

FILED THIS 21st DAY OF JUNE, 2021 @ 9:11 AM.

By Heidi Johnston, Deputy
DOUGLAS COUNTY CLERK 6/21/2021



Douglas County Official Records
Daniel J. Loomis, County Clerk 2021-012904

NO FEE
00543367202100129040010010
06/21/2021 09:11:35 AM
PLAT-PAR Cnt=1 Stn=33 HAJOHNST
This is a no fee document

MAP OF SURVEY

LAND PARTITION

LOCATED IN THE:
SOUTHWEST QUARTER OF SECTION 17,
TOWNSHIP 27 SOUTH, RANGE 6 WEST,
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

DOUGLAS COUNTY PLANNING DEPARTMENT FILE NUMBER M20-020

TOTAL NUMBER OF PARCELS: TWO (2)
WATER SUPPLY: UMPQUA BASIN WATER ASSN.
SEWER DISPOSAL: SEPTIC
ZONING: RURAL RESIDENTIAL (RR)
COMP. PLAN DESIGNATION: COMMITTED RESIDENTIAL - 5 ACRE

PREPARED FOR:
DALE R. AND MARIE N. GREEN
1755 SAN SOUCI DRIVE
ROSEBURG, OR. 97471

PREPARED BY:
RAYMOND F. BROWN - P.L.S # 2391
P.O. BOX 539
CANYONVILLE, OR. 97417
PHONE: 541-839-6185



RENEWS 12/31/21

SURVEYOR'S CERTIFICATE:

I, RAYMOND F. BROWN, HEREBY CERTIFY AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS, THE LANDS REPRESENTED HEREON AND THAT THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE SAID LANDS:

Raymond F. Brown 6/15/21
RAYMOND F. BROWN - P.L.S. # 2391 DATE

LEGAL DESCRIPTION:

A TRACT OF LAND BEING ALL OF THAT LAND DESCRIBED AS PARCEL 2, LAND PARTITION MAP FILE NUMBER 2002-0020, RECORDED AS INSTRUMENT NUMBER 2002-12977, DOUGLAS COUNTY DEED RECORDS, DOUGLAS COUNTY, OREGON.

DECLARATION:

KNOW ALL PERSONS BY THESE PRESENTS, THAT WE DALE R. AND MARIE N. GREEN, DO HEREBY DECLARE THAT WE ARE THE OWNERS OF THE LANDS REPRESENTED HEREON AND SAY THAT WE DID CAUSE THE LANDS TO BE PARTITIONED AND PLATTED, IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 92, OREGON REVISED STATUTES.

Dale R. Green 6/17/21 *Marie N. Green* 6/17/21
DALE R. GREEN DATE MARIE N. GREEN DATE

ACKNOWLEDGMENT:

STATE OF OREGON)
) S.S.
COUNTY OF DOUGLAS)

PERSONALLY APPEARED BEFORE ME, DALE R. AND MARIE N. GREEN AND ACKNOWLEDGED THE FOREGOING TO BE A VOLUNTARY AND FREE ACT.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS THE 17th DAY OF June, 2021

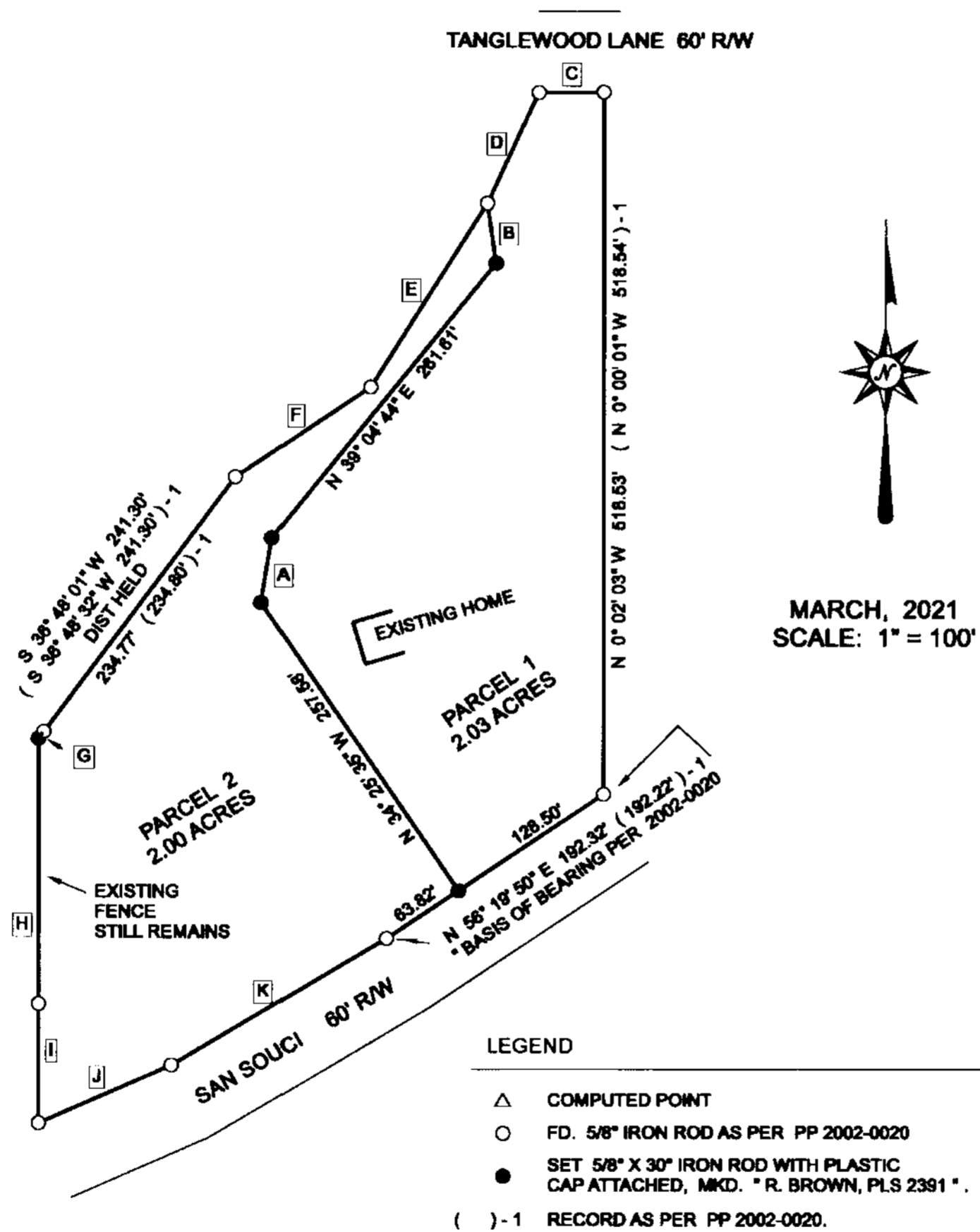
Jessica St. Clair *Jessica St. Clair*
NOTARY PUBLIC SIGNED
COMMISSION NUMBER 976046A MY COMMISSION EXPIRES June 25, 2022

LINE INDEX:

- A N 9° 16' 00" E 48.54'
- B N 8° 16' 34" W 44.83'
- C S 89° 40' 00" W 47.95'
(S 89° 49' 00" W 47.95') - 1
- D S 24° 58' 14" W 90.09'
(S 24° 53' 14" W 90.08') - 1
- E S 32° 18' 09" W 180.95'
(S 32° 19' 36" W 181.04') - 1
- F S 58° 10' 14" W 118.55'
(S 58° 10' 46" W 118.53') - 1
- G 6.53' (6.50') - 1
- H S 0° 01' 58" E 195.88
(S 0° 01' 10" E 195.86') - 1
- I S 0° 02' 23" E 87.93'
(S 0° 01' 10" E 87.88') - 1
- J N 68° 14' 56" E 108.84'
(N 68° 17' 20" E 108.83') - 1
- K N 58° 24' 27" E 183.62'
(N 58° 25' 20" E 183.49') - 1

NARRATIVE:

PURPOSE OF THE SURVEY WAS TO CREATE THE PARCELS AS SHOWN. FIELD INVESTIGATION LOCATED THE SAID FOUND MONUMENTS AND CONDITIONS. ALL RECORDED MONUMENTS FOR PARCEL 2 OF LAND PARTITION 2002-0020, WERE LOCATED AND CONTROLLED THE SURVEY.



ENCUMBRANCES PER PUBLIC RECORDS REPORT
FIRST AMERICAN STATUS OF RECORD TITLE REPORT
DATED 03/24/2021, ORDER NO. 7399-3703491.

OTHER THAN THE EASEMENTS SHOWN, THE FOLLOWING
EASEMENTS HAVE AN UNDETERMINED LOCATION AND
MAY HAVE AN EFFECT ON THE SUBJECT PROPERTY.

- 3. EASEMENTS, RESERVATIONS AND RESTRICTIONS CONTAINED THEREIN:
RECORDING INFORMATION: BOOK 583, PAGE 562
RECORDING NUMBER 75-14556
IN FAVOR OF: BILL L. AND LOIS J. LAMMEY
FOR: EASEMENTS AND RESTRICTIONS.
- 4 TO 6 EASEMENT INCLUDING TERMS AND PROVISIONS CONTAINED THEREIN:
RECORDING INFORMATION: BOOK 1334, PG.S 156-158
RECORDING NUMBERS 95-583, 95-584, AND 95-585
FOR BLANKET EASEMENT
- 7 LOCATION OF FENCE AS DISCLOSE BY PARTITION PLAT 2002-0020.
RECORDED NUMBER 2002-12977.
- 8 EASEMENT, INCLUDING TERMS AND PROVISIONS CONTAINED THEREIN:
RECORDING INFORMATION: REF. # 2008-016887
- 9 WATER RIGHT AGREEMENT/TRANSFER INCLUDING TERMS AND PROVISIONS THEREIN:
RECORDING INFORMATION: REF. # 2008-015857.

LEGEND

- △ COMPUTED POINT
- FD. 5/8" IRON ROD AS PER PP 2002-0020
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. " R. BROWN, PLS 2391 "
- () - 1 RECORD AS PER PP 2002-0020.

APPROVALS:

[Signature] 6/17/2021
DOUGLAS COUNTY PLANNING DEPARTMENT
DIRECTOR DATE

[Signature] 6/17/2021
DOUGLAS COUNTY SURVEYOR DATE

CERTIFICATION OF TAX PREPAYMENT:

I, HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

[Signature] 6-21-21
DOUGLAS COUNTY TAX COLLECTOR DATE

2021-0024

2021-0024