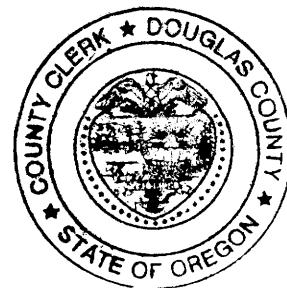


2021-0025



FILED THIS 21st DAY OF JUNE, 2021 @ 2:46 P.M.

By Hedi Salimata, Deputy
DOUGLAS COUNTY CLERK 6/21/2021



MAP OF SURVEY

Douglas County Official Records
Daniel J. Loomis, County Clerk 2021-012955

LAND PARTITION

NO FEE
00543432202100129550010013
06/21/2021 02:46:18 PM
PLAT-PAR Cnt=1 Stn=33 HAJOHNST
This is a no fee document

LOCATED IN THE:
SOUTHEAST QUARTER OF SECTION 7, AND
IN THE NORTHEAST QUARTER OF SECTION 18,
TOWNSHIP 30 SOUTH, RANGE 5 WEST,
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON
DOUGLAS COUNTY PLANNING DEPARTMENT FILE NUMBER 21-021

TOTAL NUMBER OF PARCELS: 2 (TWO)
WATER SUPPLY: TRI-CITY WATER & SANITARY AUTHORITY.
SEWER DISPOSAL: TRI-CITY WATER & SANITARY AUTHORITY
ZONING: RS
COMP. PLAN DESIGNATION: (RMD) RESIDENTIAL MEDIUM DENSITY

PREPARED FOR:
JOE G. HEILMAN AND AGNES M. HEILMAN
REVOCABLE JOINT TRUST
710 SE BILLS ROAD
MYRTLE CREEK, OR. 97457

PREPARED BY:
RAYMOND F. BROWN - P.L.S. # 2391
P.O. BOX 539
CANYONVILLE, OR. 97417
PHONE: 541-839-6185



RENEWS 12/31/21

SURVEYOR'S CERTIFICATE:

I, RAYMOND F. BROWN, HEREBY CERTIFY AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS, THE LANDS REPRESENTED HEREON AND THAT THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE SAID LANDS:.

Raymond F. Brown
RAYMOND F. BROWN - P.L.S. # 2391

6/21/2021
DATE

LEGAL DESCRIPTION:

A TRACT OF LAND BEING ALL THAT LAND DESCRIBED IN DEED REFERENCE NUMBER 1997-14534, DEED RECORDS, DOUGLAS COUNTY, OREGON

DECLARATION:

KNOW ALL PERSONS BY THESE PRESENTS, THAT I, GERALD HEILMAN - TRUSTEE OF THE JOE G. HEILMAN AND AGNES M HEILMAN REVOCABLE JOINT TRUST, DO HEREBY DECLARE THAT WE ARE THE OWNERS OF THE LANDS REPRESENTED HEREON AND SAY THAT WE DID CAUSE THE LANDS TO BE PARTITIONED AND PLATTED, IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 92, OREGON REVISED STATUTES.

Gerald Heilman
GERALD HEILMAN - TRUSTEE
JOE G. HEILMAN AND AGNES M. HEILMAN REVOCABLE JOINT TRUST

6-21-21
DATE

ACKNOWLEDGMENT:

STATE OF OREGON)
) S.S.
COUNTY OF DOUGLAS)

PERSONALLY APPEARED BEFORE ME, GERALD HEILMAN - TRUSTEE OF THE JOE G. HEILMAN AND AGNES M. HEILMAN REVOCABLE JOINT TRUST AND ACKNOWLEDGED THE FOREGOING TO BE A VOLUNTARY AND FREE ACT.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS THE 21st DAY OF June, 2021

Jessica St. Clair
NOTARY PUBLIC

Jessica St. Clair
SIGNED

COMMISSION NUMBER 976046A

MY COMMISSION EXPIRES June 25, 2022

LINE INDEX:

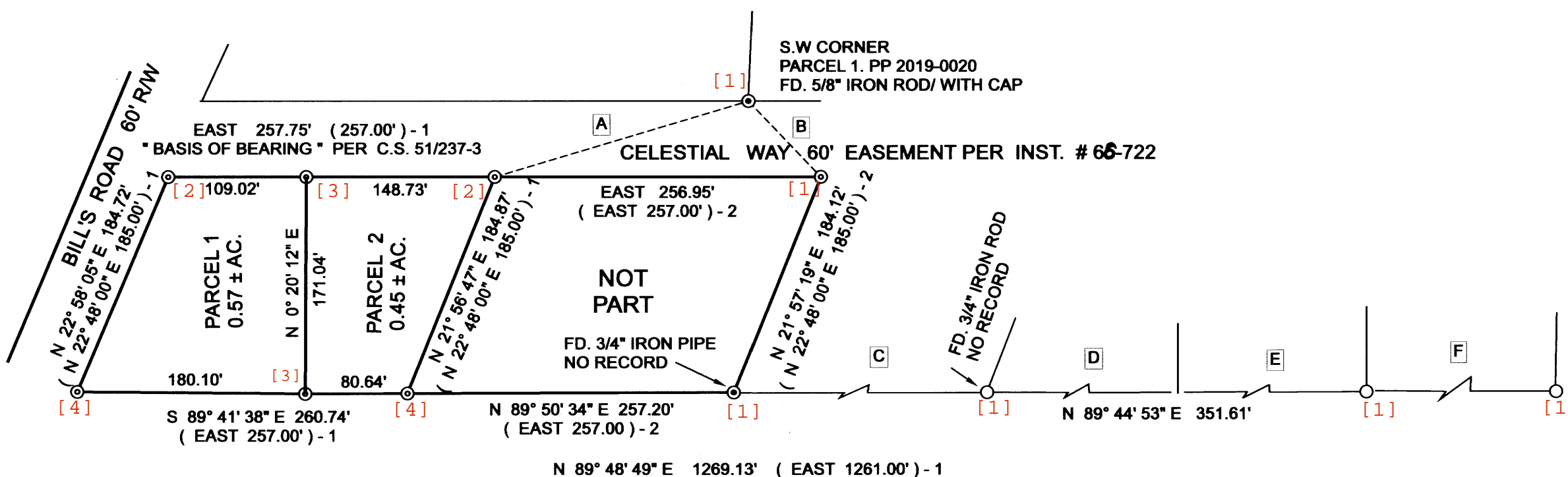
- A S 73° 16' 24" W 208.76'
- B S 43° 30' 12" E 82.83'
- C N 89° 22' 03" E 257.38'
(EAST 257.00') - 3
- D (EAST 210.25') - 4
- E (S 89° 33' 00" E 141.80') - 5
(N 89° 54' 25" E 141.30') - 6
- F N 89° 49' 37" E 142.20'
(S 89° 33' 00" W 141.65') - 5
(N 89° 54' 25" E) - 6

ENCUMBRANCES PER POLICY OF TITLE INSURANCE
TRANSAMERICA TITLE INSURANCE COMPANY
DATED DEC. 01, 1987, ORDER NUMBER 19854.

OTHER THAN THE EASEMENTS SHOWN, THE FOLLOWING
EASEMENTS HAVE AN UNDETERMINED LOCATION AND
MAY HAVE AN EFFECT ON THE SUBJECT PROPERTY.

- 3. EASEMENT, INCLUDING THE TERMS AND PROVISIONS
CONTAINED THEREIN:
RECORDING INFORMATION: BOOK 331, PAGE 825
RECORDING NUMBER: 334928
IN FAVOR OF: CALIFORNIA OREGON POWER COMPANY
FOR: UTILITY EASEMENT

JUNE, 2021
SCALE: 1" = 100'



NARRATIVE:

PURPOSE OF THE SURVEY WAS TO CREATE THE PARCELS AS SHOWN. FIELD INVESTIGATION LOCATED THE SAID FOUND MONUMENTS AND CONDITIONS. THE EXTERIOR CORNERS OF THE PROPERTY WERE FOUND PER SURVEY C.S. 51/237-3 AND CONTROLLED THE SURVEY

AFFIDAVIT OF CORRECTION

RECORDED 6/29/2021 AS
COUNTY CLERK INSTR. No.
2021-013497; C.S. 65/108-4

APPROVALS:

[Signature]
DOUGLAS COUNTY PLANNING DEPARTMENT
DIRECTOR 6/21/2021
DATE

Kristin O. McShurt
DOUGLAS COUNTY SURVEYOR 6/21/2021
DATE

CERTIFICATION OF TAX PREPAYMENT:

I, HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW, HAVE BEEN PAID.

J. F. Will
DOUGLAS COUNTY TAX COLLECTOR 6-21-21
DATE

LEGEND

- [1] FD. 3/4" IRON PIPE AS PER M147-79, UNLESS NOTED
- [2] FD. 3/4" IRON PIPE AS PER C.S. 51/237-3
- [3] SET 58"x 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. "R.BROWN, PLS 2391
- [4] FD. 1" IRON PIPE AS PER C.S. 51/237-3
- Rebar
- ⊙ Iron Pipe
- ⊙ Set Iron Pipe

- () - 1 RECORD AS PER SURVEY C.S. 51/237-3
- () - 2 RECORD AS PER DEED REF. # 72-1265.
- () - 3 RECORD AS PER DEED REF. # 2016-13610
- () - 4 RECORD AS PER DEED REF. # 1978-7059
- () - 5 RECORD AS PER DEED REF. # 2004-10357
- () - 6 RECORD AS PER SURVEY M 147-79

2021-0025