

2022-0029 B

**DECLARATION:**

KNOW ALL PEOPLE BY THESE PRESENTS THAT JAMES AND MARY ELLEN DASKALOS AND THE MARTIN FAMILY REVOCABLE TRUST DATED 1/28/2013 AND AMENDED 12/9/2016 ARE THE OWNERS OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN, AND HAS CAUSED THE SAME TO BE SURVEYED AND PARTITIONED INTO THREE PARCELS IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 92, OREGON REVISED STATUTES. A SEWER TRANSFER EASEMENT IS ALSO BEING CREATED ACROSS PARCEL 2 FOR THE BENEFIT OF PARCEL 1

James Daskalos 4/7/2022 Mary Ellen Daskalos 4/7/22  
JAMES DASKALOS DATE MARY ELLEN DASKALOS DATE  
Wendy S. Martin-Rhodes 6/16/22  
WENDY S. MARTIN-RHODES, TRUSTEE DATE

**ACKNOWLEDGEMENT:**

STATE OF OREGON  
COUNTY OF DOUGLAS

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 7<sup>th</sup> DAY OF April, 2022, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED JAMES AND MARY ELLEN DASKALOS, WHO DID SAY THAT THEY ARE THE IDENTICAL PERSONS NAMED IN THE FOREGOING INSTRUMENT AND THAT THEY EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

PRINTED NAME: Jana Sky  
COMMISSION #: 985647  
MY COMMISSION EXPIRES ON: April 8, 2023  
SIGNATURE: Jana Sky

**ACKNOWLEDGEMENT:**

STATE OF OREGON  
COUNTY OF DOUGLAS

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 16<sup>th</sup> DAY OF June, 2022, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED WENDY S. MARTIN-RHODES AS TRUSTEE FOR THE MARTIN FAMILY TRUST DATED 1/28/2013 AND AMENDED 12/9/2016, WHO DID SAY THAT SHE IS THE IDENTICAL PERSON NAMED IN THE FOREGOING INSTRUMENT AND THAT SHE EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

PRINTED NAME: Marie Neet  
COMMISSION #: 1026904  
MY COMMISSION EXPIRES ON: January 31, 2026  
SIGNATURE: M

**SURVEYOR'S CERTIFICATE:**

I, F. NEIL HIBBS, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT, OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION.

BEGINNING AT A 5/8" IRON ROD AT THE NW CORNER OF PARCEL 1, LAND PARTITION 2011-0007; THENCE N 72°51'45" W 50.02 FEET; THENCE N 3°05'42" E 258.59 FEET; THENCE S 72°26'45" E 81.61 FEET TO A 5/8" IRON ROD; THENCE S 72°26'45" E 8.78 FEET TO A 5/8" IRON ROD; THENCE S 43°09'01" E 43.29 FEET TO A 5/8" IRON ROD; THENCE S 83°55'05" E 73.97 FEET; THENCE N 82°15'12" E 64.04 FEET TO A 5/8" IRON ROD; THENCE S 73°24'09" E 88.96 FEET TO A 5/8" IRON ROD; THENCE N 52°28'42" E 75.21 FEET TO A 5/8" IRON ROD; THENCE S 79°08'57" E 60.00 FEET TO A 5/8" IRON ROD; THENCE N 10°38'20" E 44.43 FEET TO A 5/8" IRON ROD; THENCE S 79°47'16" E 126.23 FEET TO A 5/8" IRON ROD; THENCE N 10°12'29" E 122.58 FEET TO A 5/8" IRON ROD; THENCE N 79°23'57" W 125.31 FEET TO A 5/8" IRON ROD; THENCE N 10°38'20" E 209.19 FEET TO A 5/8" IRON ROD; THENCE N 10°38'20" E 178.10 FEET TO A 5/8" IRON ROD; THENCE 39.90 FEET ALONG THE ARC OF A 25.00 FOOT RADIUS CURVE TO THE RIGHT, THE CHORD OF WHICH BEARS N 56°15'36" E 35.80 FEET TO A 5/8" IRON ROD; THENCE S 79°23'57" E 386.62 FEET TO A 5/8" IRON ROD; THENCE 41.87 FEET ALONG THE ARC OF A 25.00 FOOT RADIUS CURVE TO THE RIGHT, THE CHORD OF WHICH BEARS S 33°30'06" E 37.14 FEET TO A 5/8" IRON ROD; THENCE S 15°02'07" W 176.98 FEET TO A 5/8" IRON ROD; THENCE S 15°02'07" W 209.82 FEET TO A 5/8" IRON ROD; THENCE S 15°02'07" W 238.05 FEET TO A 5/8" IRON ROD; THENCE S 15°05'10" W 72.85 FEET; THENCE N 89°08'28" W 10.51 FEET TO A 5/8" IRON ROD; THENCE N 89°08'28" W 763.99 FEET TO A 5/8" IRON ROD, THE PLACE OF BEGINNING.

CONTAINING 9.03 ACRES, MORE OR LESS.

WATER SUPPLY: UMPQUA BASIN WATER ASSOCIATION  
SANITATION: ON-SITE SEPTIC  
COMP. PLAN: RC2  
ZONING: RR

BOUNDARY LINE ADJUSTMENT RECORDING NO. 2021-010538

**APPROVALS:**

[Signature] 6/22/2022  
DOUGLAS COUNTY PLANNING DIRECTOR DATE  
[Signature] 6-14-22  
DOUGLAS COUNTY SURVEYOR DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

[Signature] 6-22-22  
DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 20<sup>th</sup> DAY OF June, 2022, 10:20 O'CLOCK AM/PM

[Signature] 6-22-22  
DOUGLAS COUNTY CLERK DATE



PLANNING DEPT. FILE NO. 21-077

<b>BOUNDARY LINE ADJUSTMENT AND LAND PARTITION</b>		REGISTERED PROFESSIONAL LAND SURVEYOR
LYING IN THE SE 1/4 OF SEC. 22 & SW 1/4 OF SEC. 23, T26S, R6W WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON		
CLIENT: JAMES & MARY ELLEN DASKALOS 382 BENTGRASS COURT SUTHERLIN, OR. 97479	SURVEYOR: <b>NEIL HIBBS</b> LAND SURVEYING, INC 4729 LOCKINGRASS RD. ROSEBURG, OR. 97471 phone: 541-957-8303 fax: 541-957-8306 e-mail: neilhibbs@wilctblue.net	 <b>OREGON</b> JANUARY 12, 1989 <b>F. NEIL HIBBS</b> 52989 EXPIRATION DATE 6/30/2023
DWG SCALE: N/A	JOB NO.: 371-01	
DATE: MARCH 2022		PAGE 2 OF 2

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