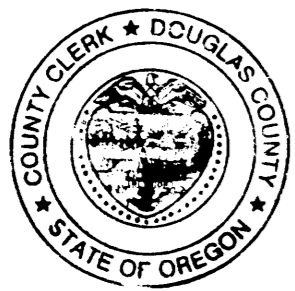


Douglas County Official Records
 Patricia K. Hitt, County Clerk
 2015-017584
 NO FEE
 11/18/2015 10:46:29 AM
 This is a no fee document

FILED THIS THE 18th DAY OF NOVEMBER 2015 @ 10:46 A.M.
 Patricia K. Hitt
 DOUGLAS COUNTY CLERK
 11/18/15
 DATE



LAND PARTITION

DOUGLAS COUNTY PLANNING DEPARTMENT FILE NUMBER 07-127

LOCATED IN THE:
 N.E. 1/4, SECTION 32,
 TOWNSHIP 30 SOUTH, RANGE 5 WEST,
 WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

LEGAL OWNER AND PARTITIONER:
 MARTHA F. CHAFFIN, TRUSTEE
 MARTHA F. CHAFFIN LIVING TRUST
 1210 W. CENTURY BLVD. #35
 LODI, CALIFORNIA 95240

APPROVALS:

Keith L. Cubic 9/17/15
 DOUGLAS COUNTY PLANNING DEPARTMENT DATE

Kristian O. DeHart 9-17-2015
 DOUGLAS COUNTY SURVEYOR'S OFFICE DATE

CERTIFICATION OF TAX PREPAYMENT:

I, HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW, HAVE BEEN PAID.

Insoufene O 11/18/2015
 DOUGLAS COUNTY TAX COLLECTOR DATE

DECLARATION:

I, MARTHA F. CHAFFIN, TRUSTEE OF THE MARTHA F. CHAFFIN LIVING TRUST, BEING FIRST DULY SWORN, DEPOSE AND SAY, THAT I HAVE CAUSED THE PARTITION PLAT TO BE PREPARED AND THE PROPERTY TO BE PARTITIONED IN ACCORDANCE WITH THE PROVISIONS OF ORS 92.075.

Martha F. Chaffin 7/23/15
 MARTHA F. CHAFFIN - TRUSTEE DATE

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGEMENT:

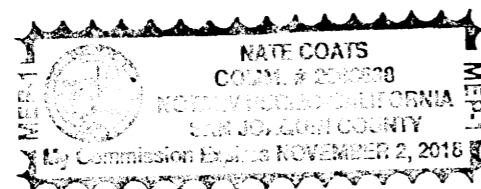
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
) S.S.
 COUNTY OF SAN JOAQUIN)
 ON 7/23/15 BEFORE ME, Note Coats NOTARY PUBLIC,
 PERSONALLY APPEARED MARTHA F. CHAFFIN, TRUSTEE OF THE MARTHA F. CHAFFIN LIVING TRUST, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME IN HER CAPACITY, AND THAT BY HER SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

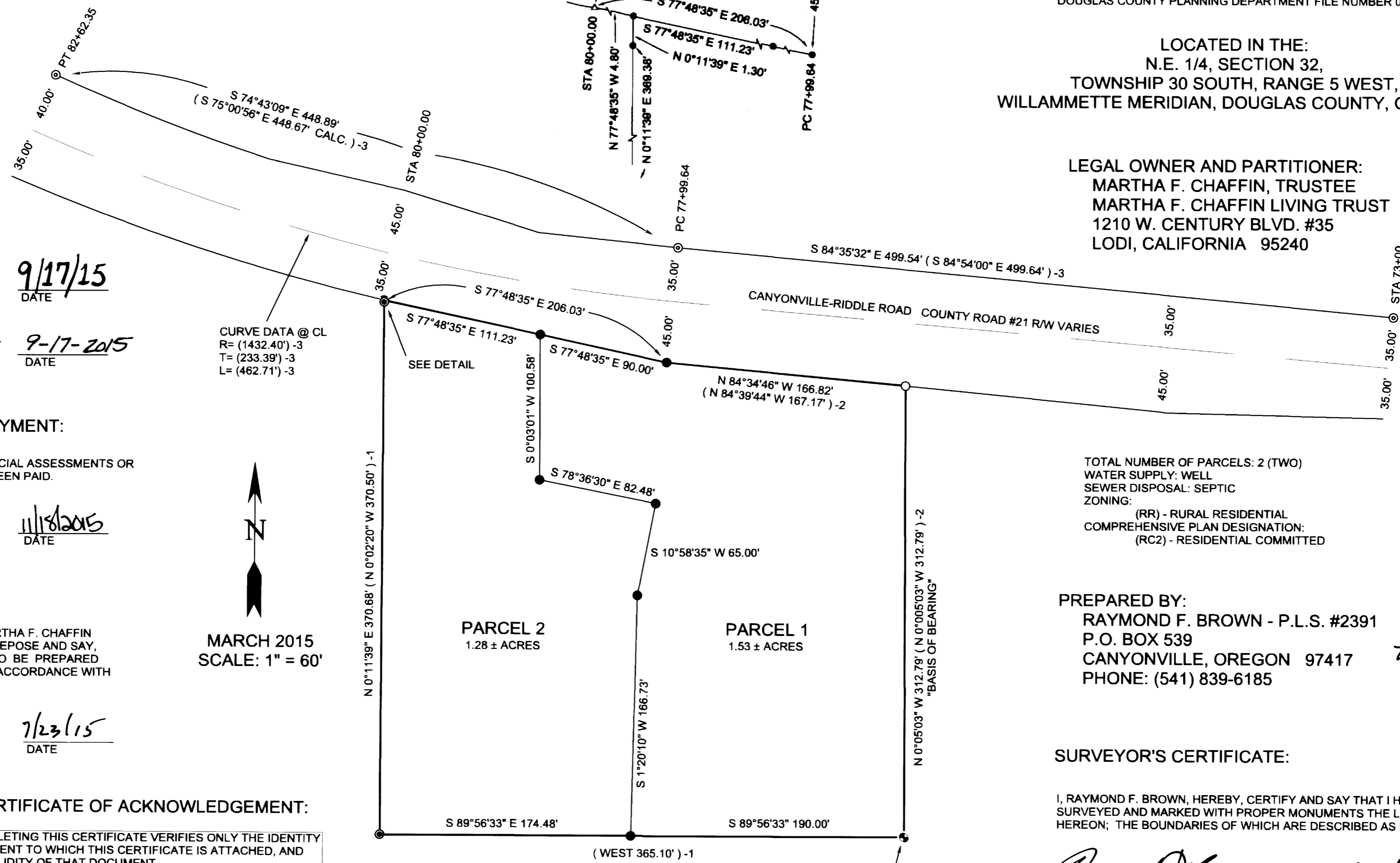
WITNESS MY HAND AND OFFICIAL SEAL.

Note Coats
 PRINTED NAME
Note Coats
 SIGNATURE NOTARY PUBLIC CALIFORNIA
 COMMISSION NUMBER 11/2/18 # 2088638
 MY COMMISSION EXPIRES: 11/2/18



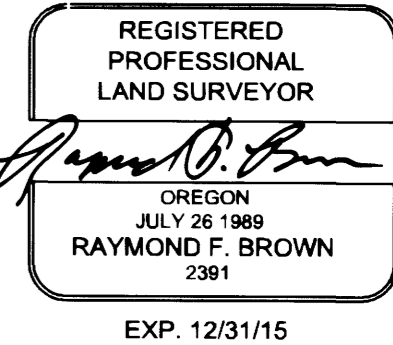
LEGEND

- △ CALCULATED POINT
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED MKD. "R. BROWN P.L.S. 2391"
- ⊙ FD. 5/8" IRON ROD PER M 89-62
- ⊕ FD. BRASS CAP AS PER RENEWAL #300140
- FD. 5/8" IRON ROD PER M 166-4
- ⊙ FD. 5/8" IRON ROD PER 1967 COUNTY RD. #21 PLANS SHEET 4
- ()-1 RECORD AS PER M 89-62
- ()-2 RECORD AS PER M 166-4
- ()-3 RECORD PER 1967 COUNTY RD. #21 PLANS SHEET 4



TOTAL NUMBER OF PARCELS: 2 (TWO)
 WATER SUPPLY: WELL
 SEWER DISPOSAL: SEPTIC
 ZONING:
 (RR) - RURAL RESIDENTIAL
 COMPREHENSIVE PLAN DESIGNATION:
 (RC2) - RESIDENTIAL COMMITTED

PREPARED BY:
 RAYMOND F. BROWN - P.L.S. #2391
 P.O. BOX 539
 CANYONVILLE, OREGON 97417
 PHONE: (541) 839-6185



SURVEYOR'S CERTIFICATE:

I, RAYMOND F. BROWN, HEREBY, CERTIFY AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS SHOWN HEREON; THE BOUNDARIES OF WHICH ARE DESCRIBED AS FOLLOWS:

Raymond F. Brown 7/27/15
 RAYMOND F. BROWN - P.L.S. # 2391 DATE

LEGAL DESCRIPTION:

THE FOLLOWING REAL DESCRIBED PROPERTY IS LOCATED IN THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 30 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

ALL THAT PROPERTY DESCRIBED IN DEED REFERENCE NUMBER 2015-008304, DEED RECORDS, DOUGLAS COUNTY, OREGON. LESS ANY PARTS SOLD, IF ANY.

NARRATIVE:

PURPOSE OF THE SURVEY WAS TO CREATE THE PARCELS AS SHOWN. FIELD INVESTIGATION LOCATED THE SAID FOUND MONUMENTS AND CONDITIONS. COUNTY ROAD RIGHT OF WAY CONTROLLED THE NORTH BOUNDARY. THE SECTION LINE COMMON TO SECTIONS 32 AND 33 AS DEFINED BY M 166-1 CONTROLLED THE EAST BOUNDARY AND SURVEY M 89-62 CONTROLLED THE WEST AND SOUTH BOUNDARIES. THE INTERIOR DIVIDING LINES WERE PLACED PER OWNER REQUEST.

2015-0022

2015-0022