

2019-0016 A

Douglas County Official Records 2019-009646
Patricia K. Hitt, County Clerk
NO FEE
00490272201900096460020021
06/24/2019 09:50:33 AM
PLAT-PAR Cnt=1 Stn=33 HAJOHNST
This is a no fee document

LAND PARTITION

LOCATED in the West 1/2 of Section 19, T. 25 S., R 5 W., W.M.
in the City of Sutherlin, Douglas County, Oregon.

June, 2019

SURVEYOR'S CERTIFICATE

I, DAVID A. EDWARDS, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS ONLY PARCEL 1 OF THE LANDS REPRESENTED HEREON ON SHEET TWO AND THAT PARCEL 2 IS UNSURVEYED AND THAT THE FOLLOWING IS AN ACCURATE DESCRIPTION OF OF THE LAND BEING PARTITIONED:

THAT PORTION OF THE LANDS DESCRIBED IN DOCUMENT NUMBER 2017-18927, OFFICIAL RECORDS FOR DOUGLAS COUNTY, OREGON, WHICH IS SITUATED IN SECTION 19, TOWNSHIP 25 SOUTH, RANGE 5 WEST OF THE WILLAMETTE MERIDIAN IN SAID COUNTY AND STATE, AS CONTROLLED BY PREVIOUS SURVEYS AND THOSE FOUND MONUMENTS AS SHOWN ON SAID SHEET TWO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INITIAL POINT, BEING THE SOUTHEAST CORNER OF LOT 6, FIR GROVE TRACTS IN DOUGLAS COUNTY, OREGON; THENCE NORTH 0° 13' 37" EAST 99.40 FEET TO THE SOUTHEAST CORNER OF LOT 5, SAID FIR GROVE TRACTS; THENCE NORTH 0° 01' 15" EAST 100.05 FEET TO THE NORTHEAST CORNER OF SAID LOT 5; THENCE NORTH 0° 13' 47" EAST 50.41 FEET TO A 1 INCH DIAMETER IRON PIPE MONUMENTING THE NORTHWEST CORNER OF SAID TRACT DESCRIBED IN DOCUMENT NUMBER 2017-18927; THENCE SOUTH 89° 25' 42" EAST 501.36 FEET TO A 1 INCH DIAMETER IRON PIPE MONUMENTING THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 0° 15' 46" WEST, ALONG THE EAST LINE OF SAID TRACT, 2582.52 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF SAID SECTION 19; THENCE NORTH 89° 57' WEST, ALONG SAID SOUTH LINE, 500.82 FEET TO A POINT ON THE WEST LINE OF SAID TRACT DESCRIBED IN DOCUMENT NUMBER 2017-18927; THENCE NORTH 0° 15' 36" EAST 2337.22 FEET, MORE OR LESS, TO THE INITIAL POINT.

David A. Edwards
DAVID A. EDWARDS, P.L.S. 2339

APPROVALS

Quinn Hitt June 18, 2019
SUTHERLIN COMMUNITY DEVELOPMENT DIRECTOR DATE

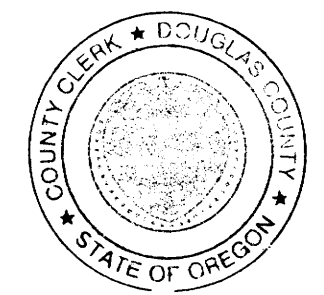
Kristin O. Ri. Short June 20, 2019
DOUGLAS COUNTY SURVEYOR DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Michelle Nelson Chief Deputy 6/21/19
DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 24th DAY OF June, 2019 9:50 AM

Patricia K. Hitt 6/24/19
DOUGLAS COUNTY CLERK



WATER: CITY OF SUTHERLIN
SEWER: CITY OF SUTHERLIN
COMP. PLAN: LOW DENSITY RESIDENTIAL AND FOREST
ZONING: R-1 AND FR-20
PLANNING DEPT. FILE: 19-5003

DECLARATION

KNOW ALL PERSONS BY THESE PRESENTS THAT BRENDA A. ROBINSON, TRUSTEE OF THE ROBINSON LIVING TRUST DATED MAY 08, 2017, AS TO AN UNDIVIDED ONE-HALF INTEREST AND DAVID E. ROBINSON AND ULENA B. ROBINSON, AS TENANTS BY THE ENTIRETY, AS TO AN UNDIVIDED ONE-HALF INTEREST ARE THE OWNERS OF THE LANDS REPRESENTED HEREON ON SHEET TWO AND THAT THEY HAVE CAUSED THE SAME TO BE PARTITIONED INTO PARCELS AS SHOWN ON SAID SHEET TWO.

FOR THE AFFADAVIT OF BRENDA A. ROBINSON, TRUSTEE OF THE ROBINSON LIVING TRUST DATED MAY 08, 2017 CONSENTING TO THIS

LAND PARTITION SEE DOCUMENT NUMBER 2019-009645, OFFICIAL RECORDS FOR DOUGLAS COUNTY, OREGON.

FOR THE AFFADAVIT OF DAVID E. ROBINSON AND ULENA B. ROBINSON CONSENTING TO THIS LAND PARTITION SEE

DOCUMENT NUMBER 2019-009645, OFFICIAL RECORDS FOR DOUGLAS COUNTY, OREGON.

SURVEYED FOR: ROBINSON LIVING TRUST AND DAVID AND ULENA ROBINSON
2015 EAST WILDFLOWER LANE 1714 SOUTH COLUMBUS AVENUE
SPOKANE, WA. 99224 GOLDENDALE, WA. 98620

SURVEYED BY: DAVID EDWARDS LAND SURVEYING
P.O. BOX 361
OAKLAND, OREGON 97462
PHONE: (541) 459-0512



2019-0016 A