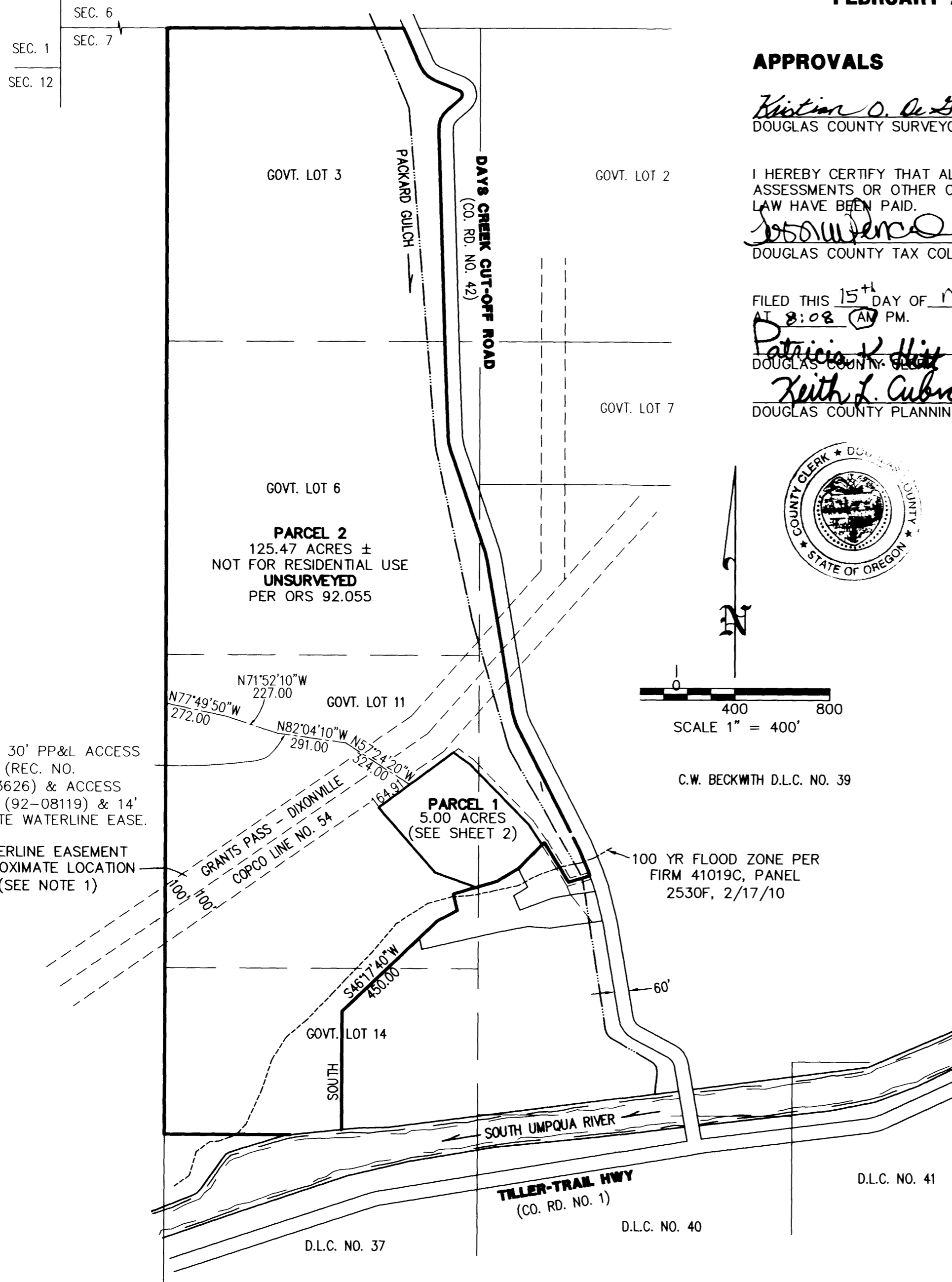


**OWNER/PARTITIONER**  
 THE McDOUGAL FOUNDATION, INC.  
 P.O. BOX 518  
 CRESWELL, OR 97426

# Land Partition

**LOCATED IN THE NW 1/4 & SW 1/4 & SE 1/4 OF SEC. 7**  
**T30S, R4W, WM**  
**DOUGLAS COUNTY, OREGON**  
**FEBRUARY 28, 2015**

Douglas County Official Records  
 Patricia K. Hitt, County Clerk  
 2015-007578  
  
 NO FEE  
 00391637201500075780020022  
 05/15/2015 08:08:21 AM  
 \*LAT-PAR Cnt=1 Str=33 HEDI  
 This is a no fee document



**APPROVALS**

*Kristian O. DeGroot* 5/14/2015  
 DOUGLAS COUNTY SURVEYOR DATE

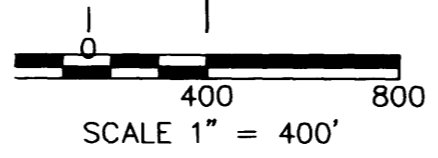
I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

*Patricia K. Hitt* 5/14/2015  
 DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 15<sup>th</sup> DAY OF MAY, 2015  
 AT 8:08 AM PM.

*Patricia K. Hitt* 5/15/15  
 DOUGLAS COUNTY CLERK DATE

*Keith L. Cuber* 5/13/15  
 DOUGLAS COUNTY PLANNING DIRECTOR DATE



**DECLARATION**

KNOW ALL PEOPLE BY THESE PRESENTS THAT THE McDOUGAL FOUNDATION, INC. IS THE OWNER OF THE BELOW DESCRIBED PROPERTY, AND HAS CAUSED THE SAME TO BE PARTITIONED AND PLATTED IN ACCORDANCE WITH O.R.S. CHAPTER 92 AND DOES HEREBY CREATE THE 14' WATERLINE EASEMENT AND DOES HEREBY ACKNOWLEDGE THE ACCESS AND POWERLINE EASEMENTS AS SHOWN HEREON.

*Norman McDougal*  
 NORMAN McDOUGAL, PRESIDENT  
 THE McDOUGAL FOUNDATION, INC.  
*Melvin L. McDougal*  
 MELVIN L. McDOUGAL, PRESIDENT

**ACKNOWLEDGMENT**

STATE OF OREGON )  
 COUNTY OF LANE )

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 23<sup>rd</sup> DAY OF APRIL, 2015, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, *Norman McDougal* AS PRESIDENT OF THE McDOUGAL FOUNDATION, WHO DID SAY THAT HE IS THE IDENTICAL PERSON NAMED IN THE FOREGOING INSTRUMENT AND THAT HE EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

PRINTED NAME: MAGGIE TURNER

COMMISSION #: 477521

MY COMMISSION EXPIRES ON: 5/13/17

SIGNATURE: *Maggie Turner*

**NOTES**

- 1) PARCEL 2 IS SUBJECT TO POWERLINE EASEMENTS RECORDED FEBRUARY 23, 1951, BOOK 189, PAGE 618 (100' WIDE) AND RECORDED MAY 4, 1959, BOOK 284, PAGE 104 (100' WIDTH) AND RECORDED JULY 28, 1970, BOOK 450, PAGE 464 (NO WIDTH) AND RECORDED JULY 28, 1970, BOOK 450, PAGE 471 (VARIABLE WIDTH) AND RECORDED DECEMBER 4, 1970, BOOK 457, PAGE 483 (VARIABLE WIDTH). EASEMENT LOCATIONS ARE INDETERMINATE BY DOCUMENT. LOCATIONS SHOWN ARE APPROXIMATE.
- 2) PROPERTY IS SUBJECT TO WATERLINE AND WATERTANK EASEMENT RECORDED JANUARY 22, 1987, BOOK 973, PAGE 11 AND RECORDED DECEMBER 29, 1988, BOOK 1044, PAGE 839. EASEMENT LOCATIONS INDETERMINATE BY DOCUMENT.
- 3) PROPERTY IS SUBJECT TO RESTRICTIVE COVENANT FOR RESOURCE MANAGEMENT, AND FIRE SITING STANDARDS COVENANT RECORDED OCTOBER 13, 1993, REC. NO. 93-20891 AND 93-20892.
- 4) PARCEL 2 IS SUBJECT TO RESTRICTIVE COVENANTS RECORDED IN REC. NO. 2015-007574, AND REC. NO. 2015-007575. PARCEL 1 AND PARCEL 2 ARE SUBJECT TO RESTRICTIVE COVENANT RECORDED IN REC. NO. 2015-007573, AND ROADWAY MAINTENANCE AGREEMENT RECORDED IN REC. NO. 2015-007576, DOUGLAS COUNTY OREGON DEED RECORDS.

**SURVEYOR'S CERTIFICATE**

I, DAVID J. COLLIER, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS PARCEL 1 AS SHOWN ON THE PLAT IN ACCORDANCE WITH O.R.S. CHAPTER 92, AND THAT THE INITIAL POINT IS A 5/8" IRON ROD AS SHOWN. PARCEL 2 WAS NOT SURVEYED.

*David J. Collier*  
 DAVID J. COLLIER, PLS 2552

**DESCRIPTION**

LOTS 3, 6, 11, 14, AND ALL OF THE C.W. BECKWITH DONATION LAND CLAIM NO. 39, IN SECTION 7, TOWNSHIP 30 SOUTH, RANGE 4 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON.

EXCEPT: THAT PORTION LYING EASTERLY OF THE WESTERLY LINE OF DAYS CREEK CUTOFF ROAD NO. 42.

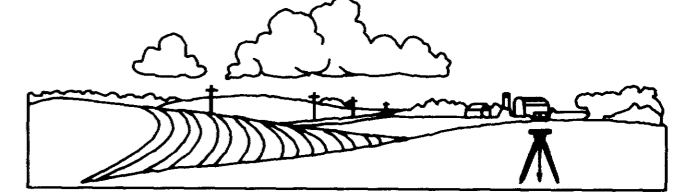
ALSO EXCEPT: THAT PORTION CONVEYED TO JAMES C. KNIGHT AND MARY M. KNIGHT IN WARRANTY DEED RECORDED DECEMBER 30, 1986, INSTRUMENT NO. 86-17757.

ALSO EXCEPT: THAT PORTION LYING SOUTHERLY AND EASTERLY ON A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A 5/8" IRON ROD FROM WHICH THE NORTHWEST CORNER OF SAID DONATION LAND CLAIM 39 BEARS N44°55'12"E 196.75 FEET AND N11°46'39"W 1508.45 FEET; THENCE S58°56'54"W 106.13 FEET TO A 5/8" IRON ROD; THENCE S73°54'23"W 190.20 FEET TO A 5/8" IRON ROD; THENCE S13°45'22"E 72.65 FEET TO A 5/8" IRON ROD; THENCE S62°22'37"W 96.58 FEET TO A 5/8" IRON ROD; THENCE S46°17'40"W 450 FEET; THENCE SOUTH TO THE NORTH BANK OF THE SOUTH UMPQUA RIVER.

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR

*David J. Collier*  
 OREGON  
 JULY 21, 1992  
 DAVID J. COLLIER  
 2552  
 RENEWAL 12-31-15

Pacific Surveying, Inc.



75506 Blue Mountain School Rd Tel. (541)767-0790  
 Cottage Grove, Oregon 97424 Cell (541)915-4043

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