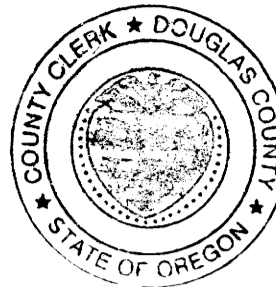


NOTE 1
 AT CALCULATED POSITION, UNABLE TO SET MONUMENTS BECAUSE OF LARGE STUMP. SET REFERENCE MONUMENTS S 0° 43' 07" E 15.00 FEET FROM SAID POSITION.

FILED THIS 23RD DAY OF APRIL, 2020 @ 11:32 A.M.

Dan Gooden, Deputy Clerk
 DOUGLAS COUNTY CLERK



MAP OF SURVEY
 LAND PARTITION

Douglas County Official Records
 Daniel J. Loomis, County Clerk 2020-007234



NO FEE
 005117620200072340010018
 PLAT-PAR Cnt=1 Str=40 JLG00DWI 04/23/2020 11:32:12 AM
 This is a no fee document

LOCATED IN THE:
 S.W. 1/4 OF THE S.E. 1/4 OF SECTION 7,
 TOWNSHIP 30 SOUTH, RANGE 5 WEST,
 WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON
 DOUGLAS COUNTY PLANNING DEPARTMENT FILE NUMBER 19-014

TOTAL NUMBER OF PARCELS: THREE (3)
 WATER SUPPLY: TRI-CITY WATER DISTRICT
 SEWER DISPOSAL: TRI-CITY SANITARY DISTRICT
 ZONING: R1
 COMP. PLAN DESIGNATION: RMD

LEGAL OWNER AND PARTITIONER:
 DAVID L. AND JOANNE L. BARTLETT
 185 BRIGGS DRIVE
 MYRTLE CREEK, OREGON

MAP PREPARED BY:
 RAYMOND F. BROWN - P.L.S. # 2391
 P.O. BOX 539
 CANYONVILLE, OREGON 97417
 PHONE: 541-839-6185



RENEWS 12/31/2021

SURVEYOR'S CERTIFICATE:

I, RAYMOND F. BROWN, HEREBY CERTIFY AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS, THE LANDS REPRESENTED HEREON AND THAT THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE SAID LANDS:

Raymond F. Brown
 RAYMOND F. BROWN - P.L.S. # 2391

Feb 20, 2020
 DATE

LEGAL DESCRIPTION:

A TRACT OF LAND BEING ALL OF THAT LAND DESCRIBED AS PARCEL 2, LAND PARTITION PLAT 2005-14, RECORDED AS INSTRUMENT NUMBER 2005-004675, AS RECORDED IN THE DOUGLAS COUNTY DEED RECORDS, DOUGLAS COUNTY, OREGON.

DECLARATION:

KNOW ALL PERSON BY THESE PRESENTS, THAT WE DAVID L. AND JOANNE L. BARTLETT, DO HEREBY DECLARE THAT WE ARE THE OWNERS OF THE LANDS PRESENTED HEREON AND SAY THAT WE DID CAUSE THE LANDS TO BE PARTITIONED, PLATTED AND THE EASEMENTS SHOWN HEREON TO BE CREATED, IN ACCORDANCE WITH THE PROVISIONS OF CHARTER 92, OREGON REVISED STATUTES.

David L. Bartlett
 DAVID L. BARTLETT

2-21-2020
 DATE

Joanne L. Bartlett
 JOANNE L. BARTLETT

2-21-20
 DATE

ACKNOWLEDGMENT:

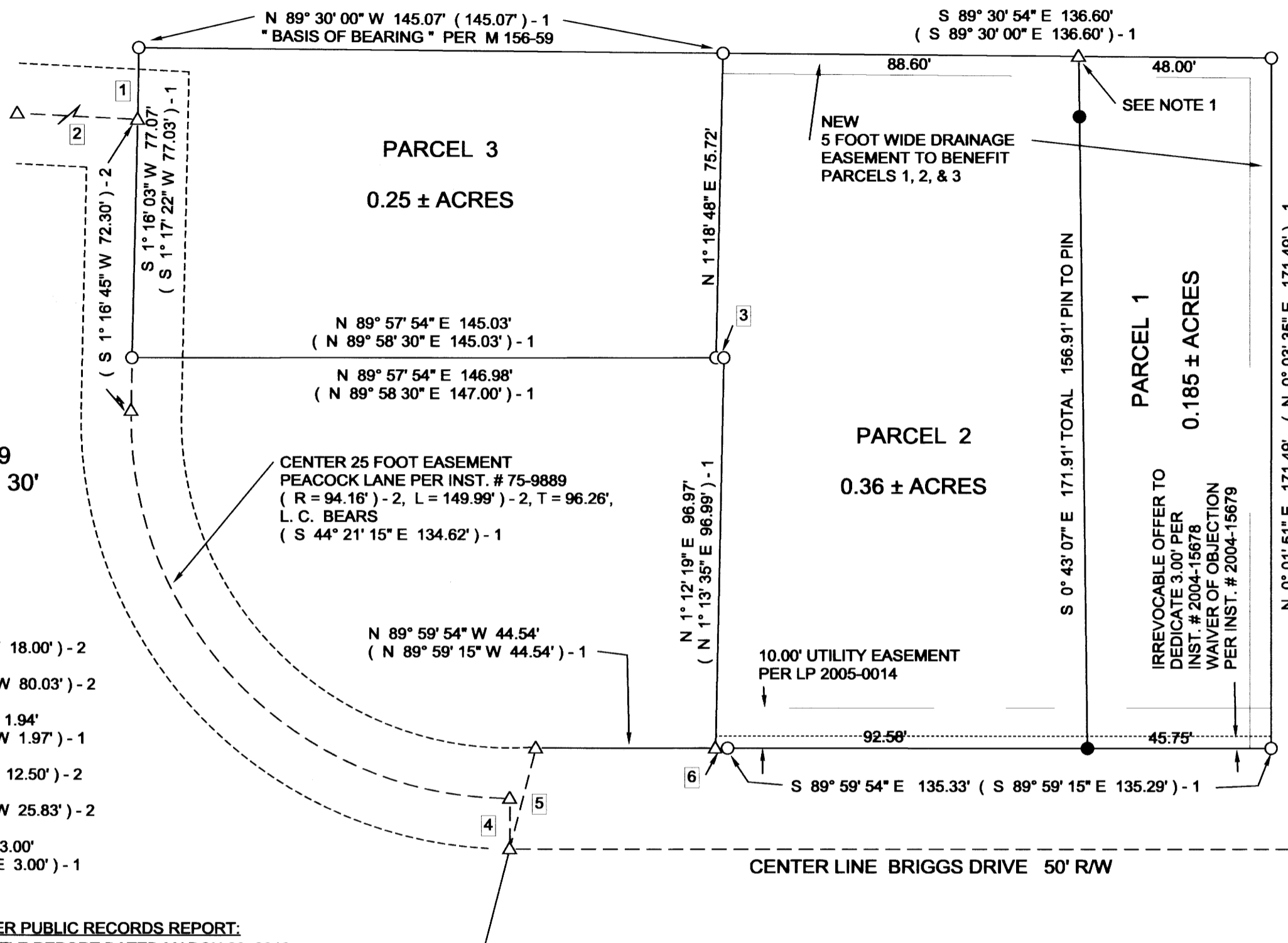
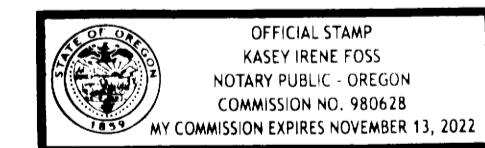
STATE OF OREGON)
) S.S.
 COUNTY OF DOUGLAS)

PERSONALLY APPEARED BEFORE ME DAVID L. AND JOANNE L. BARTLETT, AND ACKNOWLEDGED THE FOREGOING TO BE A VOLUNTARY AND FREE ACT.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS THE 21ST DAY OF February, 2020

Kasey Irene Foss
 NOTARY PUBLIC SIGNED

COMMISSION NUMBER 980628, MY COMMISSION EXPIRES November 13, 2022



- LINE INDEX:
- 1 (S 1° 16' 45" W 18.00') - 2
 - 2 (N 87° 08' 21" W 80.03') - 2
 - 3 S 89° 57' 54" W 1.94'
(S 89° 58' 30" W 1.97') - 1
 - 4 (N 0° 00' 45" E 12.50') - 2
 - 5 (S 14° 29' 15" W 25.83') - 2
 - 6 S 89° 59' 54" E 3.00'
(S 89° 59' 15" E 3.00') - 1

ENCUMBRANCES PER PUBLIC RECORDS REPORT:
 FIRST AMERICAN TITLE REPORT DATED MARCH 29, 2018

OTHER THAN THE EASEMENTS SHOWN, THE FOLLOWING EASEMENTS HAVE AN UNDETERMINED LOCATION AND MAY HAVE AN EFFECT ON THE SUBJECT PROPERTY.

- 10. EASEMENT, INCLUDING TERMS & PROVISIONS CONTAINED THEREIN:
 RECORDING INFORMATION: BOOK 280, PAGE 939, RECORDER'S NO. 256718
 IN FAVOR OF: THE CALIFORNIA OREGON POWER COMPANY
 FOR: RIGHT OF WAY
- 11. EASEMENT, INCLUDING TERMS & PROVISIONS CONTAINED THEREIN:
 RECORDING INFORMATION: BOOK 476, PAGE 433, RECORDER'S NO. 71-12813
 IN FAVOR OF: PACIFIC POWER AND LIGHT COMPANY
 FOR: RIGHT OF WAY
- 12. EASEMENT FOR INGRESS AND EGRESS AS SET FORTH BY INST. NO. S 71-16465 AND 72-492, IS TRACEABLE, BUT IT APPEARS TO HAVE NO EFFECT ON THE SUBJECT PROPERTY, AND NOT WITHIN LIMITS OF THE DRAWING.

LEGEND

- △ COMPUTED POINT
- FD. 5/8" IRON ROD PER M 156-59.
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. * R. BROWN, PLS 2391 :
- () - 1 RECORD AS PER M 156-59.
- () - 2 RECORD AS PER INST. # 75-9889

NARRATIVE:

PURPOSE ON THE SURVEY WAS TO CREATE THE PARCELS AS SHOWN. ALL EXISTING AND SET MONUMENTS PER SURVEY MAP FILE NUMBER M156-59 WERE LOCATED AND ACCEPTED, WHICH WERE USED TO CONTROL THE SURVEY.

APPROVALS:

[Signature] 4/23/2020
 DOUGLAS COUNTY PLANNING DEPARTMENT
 DIRECTOR

[Signature] 4/23/2020
 DOUGLAS COUNTY SURVEYOR

CERTIFICATION OF TAX PREPAYMENT:

I, HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Michelle Nelson, Chief Deputy 4/23/2020
 DOUGLAS COUNTY TAX COLLECTOR

2020-0012

2020-0012