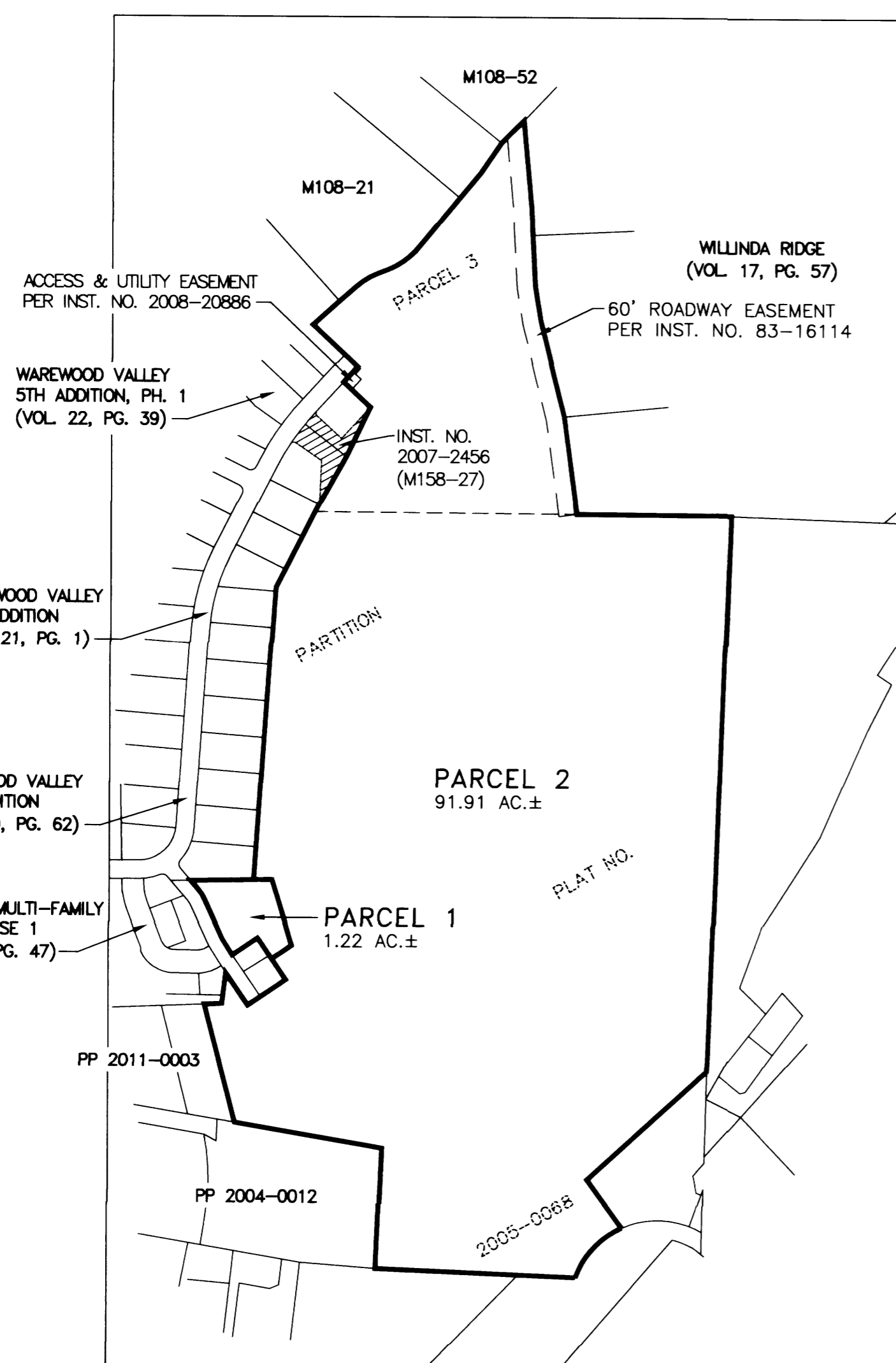


2015-0016 B



### SCHEMATIC

NOT TO SCALE

NOTE: ALL CORNERS OF PARCEL 2 ARE MONUMENTED PER RECORDED SUBDIVISION & PARTITION PLATS AND SURVEYS AS SHOWN. THE SOUTHERLY AND EASTERLY BOUNDARY OF PARCEL 2 WAS MONUMENTED ON KLINE STREET SUBDIVISION (VOL. 21, PG. 55 - LOT 5)

### DECLARATION:

KNOW ALL PEOPLE BY THESE PRESENTS THAT THE JOHN R. & DONNA M. ATKINSON TRUST IS THE OWNER OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAS CAUSED THE SAME TO BE PLATTED INTO PARCELS AS SHOWN.

*John R. Atkinson* 8-5-2015  
 JOHN R. ATKINSON, TRUSTEE DATE

*Donna M. Atkinson* 8-5-2015  
 DONNA M. ATKINSON, TRUSTEE DATE

### SURVEYOR'S CERTIFICATE:

I, RONALD A. QIMBY, OREGON PROFESSIONAL LAND SURVEYOR NO. 1654, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS A PORTION OF THE LAND SHOWN ON THE ANNEXED PLAT, OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION:

A TRACT OF LAND LYING IN THE SOUTH HALF OF SECTION 2 & THE NORTH HALF OF SECTION 11, TOWNSHIP 27 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY OREGON; SAID TRACT BEING ALL OF PARCEL 3, PARTITION PLAT NO. 2005-0068, DOUGLAS COUNTY PLAT RECORDS.

### EXCEPTING THEREFROM:

A PORTION OF SAID PARCEL 3 OF PARTITION PLAT NO. 2005-0068; SAID PORTION BEING ALL OF THAT LAND DESCRIBED IN INSTRUMENT NUMBER 2007-2456, DOUGLAS COUNTY DEED RECORDS.

### NARRATIVE:

THE PURPOSE OF THIS PLAT IS TO PARTITION ABOVE-DESCRIBED TRACT INTO 2 PARCELS AS SHOWN.

THE PROCEDURE WAS AS FOLLOWS:

MONUMENTS OF RECORD WERE TIED AND HELD AS SHOWN. THE POSITION FOR THE NORTHWEST CORNER OF PARCEL 1 WAS CALCULATED BY PROJECTING LINE THROUGH MONUMENTS FOUND ON THE SOUTH LINE OF LOT 36, WAREWOOD VALLEY THIRD ADDITION & USING RECORD DISTANCE PER KLINE STREET MULTI-FAMILY P.U.D., PHASE 1. THE POSITION FOR THE MISSING RIGHT-OF-WAY MONUMENT ON THE EASTERLY SIDE OF SHANTEL AVE. WAS CALCULATED BY USING THE CHORD BEARING BETWEEN FOUND MONUMENTS ON THE WESTERLY SIDE OF SAID SHANTEL AVE. & RECORD CHORD DISTANCE PER SAID KLINE STREET MULTI-FAMILY P.U.D., PHASE 1. MONUMENTS WERE THEN SET TO DELINEATE THE REMAINDER OF PARCEL 1.

### ACKNOWLEDGMENT:

STATE OF OREGON }  
 COUNTY OF DOUGLAS } ss.

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 5<sup>th</sup> DAY OF August, 2015, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED JOHN R. AND DONNA M. ATKINSON AS TRUSTEES OF THE JOHN R. AND DONNA M. ATKINSON TRUST, WHO DID SAY THAT THEY ARE THE IDENTICAL PERSONS NAMED IN THE FOREGOING INSTRUMENT AND THAT THEY EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

*Elaine Berg*  
 NOTARY: ELAINE BERG  
 NOTARY PUBLIC - OREGON  
 COMMISSION NO.: 928277  
 MY COMMISSION EXPIRES: MAY 8, 2018

### APPROVALS:

*Bim B...* 8/10/2015  
 COMMUNITY DEVELOPMENT DIRECTOR DATE

*Muki N...* 8/7/15  
 PUBLIC WORKS DIRECTOR DATE

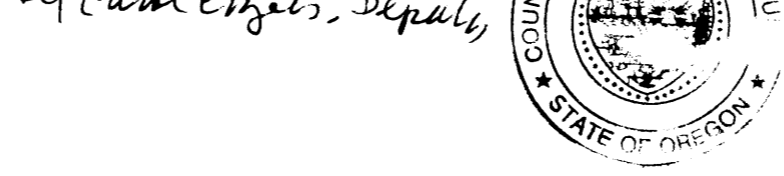
*Richard O. De...* 8/10/2015  
 DOUGLAS COUNTY SURVEYOR DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

*Isou...* 8/10/2015  
 DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 11 DAY OF August, 2015, 11:28 O'CLOCK AM/PM

*Patricia K. Hitt* 10/11/2015  
 DOUGLAS COUNTY CLERK DATE



FIELD CREW: JEREMY LEONARD AND DEREK FEIGEL

EQUIPMENT: TOPCON TOTAL STATION AND TDS RANGER DATA COLLECTOR

OFFICE: DEREK FEIGEL

DRAFTING: DEREK FEIGEL

ZONE: MR40, MR29, R-1  
 COMP. PLAN: LDR, HDR, COM  
 WATER: CITY OF ROSEBURG  
 SEWER: RUSA

COMMUNITY DEVELOPMENT DEPARTMENT FILE NO. P-15-1

SURVEYED BY:  
**i.e.**  
 ENGINEERING  
 809 SE Pine Street  
 Roseburg, Oregon 97470  
 PHONE (541) 673-0166  
 FAX (541) 440-9392  
 iemail@ieengineering.com

SURVEYED FOR:  
 RON ATKINSON  
 2823 N.W. KLINE ST.  
 ROSEBURG, OR. 97470

DWG. BY: DAF  
 PM: SNL  
 SCALE: NO SCALE  
 PAGE: 2 OF 2  
 JOB NO: 888-08  
 DATE: JULY, 2015

**LAND PARTITION**  
 LYING IN THE SOUTH 1/2 OF SEC. 2 & THE NORTH 1/2 OF SEC. 11,  
 TOWNSHIP 27 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR

*Ronald A. Quimby*  
 OREGON  
 JULY 14, 1978  
 RONALD A. QIMBY  
 1654

EXPIRES: 12/31/2016

2015-0016 B