

LAND PARTITION

LOCATED in the West 1/2 of Section 19 T. 25 S., R. 5 W., W.M.
in Douglas County, Oregon.

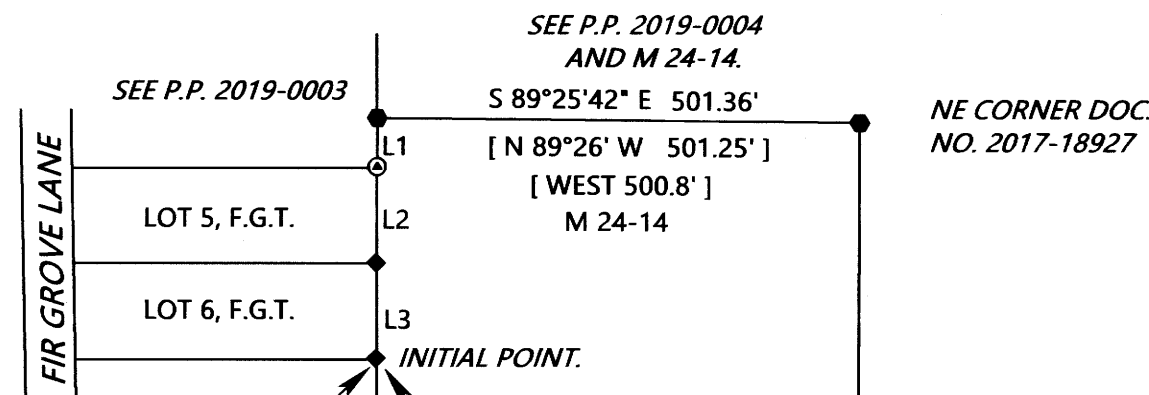
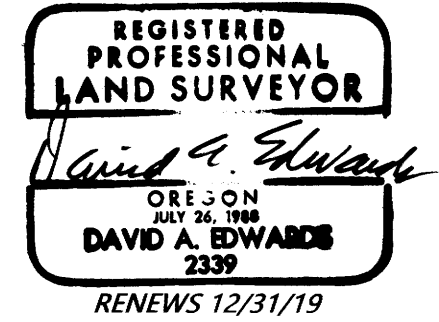
June, 2019

SURVEYED FOR: ROBINSON LIVING TRUST
2015 EAST WILDFLOWER LANE
SPOKANE, WA. 99224

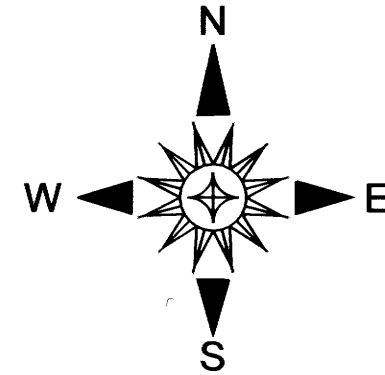
AND

DAVID AND ULENA ROBINSON
1714 SOUTH COLUMBUS AVENUE
GOLDENDALE, WA. 98620

SURVEYED BY: DAVID EDWARDS LAND SURVEYING
P.O. BOX 361
OAKLAND, OREGON 97462
PHONE: (541) 459-0512



PARCEL 1
19.02 ACRES



LEGEND

- INDICATES 1" DIAM. IRON PIPE FOUND PER M 24-14.
 - INDICATES 5/8" X 30" STEEL REBAR WITH RED PLASTIC CAP MKD. "D.A. EDWARDS-L.S. 2339" SET.
 - ⊙ INDICATES 5/8" DIAM. STEEL REBAR W/CAP FOUND PER P.P. 2019-0003.
 - ◆ INDICATES 1/2" DIAMETER IRON ROD FOUND PER PLAT OF FIR GROVE TRACTS. (VOL. 9, PAGE 30).
 - { } DENOTES RECORD DATA PER PLAT OF FIR GROVE TRACTS. F.G.T. = FIR GROVE TRACTS.
 - [] DENOTES DEED RECORD DATA PER DOC. NO. 95-18645 OR 2017-18927 UNLESS NOTED OTHERWISE.
- SCALE: 1" = 200'
BASIS OF BEARINGS: EXISTING CONTROL PER MY SURVEY PARTITION PLAT NO. 2019-0004. P.P. = PARTITION PLAT NUMBER
COMP. = COMPUTED.

NOTE: SEE M 175-50 FOR THE RESOLUTION OF THE EXTERIOR BOUNDARIES, EXCEPT FOR THE SOUTH LINE OF SECTION 19.

LINE TABLE

NO.	BEARING	DISTANCE
L1	N 0°13'47" E { N 0°10' E }	50.41'
L2	N 0°01'15" E { N 0°10' E }	100.05'
L3	N 0°13'37" E { N 0°10' E }	99.40'
L4	N 73°51'33" W	69.28'
L5	N 80°39'24" W	109.79'

NOTE REGARDING EASEMENTS:

ACCORDING TO AMERITITLE S.O.R.T. REPORT NUMBER 292647AM, THERE ARE NO EASEMENTS AFFECTING THE LANDS SHOWN HEREON.

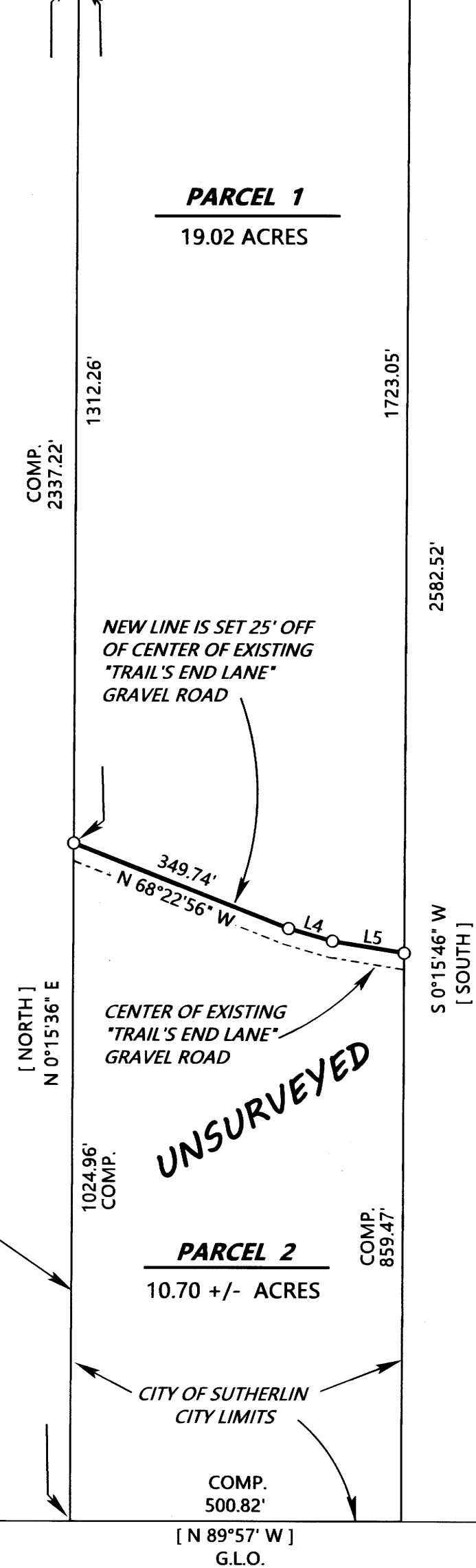
NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO SHOW THE PARTITIONING OF THE PARENT TRACT INTO TWO SEPARATE PARCELS. THE NORTH, WEST AND EAST BOUNDARIES OF THE PARENT WERE SURVEYED ON MY SURVEY M 175-50 AND EXISTING CONTROL PER THAT SURVEY WAS USED FOR THIS PARTITION. THE SOUTH LINE OF PARCEL 2 IS THE SOUTH LINE OF SECTION 19, BEING ALSO THE BOUNDARY OF THE CITY OF SUTHERLIN. THAT LINE IS SHOWN AS PER ORIGINAL G.L.O. RECORD DATA ONLY AND WAS NOT SURVEYED. SEE SURVEY M 175-50 FOR ADDITION INFORMATION REGARDING THAT LINE.

FIELD CREW: BRANT MILLER AND ERIC SPRINKLE.

EQUIPMENT: NIKON TOTAL STATION.

COMPUTATIONS AND DRAFTING: DAVID EDWARDS.



PARCEL 2
10.70 +/- ACRES

CITY OF SUTHERLIN
CITY LIMITS

COMP. 500.82'
[N 89°57' W]
G.L.O.

SECTION 19
SECTION 30

RECORD SECTION
LINE PER G.L.O.
SEE M 175-50.

WEST LINE DOC.
NO. 2017-18927