



FILED THIS THE 23rd DAY OF June, 2015 @ 9:44 A.M.

Patricia K. Hitt
 DOUGLAS COUNTY CLERK
 DATE 6/23/15

APPROVALS:
Keith L. Cubic 6/22/15
 DOUGLAS COUNTY PLANNING DEPARTMENT DIRECTOR
Kristian O. DeSaut 6/22/2015
 DOUGLAS COUNTY SURVEYOR

CERTIFICATION OF TAX PREPAYMENT:
 I, HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW, HAVE BEEN PAID.
Michele Nelson 6/23/15
 DOUGLAS COUNTY TAX COLLECTOR

DECLARATION:
 WE, JOHNNY H. & JULIE K. CLINTON, BEING FIRST DULY SWORN, DEPOSE AND SAY, THAT WE HAVE CAUSED THE PARTITION PLAT TO BE PREPARED AND THE PROPERTY TO BE PARTITIONED AND EASEMENTS CREATED IN ACCORDANCE WITH THE PROVISIONS OF ORS 92.075.
Johnny H. Clinton 6-4-15
 JOHNNY H. CLINTON
Julie K. Clinton 6-4-15
 JULIE K. CLINTON

ACKNOWLEDGEMENT:
 STATE OF OREGON
 COUNTY OF DOUGLAS
 PERSONALLY APPEARED THE ABOVE NAMED, JOHNNY H. & JULIE K. CLINTON, AND ACKNOWLEDGED THE FOREGOING DECLARATION TO BE A VOLUNTARY AND FREE ACT.

Brandi L. Gross
 PRINTED NAME
Brandi L. Gross
 SIGNATURE NOTARY PUBLIC OREGON
 COMMISSION NUMBER 460932
 MY COMMISSION EXPIRES: Aug, 11 2015



NOTE 1
 ALL FUTURE DEVELOPMENT OF PARCEL 1 MUST MEET THE ULTIMATE RIGHT OF WAY SETBACK OF 20 FEET FROM WALNUT STREET.
 NOTE 2
 ALL FUTURE DEVELOPMENT OF PARCEL 2 MUST MEET THE ULTIMATE RIGHT OF WAY SETBACK OF 15 FEET FROM WALNUT STREET.

LAND PARTITION

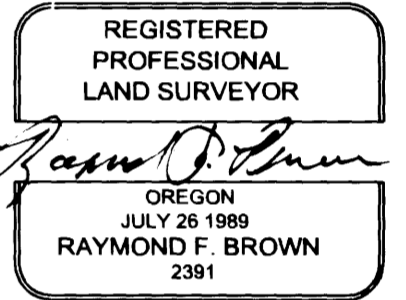
S.W. 1/4 OF SECTION 33,
 TOWNSHIP 29 SOUTH, RANGE 5 WEST,
 WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

DOUGLAS COUNTY PLANNING DEPARTMENT FILE NUMBER M15-008

LEGAL OWNER AND PARTITIONER:
 JOHNNY H. & JULIE K. CLINTON
 P.O. BOX 1044
 CANYONVILLE, OREGON 97417

TOTAL NUMBER OF PARCELS: 2 (TWO)
 WATER SUPPLY: WELL AND TRI CITY WATER DISTRICT
 SEWER DISPOSAL: TRI CITY SANITARY DISTRICT
 ZONING: R-1
 COMPREHENSIVE PLAN DESIGNATION: RMD

PREPARED BY:
 RAYMOND F. BROWN - P.L.S. #2391
 P.O. BOX 539
 CANYONVILLE, OREGON 97417
 PHONE: (541) 839-6185

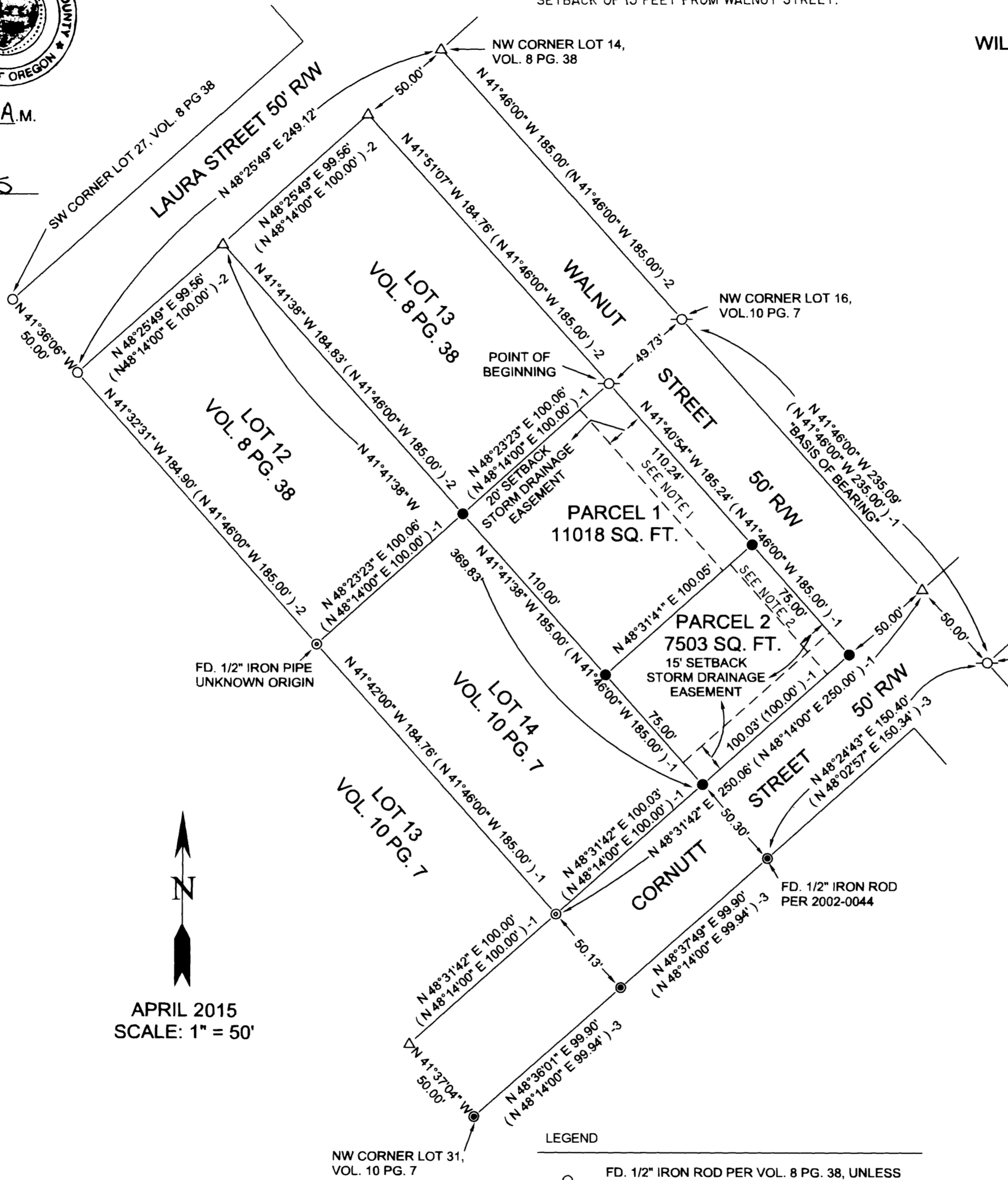


EXP. 12/31/15

SURVEYOR'S CERTIFICATE:
 I, RAYMOND F. BROWN, HEREBY, CERTIFY AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS SHOWN HEREON: THE BOUNDARIES OF WHICH ARE DESCRIBED AS FOLLOWS:
Raymond F. Brown 6/4/15
 RAYMOND F. BROWN - P.L.S. # 2391 DATE

LEGAL DESCRIPTION:
 THE FOLLOWING REAL DESCRIBED PROPERTY IS LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 29 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON.
 LOT 15, 2ND ADDITION TO BRIGGS ACRES, AS RECORDED IN VOLUME 10 PAGE 7, DOUGLAS COUNTY SURVEYORS OFFICE, DOUGLAS COUNTY, OREGON

NARRATIVE:
 PURPOSE OF THE SURVEY WAS TO DIVIDE LOT 15, 2ND ADDITION TO BRIGGS ACRES, AS SHOWN. FIELD INVESTIGATION LOCATED THE SAID FOUND MONUMENTS AND CONDITIONS. THE SOUTHERLY BOUNDARY WAS CONTROLLED BY THE SOUTHERLY RIGHT OF WAY BOUNDARY OF CORNUTT STREET (FROM THE NORTHWEST CORNER OF LOT 31 AND THE NORTHWEST CORNER OF LOT 25) THIS AGREES WITH A 1/2" IRON PIPE AT THE SOUTHWEST CORNER OF LOT 14, THAT HAS BEEN HELD PER VARIOUS OTHER SURVEYS. I THEN ALLOWED 50 FOOT FOR THE WIDTH OF WALNUT STREET, THEN USED SINGLE PROPORTIONATE METHOD TO PLACE THE SOUTHEAST BOUNDARY. THE FOUND 3/4" IRON ROD AT THE NORTHEAST CORNER OF SAID LOT 15 ALONG WITH THE ESTABLISHED SOUTHEAST CORNER OF SAID LOT 15 CONTROLLED THE NORTHEAST BOUNDARY. THE NORTHWESTERLY BOUNDARY WAS CONTROLLED BY THE SAID FOUND NORTHEAST CORNER OF LOT 15 AND AN UNRECORDED 1/2" IRON PIPE AT THE NORTHWEST CORNER OF LOT 14. I USED SINGLE PROPORTIONATE METHOD TO SET THE NORTHWEST CORNER OF SAID LOT 15. I CHECKED THIS PLACEMENT WITH THE FOUND MONUMENTS ALONG THE SOUTH BOUNDARY OF LAURA STREET AND IT AGREES WITH THE SINGLE PROPORTIONATE METHOD AS WELL. THE BOUNDARY DIVIDING THE LOT INTO TWO PARCELS WAS PLACED PER OWNER.



- LEGEND
- FD. 1/2" IRON ROD PER VOL. 8 PG. 38, UNLESS OTHERWISE NOTED
 - ⊙ FD. 1/2" IRON PIPE PER 2002-0044, UNLESS OTHERWISE NOTED
 - FD. 3/4" IRON ROD PER VOL. 10 PG. 7, UNLESS OTHERWISE NOTED
 - FD. 5/8" IRON ROD PER 2002-0044, UNLESS OTHERWISE NOTED
 - SET 5/8" X 30" REBAR WITH PLASTIC CAP ATTACHED, MKD. "R. BROWN P.L.S. 2391"
 - △ COMPUTED POINT
 - ()-1 RECORD AS PER VOL. 10 PG. 7
 - ()-2 RECORD AS PER VOL. 8 PG. 38
 - ()-3 RECORD AS PER 2002-0044

APRIL 2015
 SCALE: 1" = 50'

2015-0013

2015-0013