICATES 5/8" X 30" STEEL REBAR W/RED PLASTIC CAP MKD. "D.A. EDWARDS-L.S. 2339" SET.
- [ ] DENOTES RECORD DATA M 133-18. A & U = ACCESS AND UTILITY.
- SCALE: 1" = 300' W.M. = WITNESS MONUMENT.
- BASIS OF BEARINGS: M 133-18 AS SHOWN.

## LINE TABLE

L1	S 54°44'03" E	358.57'
L2	S 43°14'23" E	442.77'
L3	S 60°34'22" E	104.15'
L4	S 37°44'29" E	46.25'
L5	S 1° 53'14" W	262.01'
L6	S 63°09'41" W	207.68'
L7	S 18°47'11" E	97.85'
L8	S 18°47'11" E	247.32'
L9	S 24°03'04" E	194.19'
L10	S 3°47'56" W	114.80'
L11	S 8°50'41" W	98.41'
L12	S 26°18'29" W	139.80'
L13	S 26°21'11" W	142.41'
L14	S 28°43'39" W	116.18'
L15	S 31°31'02" W	94.68'
L16	S 66°57'20" W	239.39'
L17	S 59°35'05" W	131.03'
L18	S 66°57'20" W	2' +/- TO NORTH R/W LINE SLIDE CREEK ROAD
L19	S 71°30'15" W	145' +/- TO NORTH R/W LINE SLIDE CREEK ROAD

**NOTE:** THE ACREAGES OF BOTH UNSURVEYED PARCELS ARE BASED UPON COUNTY ASSESSOR G.I.S. DATA.

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