

FILED THIS 25<sup>th</sup> DAY OF February, 2020 @ 3:29 P.M.

By Heidi Johnston, Deputy  
DOUGLAS COUNTY CLERK



ENCUMBRANCES PER PUBLIC RECORDS REPORT  
FIRST AMERICAN STATUS OF RECORD TITLE REPORT  
DATED 11/27, 2019, TITLE NUMBER 338132AM

OTHER THAN THE EASEMENTS SHOWN, THE FOLLOWING  
EASEMENTS HAVE AN UNDETERMINED LOCATION AND  
MAY HAVE AN EFFECT ON THE SUBJECT PROPERTY.

2. EASEMENT, INCLUDING TERMS & PROVISIONS  
CONTAINED THEREIN:  
RECORDING INFORMATION: BOOK 704, PG. 900  
RECORDERS NUMBER 79-01061  
IN FAVOR OF: PACIFIC POWER & LIGHT CO.  
FOR: RIGHT OF WAY  
CORRECTED BY RECORDERS NUMBER  
79-14635, DEED RECORDS

### MAP OF SURVEY LAND PARTITION

Douglas County Official Records  
Daniel J. Loomis, County Clerk  
2020-004114  
00507719202000041140010017  
02/25/2020 03:29:17 PM  
PLAT-PAR Cnt=1 Stn=33 HAJOHNST  
This is a no fee document

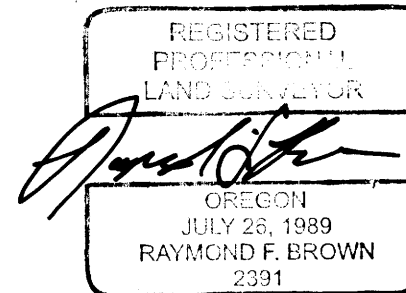
LOCATED IN THE:  
NORTHWEST QUARTER OF SECTION 27,  
TOWNSHIP 29 SOUTH, RANGE 5 WEST,  
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

CITY OF MYRTLE CREEK PLANNING DEPARTMENT FILE NUMBER 19-MC034

TOTAL NUMBER OF PARCELS: TWO (2)  
WATER SUPPLY: CITY OF MYRTLE CREEK  
SEWER DISPOSAL: CITY OF MYRTLE CREEK  
ZONING: R-1  
COMP.PLAN DESIGNATION: LDR

LEGAL OWNER AND PARTITIONER:  
RONALD J. AND DONNA J. KENNEDY  
P.O. BOX 1023  
MYRTLE CREEK, OREGON 97457

PREPARED BY:  
RAYMOND F. BROWN - P.L.S. # 2391  
P.O. BOX 539  
CANYONVILLE, OREGON 97417  
PHONE: 541-839-6185



#### SURVEYOR'S CERTIFICATE:

I, RAYMOND F. BROWN, HEREBY CERTIFY AND SAY THAT I HAVE CORRECTLY SURVEYED  
AND MARKED WITH PROPER MONUMENTS, THE LANDS REPRESENTED HEREON  
AND THAT THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE SAID LANDS:

*Raymond F. Brown*  
RAYMOND F. BROWN - P.L.S. # 2391  
Feb. 20, 2020  
DATE

#### LEGAL DESCRIPTION:

A TRACT OF LAND BEING ALL OF THAT LAND DESCRIBED AS PARCEL 1, MINOR LAND PARTITION  
MAP FILE NUMBER M 89-55, RECORDED AS INSTRUMENT NUMBER 81-15629, DOUGLAS  
COUNTY DEED RECORDS, DOUGLAS COUNTY, OREGON, EXCEPTING THEREFROM THE  
SOUTHERLY 32 FOOT OF SAID PARCEL 1, AS DESCRIBED IN DEED REFERENCE NUMBER 1997-14761,  
DEED RECORDS, DOUGLAS COUNTY, OREGON.

#### DECLARATION:

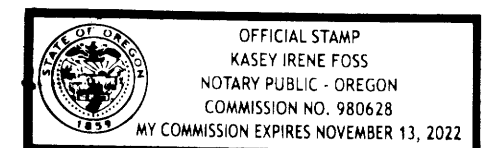
KNOW ALL PERSON BY THESE PRESENTS, THAT WE RONALD J. AND DONNA J. KENNEDY,  
DO HEREBY DECLARE THAT WE ARE THE OWNERS OF THE LANDS PRESENTED  
HEREON AND SAY THAT WE DID CAUSE THE LANDS TO BE PARTITIONED AND PLATTED, IN  
ACCORDANCE WITH THE PROVISIONS OF CHAPTER 92, OREGON REVISED STATUTES.

*Ronald J. Kennedy*  
RONALD J. KENNEDY  
2-21-20  
DATE

*Donna J. Kennedy*  
DONNA J. KENNEDY  
Feb 21, 2020  
DATE

#### ACKNOWLEDGMENT:

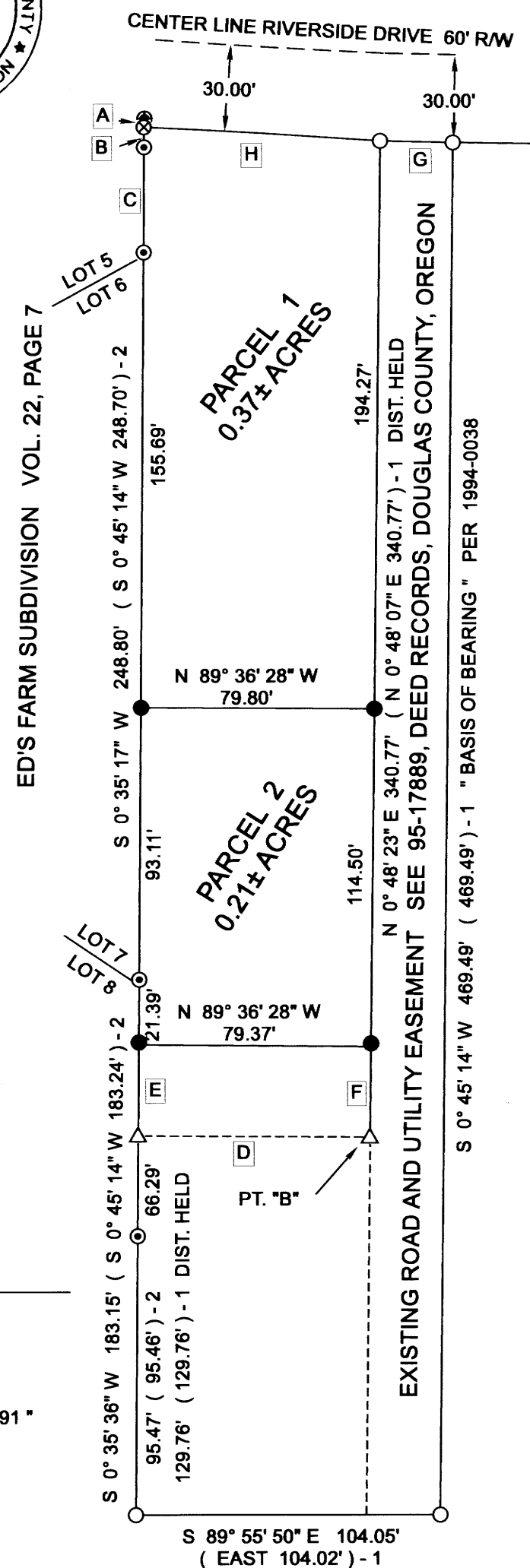
STATE OF OREGON )  
COUNTY OF DOUGLAS ) S.S.



PERSONALLY APPEARED BEFORE ME, RONALD J. AND DONNA J. KENNEDY AND ACKNOWLEDGED  
THE FOREGOING TO BE A VOLUNTARY AND FREE ACT. on the 21<sup>st</sup> day of February, 2020.

*Kasey Irene Foss*  
KASEY IRENE FOSS  
NOTARY PUBLIC  
SIGNED

COMMISSION NUMBER 980628 MY COMMISSION EXPIRES November 13, 2022



#### LINE INDEX:

- A S 4° 31' 43" W 3.02'  
( S 0° 45' 14" W 3.00' ) - 3  
( S 3° 36' 20" W 2.94' ) - 4
- B S 0° 04' 07" E 6.90'  
( S 0° 45' 14" W 7.01' ) - 2
- C S 0° 23' 09" W 36.00'  
( S 0° 45' 14" W 35.98' ) - 2
- D N 89° 36' 30" W 79.25'  
( N 89° 55' 42" W 79.25' ) - 1  
( N 89° 55' 42" W 79.25' ) - 5  
DIST. HELD
- E N 0° 35' 36" E 32.00'  
( N 0° 32' 55" E 32.00' ) - 5  
DIST. HELD
- F S 0° 48' 23" W 32.00'  
( S 0° 48' 07" W 32.00' ) - 5  
DIST. HELD
- G R = 2894.79', L = 24.85', T = 12.43'  
L.C. BEARS  
S 88° 35' 36" E 24.85'  
( S 87° 51' 45" E 25.01' ) - 3  
( S 87° 50' 58" E 24.95' ) - 6
- H R = 2894.79', L = 80.85', T = 40.43'  
L.C. BEARS  
S 86° 32' 36" E 80.85'  
( S 86° 49' 48" E 79.34' ) - 3  
( S 86° 44' 23" E 80.76' ) - 6

#### LEGEND

- △ COMPUTED POINT
- FD. 5/8" IRON ROD PER 1994-0038
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. " R. BROWN, PLS 2391 "
- ⊙ FD. 5/8" IRON ROD PER VOL. 22, PG. 7
- ⊗ FD. 1/2" IRON ROD PER M 89-55
- ⊘ FD. 5/8" IRON ROD PER M 89-55
- ( ) - 1 RECORD AS PER 1994-0038
- ( ) - 2 RECORD AS PER VOL. 22, PG. 7
- ( ) - 3 RECORD AS PER M 89-55
- ( ) - 4 RECORD AS PER 2000-0006
- ( ) - 5 RECORD AS PER DEED REF. # 2016-17784
- ( ) - 6 RECORD AS PER 1994-0030

#### NARRATIVE:

PURPOSE OF THE SURVEY WAS TO CREATE THE PARCELS AS SHOWN. FIELD INVESTIGATION LOCATED THE SAID FOUND MONUMENTS AND CONDITIONS. THE WEST BOUNDARY WAS CONTROLLED BY VOLUME 22, PAGE 7. THE NORTH BOUNDARY WAS CONTROLLED BY SURVEY MAP FILE NUMBER M 89-55. THE EAST AND SOUTH BOUNDARY WAS CONTROLLED BY LAND PARTITION 1994-0038 WITH MISSING MONUMENTS CALCULATED BY THE DIST.-DIST. INTERSECT METHOD PER SAID LAND PARTITION. POINT "B" WAS CALCULATED BY SAID DIST.-DIST. INTERSECT METHOD, THEN THE NORTHERLY 32 FEET, NORTH OF THE BOUNDARY OF PARCEL 1 PER SAID LAND PARTITION WAS HELD AT RECORD DISTANCES ON THE WEST AND EAST BOUNDARY PER DEED REFERENCE NUMBER 2016-17784, DEED RECORDS, DOUGLAS COUNTY, OREGON.



DECEMBER, 2019  
SCALE: 1" = 50'

#### APPROVALS:

*CC*  
CITY OF MYRTLE CREEK  
ADMINISTRATOR  
2/25/20  
DATE

*Heidi Johnston*  
DOUGLAS COUNTY SURVEYOR  
2/25/2020  
DATE

#### CERTIFICATION OF TAX PREPAYMENT:

I, HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS  
OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

*Michelle Nelson*  
DOUGLAS COUNTY TAX COLLECTOR  
2/25/2020  
DATE

2020-0009

2020-0009