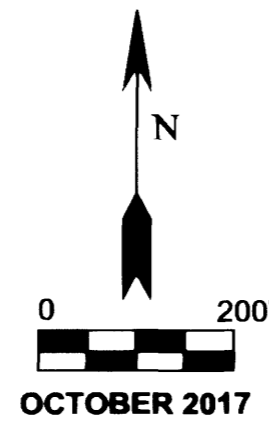


A PARTITION PLAT FOR RUDI AND CARLA BOOHER

LOCATED IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 28 SOUTH,
 RANGE 7 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON



BASIS OF BEARING
"POINT A" TO "POINT B"
 (RECORD BRG. & DIST. IS S89°42'55"E
 1296.47' CALC PER BLM PLAT)
 MEASURED BRG. & DIST. IS
 S89°42'55"E 1296.85'

R/W CURVE DATA

CURVE #1	R=718.800'	DELTA=14°42'05"	T=92.727'
	L=184.435'	CHORD= N77°59'45"E 183.93'	
CURVE #2	R=778.800'	DELTA=14°53'19"	T=101.761'
	L=202.375'	CHORD= N78°05'22"E 201.806'	
CURVE #3	R=343.440'	DELTA=17°21'24"	T=52.421'
	L=104.04'	CHORD= N79°19'24"E 103.64'	

SET REFERENCE MONUMENTS

THREE MONUMENTS REFERENCING THE WESTERLY LINE OF PARCEL #2 ARE SET ON THE OLD 1974 SURVEY LINE:
 FROM REFERENCE MONUMENT **C** TO PROPERTY CORNER: S85°32'01"W 1.47'
 FROM REFERENCE MONUMENT **D** TO PROPERTY CORNER: S85°32'01"W 3.07'
 FROM REFERENCE MONUMENT **E** TO PROPERTY CORNER: S89°17'46"W 16.57'

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO MARK THE SOUTH AND EAST LINES OF THE BOOHER PROPERTY FOR TIMBER HARVEST. SAID PROPERTY IS DESCRIBED BY INST #2016-10603 AS THE NW 1/4 OF THE NE 1/4 OF SECTION 9, LESS THE CO. ROAD). IT IS ALSO THE PURPOSE OF THIS SURVEY TO CREATE TWO FIVE ACRE PARCELS BY PARTITION.

ALL FOUR CORNERS OF THE NW 1/4 OF THE NE 1/4 OF SECTION 9, AS SET BY BLM IN 1985, WERE FOUND AND FIELD LOCATED. THE COUNTY ROAD IS A 60' STATUTORY WIDTH AND WAS MONUMENTED ACCORDINGLY. THE CENTER OF THE EXISTING ROAD WAS USED TO CONTROL THE RW WITH ONLY ONE EXCEPTION: THERE WAS A SLIGHT TRANSITION FROM SAID ROAD TO MATCH THE PREVIOUS SURVEY ON THE WEST SIDE. THE TWO FIVE ACRE PARCELS WERE CREATED BY DIVIDING THE WEST 10.59 ACRES OF THE BOOHER PROPERTY. THE SOUTH AND EAST DEED LINES (USING SAID BLM MONUMENTS) WERE MARKED WITH STEEL "T" POSTS AND RED RIBBON. NOTICE NOTATIONS ALONG THE WEST BOUNDARY REGARDING A DIFFERENCE BETWEEN THE BLM LINE AND THE LONG STANDING SURVEY LINE.

FIELD CREW: G.LANG, D.ROGERS, J.NIBLER
 EQUIPMENT: NIKON DTM 420 TOTAL STATION
 CALCULATIONS: G.LANG

DECLARATION

WE, RUDI M. BOOHER AND CARLA R. BOOHER, DO HEREBY DECLARE THAT WE ARE THE OWNERS OF THE LANDS DESCRIBED HEREON AND DO HEREBY CAUSE THE SAME TO BE PARTITIONED AS SHOWN HEREON IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 92, OREGON REVISED STATUTES; WE DO ALSO CAUSE THE 35' ACCESS AND UTILITY EASEMENT TO BE CREATED FOR THE BENEFIT OF PARCEL #3.

Rudi M. Booher 1/25/2018
 RUDI BOOHER DATE
Carla R. Booher 1/25/2018
 CARLA BOOHER DATE

ACKNOWLEDGEMENT

STATE OF OREGON
 COUNTY OF DOUGLAS
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 1-25, 2018 BY RUDI AND CARLA BOOHER.

Kendall M. Bentley

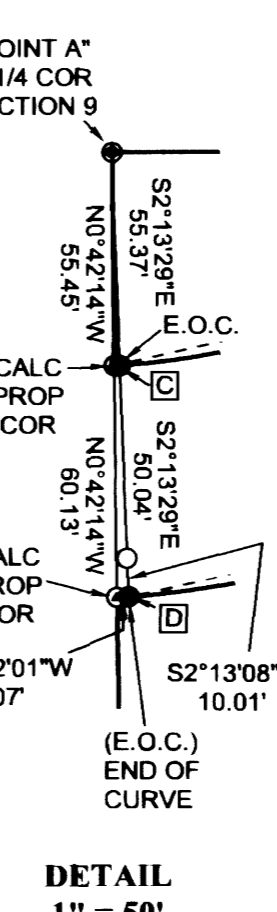
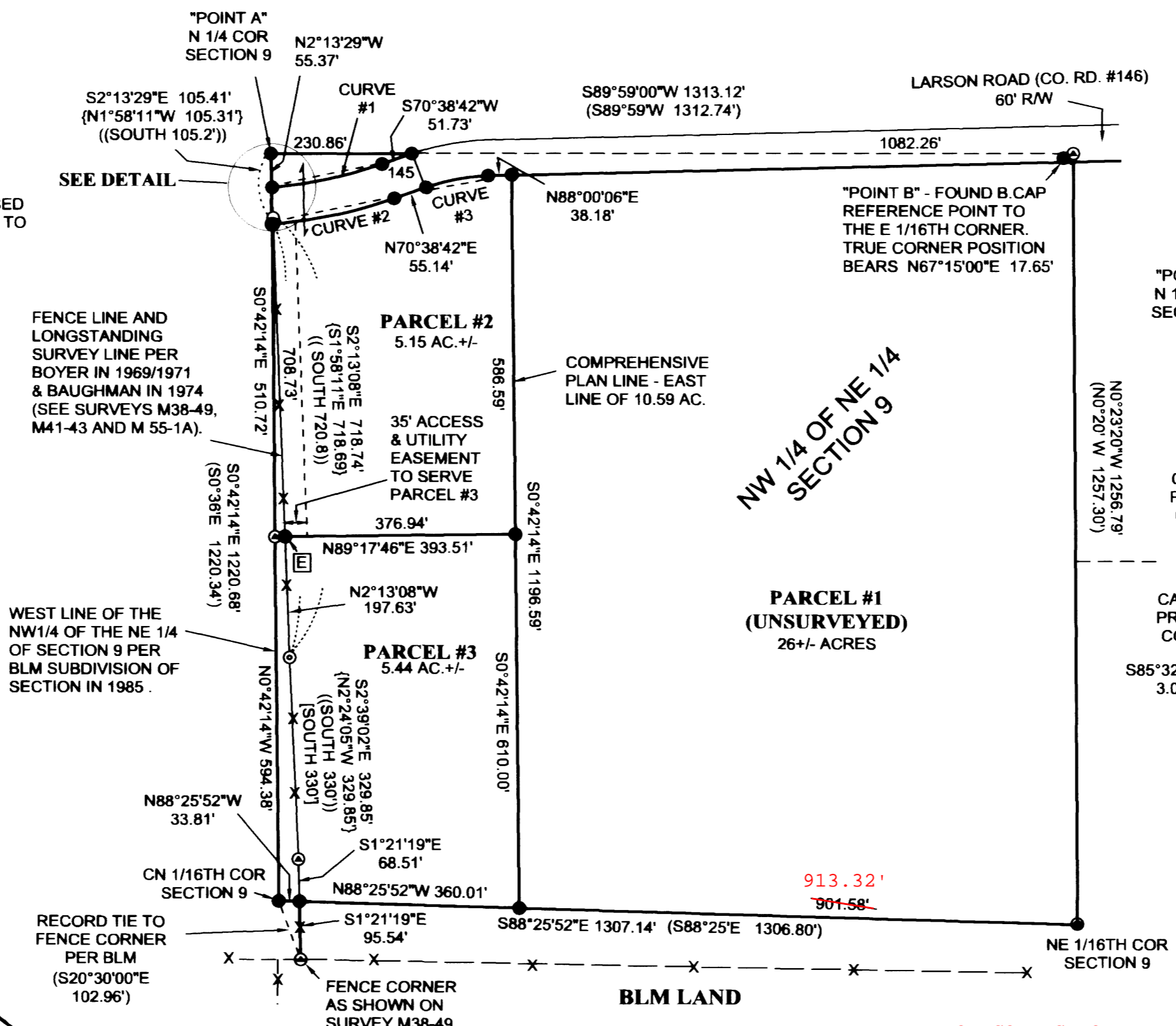
NOTARY PUBLIC - STATE OF OREGON
 MY COMMISSION EXPIRES: August 21, 2020

APPROVALS

Keith L. Cubic 2/6/18
 DOUGLAS COUNTY PLANNING DIRECTOR DATE
Kurtian O. Huff 2/6/2018
 DOUGLAS COUNTY SURVEYOR DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.
Paul Larson 2/13/2018
 DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 13th DAY OF Feb., 2018, 1:03 PM
Patricia K. Hitt 2/13/18
 DOUGLAS COUNTY CLERK DATE



SURVEYOR'S CERTIFICATE:

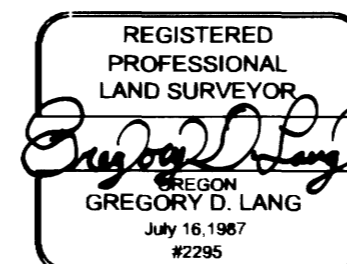
I, GREGORY D. LANG, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS PARCEL #1 AND PARCEL #2 AS SHOWN HEREON; AND THAT PARCEL #3 IS UNSURVEYED.

THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION OF THE OF THE BOOHER PROPERTY BEING PARTITIONED: THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER (NW 1/4 NE 1/4) OF SECTION 9, TOWNSHIP 28 SOUTH, RANGE 7 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN COUNTY ROAD NO. 146.

Gregory D. Lang 1-22-2018
 DATE

AFFIDAVIT OF CORRECTION
 RECORDED 5/31/2018 AS
 COUNTY CLERK INSTR. NO.
 2018-009187; C.S. 65/100-5



SURVEYED BY
 GREGORY D. LANG
 7550 WILLIS CREEK RD
 WINSTON, OR 97496

LEGEND

- FD 1/2" IRON ROD PER M55-1A
- ⊙ FD 1/2" IRON PIPE PER M38-49
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP MARKED "LANG SURVEYING"
- ⊙ CALCULATED CORNER POSITION
- FOUND BRASS CAP
- () RECORD PER 1985 BLM SURVEY PLAT #6038
- [] RECORD PER SURVEY M38-49
- { } RECORD PER SURVEY M55-1A
- (()) RECORD PER SURVEY M41-43

2018-0004

2018-0004