

DECLARATION:

KNOW ALL PEOPLE BY THESE PRESENTS THAT DUSTIN JINKS IS THE OWNER OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN, HAVE CAUSED THE SAME TO BE SURVEYED AND PARTITIONED INTO TWO PARCELS IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 92, OREGON REVISED STATUTES.

[Signature] 8/30/19
DUSTIN JINKS DATE

ACKNOWLEDGEMENT:

STATE OF OREGON
COUNTY OF DOUGLAS

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 30th DAY OF August, 2019, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED DUSTIN JINKS WHO DID SAY THAT HE IS THE IDENTICAL PERSON NAMED IN THE FOREGOING INSTRUMENT AND THAT HE EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

PRINTED NAME: Jessica Ann Dora Ione McCard

COMMISSION #: 976046

MY COMMISSION EXPIRES ON: June 25, 2022

SIGNATURE: [Signature]

SURVEYOR'S CERTIFICATE:

I, F. NEIL HIBBS, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT, OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION.

LOT 3, BLOCK 2, HUNTS TRACTS AS RECORDED IN VOLUME 6, PAGE 20 OF THE PLAT RECORDS OF DOUGLAS COUNTY, OREGON.

APPROVALS:

[Signature] 9/3/19
DOUGLAS COUNTY PLANNING DIRECTOR DATE

[Signature] 9/3/2019
DOUGLAS COUNTY SURVEYOR DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

[Signature] 9/3/19
DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 3rd DAY OF SEPT, 2019, 2:55 O'CLOCK AM PM

[Signature] 9/3/19
DOUGLAS COUNTY CLERK DATE



PLANNING DEPT. FILE NO. 19-021

LAND PARTITION LOT 3, BLOCK 2, HUNTS TRACTS LYING IN THE SW 1/4 OF SEC. 2, T28S, R6W WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON		REGISTERED PROFESSIONAL LAND SURVEYOR
CLIENT: DUSTIN JINKS P.O. BOX 1951 ROSEBURG, OR. 97470	SURVEYOR: NEIL LAND SURVEYING, INC HIBBS <small>4750 LOOKINGGLASS RD. ROSEBURG, OR. 97471 phone: 541-957-4303 fax: 541-957-9306 e-mail: neil@hibbsurveying.com</small>	<u>[Signature]</u> OREGON JANUARY 12, 1880 F. NEIL HIBBS 52989 EXPIRATION DATE 6/30/2021
DWG SCALE: N/A	JOB NO.: 2120-02	DATE: AUGUST 2019
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