

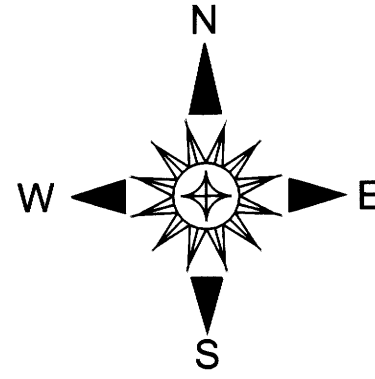
# LAND PARTITION

LOCATED in the East 1/2 of Section 20 and the East 1/2 of Section 29,  
T. 26 S., R. 5 W., W.M. in Douglas County, Oregon.

August, 2021

**SURVEYED FOR:** DALE AND SUZANNE HALL  
2938 PAGE ROAD  
WINCHESTER, OREGON 97495

**SURVEYED BY:** DAVID EDWARDS LAND SURVEYING  
P.O. BOX 361  
OAKLAND, OREGON 97462  
PHONE: (541) 459-0512

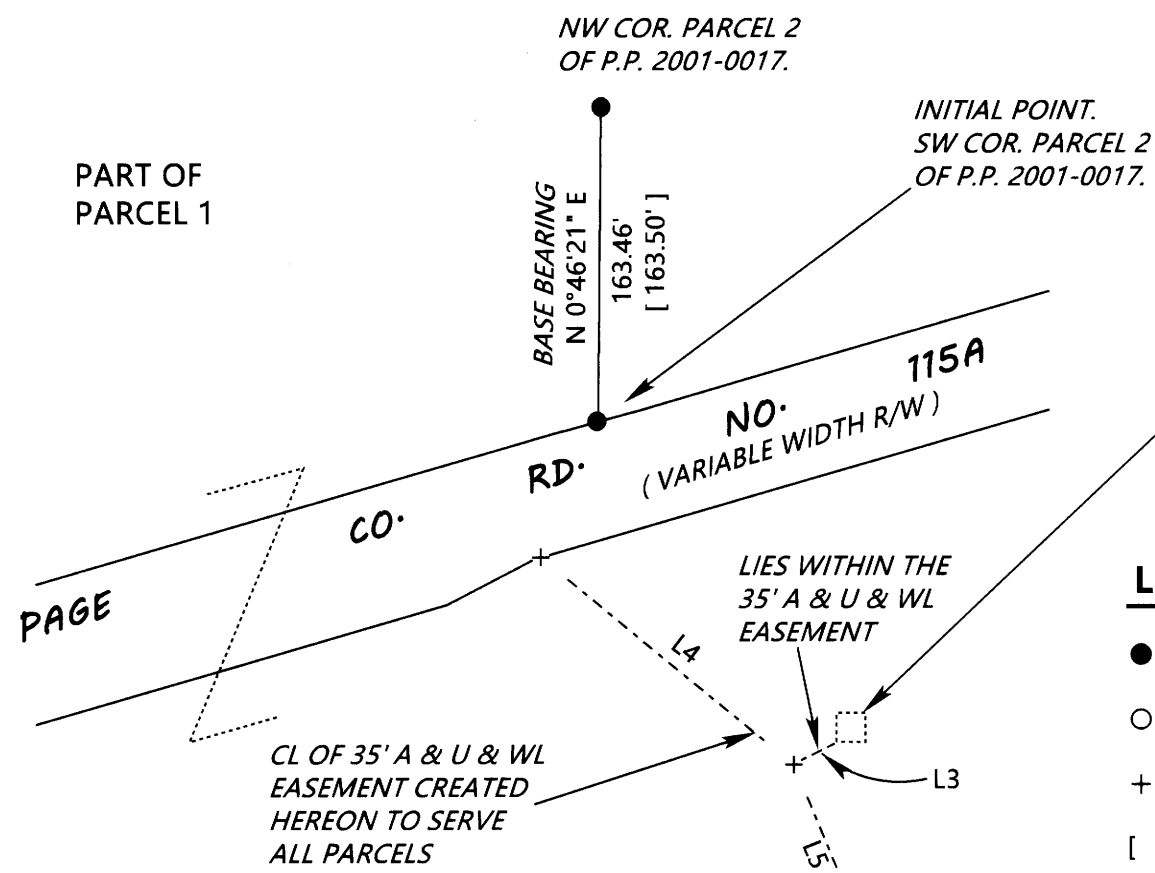


APPROX. LIMIT OF FLOODWAY PER FEMA PANELS 41019C 1365F & 1370F

APPROX. LIMIT OF FLOOD ZONE AE PER FEMA PANELS 41019C 1365F & 1370F

PARCEL 2 OF P.P. 2001-0017

N 0°46'21" E, 163.46' BASE BEARING [ 163.50' ]



**LEGEND**

- INDICATES 5/8" DIAM. STEEL PIN W/MY CAP FOUND PER P.P. 2001-0017.
  - INDICATES 5/8" X 30" STEEL REBAR WITH RED PLASTIC CAP MARKED "D.A. EDWARDS-L.S. 2339" SET.
  - + INDICATES A COMPUTED POINT.
  - [ ] DENOTES RECORD DATA PER EITHER P.P. 2000-0034, P.P. 2001-0017 OR C.S.65/38-1.
- SCALE: 1" = 400'      A & U & WL = ACCESS & UTILITY & WATERLINE  
P.P. = PARTITION PLAT NUMBER.  
BASIS OF BEARINGS: PARTITION PLAT NUMBER 2001-0017 AS SHOWN.

SEE DETAIL OF PARCELS 2 AND 3 AT LEFT

INDIVIDUAL ONSITE WASTEWATER TREATMENT SYSTEM EASEMENT CREATED HEREON TO SERVE PARCEL 2. SEE DECLARATION ON SHEET ONE.

POINT BEARS S 11°35'19" W, 731.08' FROM INITIAL POINT.

POINT BEARS S 3°34'48" W, 810.62' FROM INITIAL POINT.

**LINE TABLE**

LINE	BEARING	LENGTH
L1	[ NORTH	132.43' ]
L2	[ S 0°46'21" W	176.59' ]
L3	S 47°36'39" W	10.55'
L4	N 50°38'15" W	170.11' +/- TO R/W LINE
L5	N 22°26'38" W	96.25'
L6	N 5°04'44" W	108.42'
L7	N 4°02'22" E	102.99'
L8	N 17°53'19" E	87.39'
L9	N 42°50'54" E	101.12'
L10	N 21° 19'26" E	58.73'
L11	N 14°08'40" W	97.64'
L12	S 70°00'00" E	120.00'
L13	S 46°20'50" E	82.15'
L14	S 46°22'44" W	136.35'
L15	N 20°52'59" W	35.55'
L16	N 46°13'24" W	45.23'
L17	N 70°00'00" W	70.00'
L18	N 20°00'00" E	110.00'

**NOTE:** THE ACREAGE OF PARCEL 1 IS BASED UPON COUNTY ASSESSOR DATA.

**NOTE REGARDING EASEMENTS:** THE 30 FOOT WIDE ROAD EASEMENT NOTED IN F.A.T.CO. PUBLIC RECORD REPORT 7399-3784284 DATED JULY 9, 2021 AND RESERVED IN DOC. NO. 2000-16747 GIVES NO SPECIFIC LOCATION.

**DETAIL**  
1" = 100'