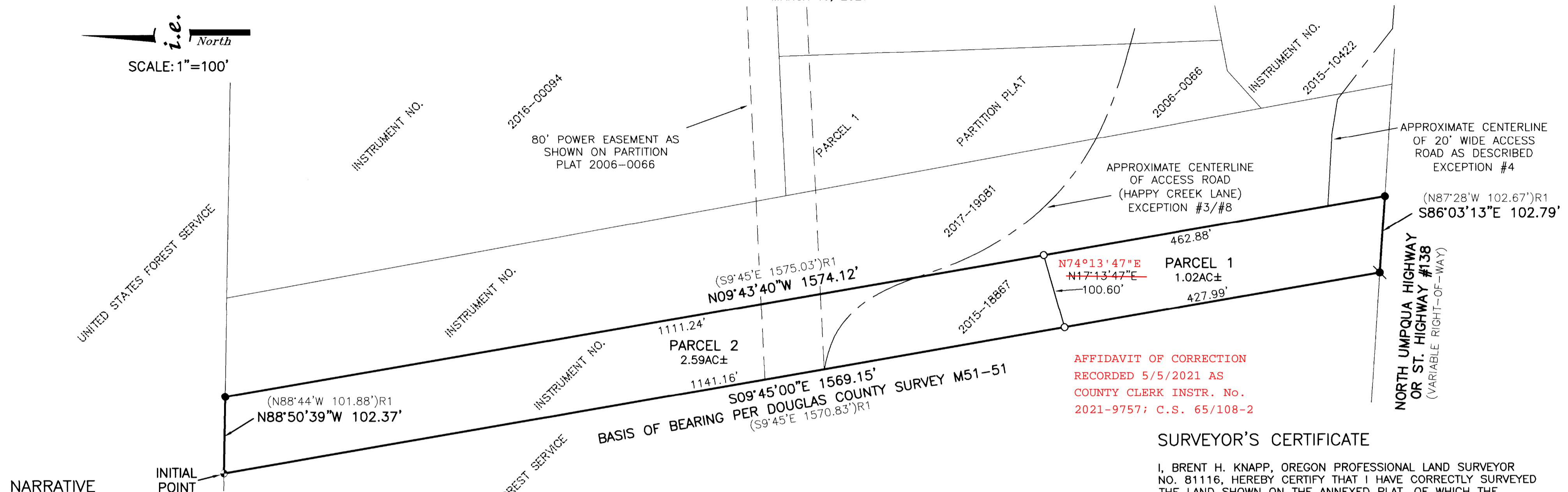
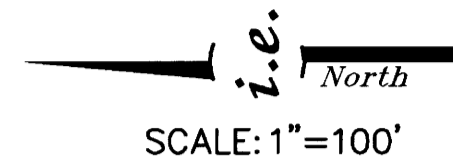


LAND PARTITION
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 17 AND
 THE NORTHWEST QUARTER OF SECTION 20,
 TOWNSHIP 26 SOUTH, RANGE 2 EAST,
 WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON
 MARCH 16, 2021

Douglas County Official Records
 Daniel J. Loomis, County Clerk
 2021-008581
 NO FEE
 00538448202100085810020022
 04/19/2021 11:39:54 AM
 PLAT-PAR Cnt=1 Stn=33 HAJOHNST
 This is a no fee document



AFFIDAVIT OF CORRECTION
 RECORDED 5/5/2021 AS
 COUNTY CLERK INSTR. No.
 2021-9757; C.S. 65/108-2

SURVEYOR'S CERTIFICATE

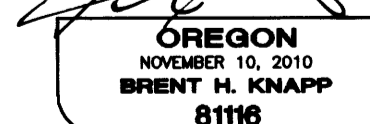
I, BRENT H. KNAPP, OREGON PROFESSIONAL LAND SURVEYOR NO. 81116, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED THE LAND SHOWN ON THE ANNEXED PLAT, OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION:

A TRACT OF LAND BEING THAT LAND DESCRIBED IN INSTRUMENT NUMBER 2015-18867, DEED RECORDS OF DOUGLAS COUNTY, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 17, AND THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 26 SOUTH, RANGE 2 EAST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

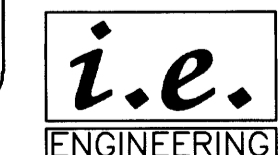
BEGINNING AT THE INITIAL POINT A 2-1/2-INCH BRASS CAP BEING CORNER #5 OF HOMESTEAD ENTRY SURVEY #93; THENCE SOUTHERLY ALONG THE WEST BOUNDARY OF SAID INSTRUMENT NUMBER 2015-18867, SOUTH 09°45'00" EAST, 1569.15 FEET TO A 1/2-INCH IRON PIPE AT THE SOUTHWEST CORNER OF SAID INSTRUMENT NUMBER 2015-18867, BEING ON THE NORTHERLY RIGHT-OF-WAY BOUNDARY OF NORTH UMPQUA HIGHWAY, OREGON STATE HIGHWAY NUMBER 138; THENCE EASTERLY ALONG THE SOUTH BOUNDARY OF SAID INSTRUMENT NUMBER 2015-18867, COINCIDENT WITH SAID NORTHERLY RIGHT-OF-WAY BOUNDARY, SOUTH 86°03'13" EAST, 102.79 FEET TO A 5/8-INCH IRON ROD AT THE SOUTHEAST CORNER OF SAID INSTRUMENT NUMBER 2015-18867; THENCE LEAVING SAID NORTHERLY RIGHT-OF-WAY BOUNDARY, NORTH 09°43'40" WEST, 1574.12 FEET TO A 5/8-INCH IRON ROD AT THE NORTHEAST CORNER OF SAID INSTRUMENT NUMBER 2015-18867; THENCE WESTERLY ALONG THE NORTH BOUNDARY OF SAID INSTRUMENT NUMBER 2015-18867 NORTH 88°50'39" WEST, 102.37 FEET TO THE POINT OF BEGINNING AND THERE TERMINATING.

SHEET 1 OF 2
 JOB NO. 2973-01

SURVEYED FOR:
 CHARLIE BRIGHT
 102 HAPPY CREEK LANE
 IDLEYLD PARK, OR 97447



EXPIRES: 6/30/2021



809 SE Pine Street
 Roseburg, Oregon 97470
 PHONE (541) 673-0166
 FAX (541) 440-9392
 iemail@ieengineering.com

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO PARTITION THAT LAND DESCRIBED IN INSTRUMENT NUMBER 2015-18867, DEED RECORDS OF DOUGLAS COUNTY, INTO TWO PARCELS. THE PROCEDURE WAS AS FOLLOWS:

MONUMENTS OF RECORD WERE FOUND AND HELD AS SHOWN. MONUMENTS WERE THEN SET IN ORDER TO DELINEATE THE NEW PARCEL BOUNDARY AT THE CLIENTS REQUEST.

EASEMENTS OF RECORD

THE FOLLOWING ITEMS LISTED PER A PUBLIC RECORD REPORT FOR NEW SUBDIVISION OR LAND PARTITION PREPARED BY FIRST AMERICAN TITLE COMPANY OF OREGON, ORDER NO. 7399-3665184 DATED JANUARY 14, 2021 THAT ENCUMBER THE TRACT BEING PARTITIONED HEREON HAVE BEEN ADDRESSED AS FOLLOWS:

2. EASEMENT, INCLUDING TERMS AND PROVISIONS CONTAINED THEREIN:
 RECORDING INFORMATION: BOOK 151, RECORDER'S NO. 73634, BOOK 159, RECORDER'S NO. 82332, BOOK 208, RECORDER'S NO. 141170, AND IN BOOK 284, RECORDER'S NO. 262504
 (SURVEYOR'S NOTE: BLANKET EASEMENT, NOT PLOTTED.)
3. EASEMENT, INCLUDING TERMS AND PROVISIONS CONTAINED THEREIN:
 RECORDING INFORMATION: BOOK 218, PAGE 515, RECORDER'S NO. 155678
 IN FAVOR OF: WESLEY S. DAVIS AND HELEN T. DAVIS
 FOR: RIGHT OF WAY
- MODIFICATION AND/OR AMENDMENT BY INSTRUMENT:
 RECORDING INFORMATION: DECEMBER 20, 2018 AS RECORDER'S NO. 2018-019992
 (SURVEYOR'S NOTE: APPROXIMATE CENTERLINE OF ACCESS SHOWN THIS PAGE)
4. APPURTENANT EASEMENT FOR ROAD WITH OBLIGATIONS FOR MAINTENANCE AND RIGHTS TO LIEN AS CONTAINED THEREIN OR AS PROVIDED BY STATUTE, INCLUDING TERMS AND PROVISIONS THEREOF.
 RECORDED: BOOK 430, PAGE 210 AS RECORDER'S NO. 69-7749
 (SURVEYOR'S NOTE: CENTERLINE OF ACCESS ROAD AS DESCRIBED, SHOWN THIS PAGE.)
5. EASEMENT, INCLUDING TERMS AND PROVISIONS CONTAINED THEREIN:
 RECORDING INFORMATION: BOOK 218, PAGE 519, RECORDER'S NO. 155681
 IN FAVOR OF: PERRY J. WRIGHT AND JESSIE L. WRIGHT
 FOR: WATER PIPELINE
 (SURVEYOR'S NOTE: BLANKET EASEMENT FOR WATERLINE OVER ADJOINING PROPERTY TO THE EAST.)

LEGEND

- - DENOTES FOUND 5/8" IRON ROD PER DOUGLAS COUNTY SURVEY M51-51, HELD, UNLESS OTHERWISE NOTED
- ⦿ - DENOTES FOUND 1/2" IRON PIPE PER DOUGLAS COUNTY SURVEY M14-5 HELD FOR SOUTHWEST CORNER
- ⚡ - DENOTES FOUND DOUGLAS COUNTY SURVEYOR'S OFFICE 2-1/2" BRASS CAP H.E.S. 93, CORNER #5, HELD FOR NORTHWEST CORNER
- - DENOTES SET 5/8" X 30" IRON ROD WITH YELLOW PLASTIC CAP MARKED "I.E. ENGINEERING, INC."
- () R1 - DENOTES RECORD PER DOUGLAS COUNTY SURVEY M51-51

EASEMENTS OF RECORD (CONTINUED)

6. EASEMENT, INCLUDING TERMS AND PROVISIONS THEREIN:
 RECORDING INFORMATION: DECEMBER 18, 2015, RECORDER'S NO. 2015-18865
 IN FAVOR OF: JACKIE WEEKLY
 FOR: INGRESS AND EGRESS
 (SURVEYOR'S NOTE: LIES OVER PARCEL 1 OF PARTITION PLAT 2006-0066-OVER EXISTING DRIVEWAY-SEE EXCEPTION #3)
7. EASEMENT, INCLUDING TERMS AND PROVISIONS THEREIN:
 RECORDING INFORMATION: DECEMBER 18, 2015, RECORDER'S NO. 2015-18866
 IN FAVOR OF: JACKIE WEEKLY
 FOR: INGRESS AND EGRESS
 (SURVEYOR'S NOTE: LIES OVER PARCEL 2 OF PARTITION PLAT 2006-0066-OVER EXISTING DRIVEWAY-SEE EXCEPTION #3)
8. EASEMENT, INCLUDING TERMS AND PROVISIONS THEREIN:
 RECORDING INFORMATION: JULY 31, 2018 AS RECORDER'S NO. 2018-12607
 IN FAVOR OF: PACIFICORP
 FOR: ACCESS
 (SURVEYOR'S NOTE: AS SHOWN THIS PAGE)

2021-0016 A

2021-0016 A