

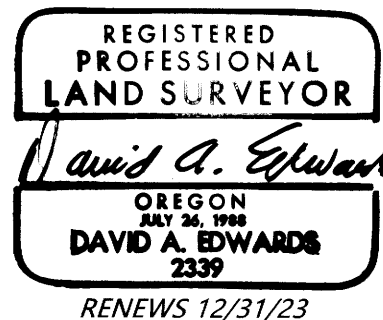
LAND PARTITION

LOCATED in the East 1/2 of Section 29, the West 1/2 of Section 28, the NE 1/4 of Section 32 and the NW 1/4 of Section 33, T. 23 S., R. 7 W., W.M. in Douglas County, Oregon.

January, 2022

SURVEYED FOR: KELLOGG RURAL FIRE DISTRICT
12580 HIGHWAY 138 WEST
OAKLAND, OREGON 97462

SURVEYED BY: DAVID EDWARDS LAND SURVEYING
P.O. BOX 361
OAKLAND, OREGON 97462
PHONE: (541) 459-0512



LEGEND

- INDICATES 1975 D.C.S. BRASS CAP AT THE SW CORNER D.L.C. NO. 44.
- INDICATES 5/8" DIAMETER IRON ROD STATE HIGHWAY DEPT. R/W MONUMENT FOUND.
- INDICATES 5/8" DIAMETER IRON ROD FOUND PER C.S. 55/2-4 FOUND.
- INDICATES 5/8" X 30" STEEL REBAR WITH RED PLASTIC CAP MKD. "D.A. EDWARDS-L.S. 2339" SET.
- [] DENOTES RECORD DATA PER C.S. 55/2-4 UNLESS OTHERWISE NOTED.
- () DENOTES RECORD DATA PER DOCUMENT NUMBER 2001-13130. COMP. = COMPUTED.
- { } INDICATES RECORD DATA PER VOL. 194, PG. 360 OR VOL. 331, PG. 75.

SCALE: 1" = 300'

BASIS OF BEARINGS: C.S. 55/2-4 AS SHOWN.

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO SHOW THE PARTITIONING OF THE PARENT TRACT INTO TWO SEPARATE PARCELS AND TO CREATE THE 25 FOOT WIDE ACCESS EASEMENT TO SERVE PARCEL 2 AS SHOWN HEREON. VOLUME 194, PAGE 360 IS THE ORIGINAL KELLOGG GRANGE DEED AND CALLS FOR ITS POINT OF BEGINNING TO BE 1785 FEET NORTH AND 72 FEET WEST OF THE SOUTHWEST CORNER OF D.L.C. NO. 44. I HOLD TO THE FOUND BRASS CAP AND THE 5/8 INCH IRON ROD BY GARRETT ON C.S. 55/2-4 FOR THE D.L.C. LINE AND HOLD TO THE DEED RECORD ANGLES TO COMPUTE THE POINT OF BEGINNING OF VOLUME 194, PAGE 360 AND THEN THE SOUTH AND EAST LINES OF VOLUME 331, PAGE 75. I THEN COMPUTE THE NORTHWEST CORNER OF PARCEL 1 BY INTERSECTING THE SOUTH LINE OF VOLUME 331, PAGE 75 AND THE EAST RIGHT OF WAY LINE OF HIGHWAY 138 WEST BETWEEN THE FOUND RIGHT OF WAY MONUMENTS. THE SOUTHWEST CORNER OF PARCEL 1 WAS ALSO SET BETWEEN THESE RIGHT OF WAY MONUMENTS. LINE "A" WAS MAPPED BY USING THE RECORD DISTANCE ALONG THE WEST LINE OF D.L.C. NO. 44 PER DOC. NO. 2001-13130 MINUS THE EXCEPTION OF THE NORTH 22.20 CHAINS FOUND IN DOCUMENT NUMBER 2017-6158. (49.7 CHAINS - 22.20 CHAINS = 27.5 CHAINS = 1815').

FIELD CREW: BRANT MILLER AND ERIC SPRINKLE.

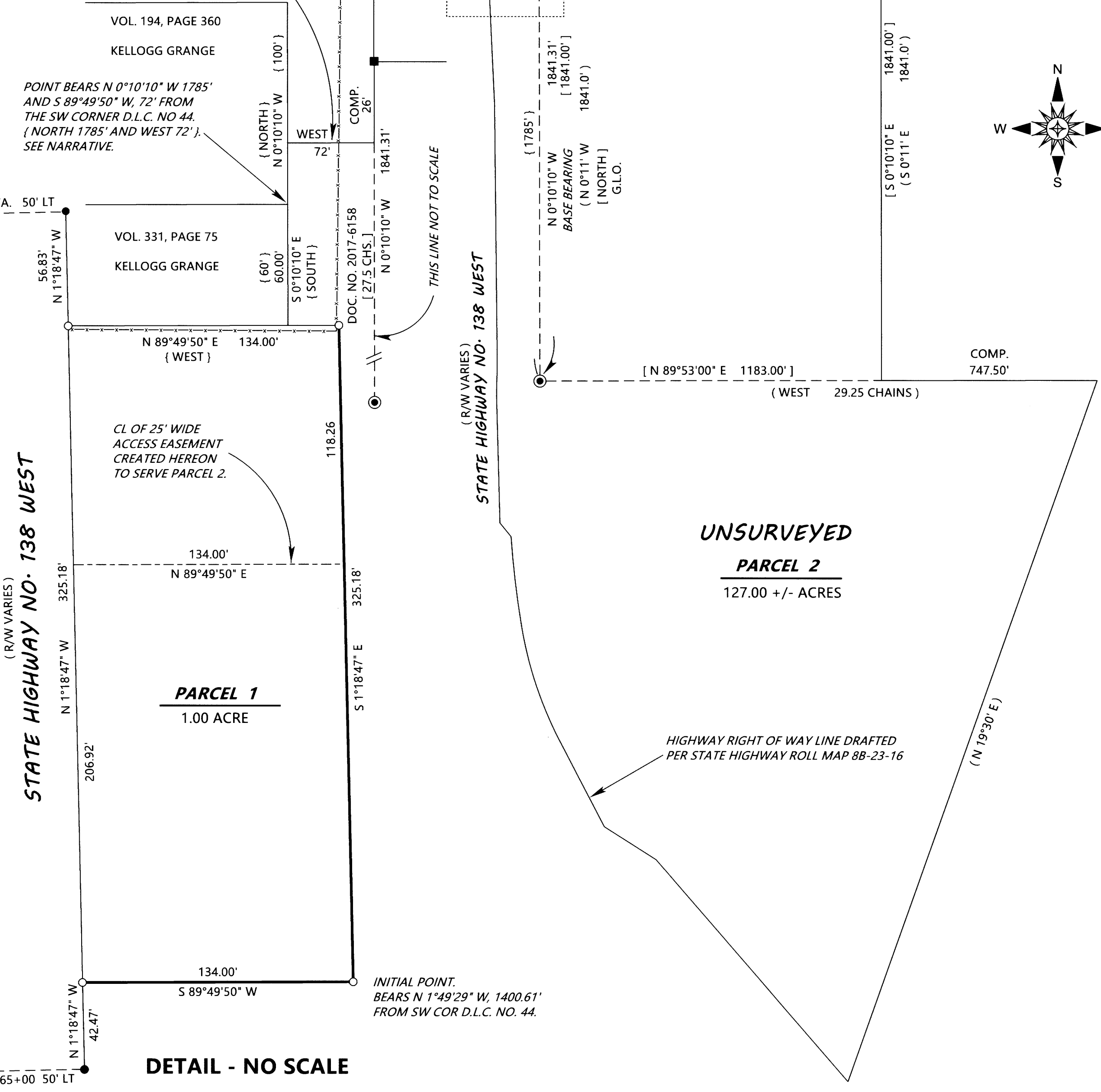
EQUIPMENT: NIKON TOTAL STATION.

COMPUTATIONS AND DRAFTING: DAVID EDWARDS.

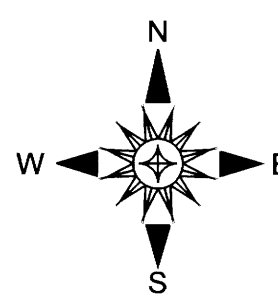
EASEMENT NOTES

THE FOLLOWING EASEMENTS MAY ENCUMBER THE SUBJECT PROPERTY ACCORDING TO A PUBLIC RECORD REPORT NUMBER 7399-3631579 DATED 12/8/2020 AND GIVE NO SPECIFIC LOCATIONS:

DOCUMENT	PURPOSE	WIDTH
307320	ELECTRIC LINES	50' MAX.
341148	ELECTRIC LINES	NONE GIVEN
95-7199	ELECTRIC LINES	NONE GIVEN
2018-8919	SPRING & WATERLINE	15'



DETAIL - NO SCALE



2022-0011B

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